

SNOHOMISH COUNTY BOARDS & COMMISSIONS NOMINATION FORM
INITIATOR: Please fill in this section
County department/agency: Parks and Recreation/Evergreen State Fair
Contact person/email: Kara Underwood, Division Manager, Kara.Underwood@snoco.org
Name of Board/Commission: Evergreen State Fair Advisory Board
Advisory X Governing Ad Hoc Ongoing
Term of Appointment 2nd farm Commencing 1/1/23 - 12/31/26
Mandated Requirements for Appointment* 5 CC 2.32.079
SNOHOMISH COUNTY BOARDS & COMMISSIONS APPLICATION FORM
NOMINEE: Please fill in this section
Name of Board/Commission: Evergreen State Fair Advisory Brand
New appointment: Reappointment: 1 st 2 nd Ex-Officio
Snohomish County Council District (Please choose one):
1 2 3 4 (5) AL Don't Know
Name: Condace Burke
$M_{\bullet} \sim 100$ $M_{\bullet} \sim 100$
Home Address: 21310 Meadow Lake Ro
City: Snohamish State: Win Zip: 98290
City: Snohomish State: Win Zip: 98290 Mailing Address (if different):
City: <u>Snohamish</u> State: <u>Wn</u> Zip: <u>98290</u> Mailing Address (if different):
City: Snohomish State: Win Zip: 98290 Mailing Address (if different):
City: <u>Snohamish</u> State: <u>Www. Zip: 98290</u> Mailing Address (if different): Telephone (home): <u>360-794-4274</u> (work) <u>425-319-2921</u>
City: Snohomish State: Win Zip: 98290 Mailing Address (if different): Telephone (home): 360-794-4274 (work) 425-319-2921 E-mail: equine_rider@hetmail.Lom
City: Snohamish State: Wn Zip: 98290 Mailing Address (if different): Telephone (home): 360-794-4274 (work) 425-319-2921 E-mail: equine_rider@hetmail. Lom Current Employer: Flired Occupation: CMA
City: Snohomish State: Win Zip: 98290 Mailing Address (if different): Telephone (home): 360-794-4274 (work) 425-319-2921 E-mail: Pgvine_rider@hetmail. Lom Current Employer: Flagor
City: Snohomish State: Win Zip: 98290 Mailing Address (if different): Telephone (home): 360-794-4274 (work) 425-319-2921 E-mail: equine_rider Bhotmail. Lom Current Employer: retired Occupation: CMA Education: AA Jegree EMT cert. MA. cert. Licenses held (if applicable): Why would you like to serve on this board/commission? I would like to see
City: Snohamish State: Win Zip: 98290 Mailing Address (if different): Telephone (home): 360-794-4274 (work) 425-319-2921 E-mail: equine_rider Bhotmail. Lom Current Employer: flired Occupation: CMA Education: AA Jegree EMT cert. MA. cert- Licenses held (if applicable):



Please explain why you are a qualified candidate, including relevant professional experience, to
serve on the board/commission. I have volunteered at the Fair
through 4-4 for 35 yrs in different capacities and
Different depts. I have been on the F.A.B. for 4 yrs
Different depts. I have been on the F.A.B. for 4 yrs and gotten to know The grounds and start. Please list community involvement/volunteer activities. 33 yrs volunteer with 4-H
volunteered a few times with Nick of Time", volunteered Sky Valley
How did you learn of this opportunity? word of mouth Ford bank.
Do you currently serve on a Snohomish County board or commission?* Yes, This board. F.A.B
*2.03.060SCC - Candidates for appointment to County boards or commission must meet the
following requirements:

- 1. Possess qualifications for the appointment sought, as shown by the candidate's written documentation and any hearing testimony.
- 2. If a reappointment, demonstrate the continuing benefits of retaining the board member as discussed in the executive's recommendation and a satisfactory attendance record, as determined by adopted criteria of the particular board.
- 3. Reside or work in Snohomish County or show evidence of special interest in Snohomish County, provided that a candidate may not be a County employee.
- 4. Membership is limited to one position at a time on a board or commission, provided that a member of a board may simultaneously serve on one ad hoc or advisory committee. (Ord. 82-037 § 1, adopted June 9, 1982)

By signing this Application Form, Nominee acknowledges that he/she will comply with all county policies, county code, and state law. Nominee also acknowledges that any record, including personal e-mail, prepared, owned, used, or retained by Nominee in the conduct of Board/Commission business is a public record, and Nominee agrees to produce said records to County upon request. Failure to comply with the above provisions may result in Nominee's removal from Board/Commission.

Please attach resume if available and return to:

Kara Underwood, Division Manager
Evergreen State Fair, 14405 179th Ave SE, Monroe WA 98272
(425) 388-6640 phone / (360) 794-8027 fax / Kara.Underwood@snoco.org