## SNOHOMISH COUNTY COUNCIL Snohomish County, Washington

## MOTION NO. 25-421

## AUTHORIZING THE EXECUTIVE TO SIGN AMENDMENT NO. 3 FOR SUBSTANCE USE PEER NAVIGATION PROGRAM WITH IDEAL OPTION PLLC

WHEREAS, Snohomish County, acting though its Health Department, previously entered into an Agreement with Ideal Option PLLC to provide a substance use peer navigation program to individuals using substances who might also be incarcerated, homeless, or have recently experienced an overdose; and

WHEREAS, the parties subsequently amended the Original Agreement to extend the term, increase the total amount, and modify the Scope of Services (the "First Amendment"); and

WHEREAS, the parties subsequently amended the Original Agreement to amend the total amount, Scope of Services, update the parties' contact information for purposes of notice, and extend the term (the "Second Amendment"); and

WHEREAS, both parties desire to further amend the total amount, and extend the term of the Original Agreement; and

WHEREAS, Ideal Option PLLC peer navigators will collaborate with clients to achieve clients' personal goals, which may include reducing harm while using substances or establishing recovery from substance use; and

WHEREAS, Ideal Option PLLC peer navigators will provide assistance to clients in completing referrals to treatment services and developing service plans to promote successful linkage to treatment services; and

WHEREAS, Ideal Option PLLC is a trusted voice in the community and has proven itself as a valuable partner to the Health Department and has been instrumental in reaching priority populations within Snohomish County; and

WHEREAS, Ideal Option PLLC, and the Snohomish County Health Department wish to enter into Amendment No. 3 in an amount not to exceed \$475,000.00 for the term of this Agreement;

	the County Council hereby authorizes the Executive PLLC for a substance use peer navigation program
PASSED this day of	, 2025.
	SNOHOMISH COUNTY COUNCIL Snohomish County, Washington
ATTEST:	Council Chair

Deputy Clerk of the Council