

AMENDMENT NO. 2 TO AGREEMENT WITH LAUTENBACH RECYCLING

THIS AMENDMENT NO. 2 TO AGREEMENT WITH LAUTENBACH RECYCLING (the “Second Amendment”) is made and entered into this 6th day of August 2025 by and between Snohomish County, a political subdivision of the State of Washington (the “County”), and Lautenbach Recycling, a Washington corporation (the “Contractor”), (collectively the “Parties”).

RECITALS

A. The County and Contractor executed an agreement for animal shavings hauling and disposal services (the “Original Agreement”) on April 22, 2025;

B. The Original Agreement was subsequently amended (the “First Amendment”) on April 24, 2025, for an extension of services through April 30, 2027;

C. The Parties desire to further amend the Original Agreement, to cover hauling costs over \$25,000. The Parties anticipate hauling costs each year to be about \$35,000 per year, not to exceed \$40,000 per year for May 1, 2025 -April 30, 2026 and May 1, 2026 – April 30, 2027 ;

AGREEMENT

NOW, THEREFORE, for and in consideration of the mutual benefits conferred on both parties, the parties agree as follows:

Section 1. of the Original Agreement, as amended, is hereby amended to read in its entirety as follows:

e. Contract Maximum. Total charges under this Agreement, all fees and expenses included, shall not exceed \$80,000 for the years 2025-2027.

Section 2. The parties, through the adoption of this Second Amendment, further ratify First Amendment.

Section 3. All other terms and conditions of the Original Agreement, as amended, shall remain in full force and effect except as expressly modified by this Second Amendment.

IN WITNESS THEREOF, the parties hereto have executed this Second Amendment as of the day and year first written above.

FOR SNOHOMISH COUNTY:

FOR CONTRACTOR

County Executive or Designee

Date: _____



Date: 8-7-25

Date: _____

Approved as to insurance
And indemnification provisions:

Approved as to form only:

Baer, Diane Digitally signed by Baer, Diane
Date: 2025.08.07 07:49:44
-07'00'

Risk Management

Date: _____

Legal Counsel to the Contractor

Date: _____

Approved as to form only:

Deputy Prosecuting Attorney

Date: _____