



Snohomish County Council

General Legislative Session

Agenda

Council Chair Megan Dunn
Council Vice-Chair Sam Low
Councilmembers: Nate Nehring, Jared Mead, Strom Peterson

Wednesday, May 20, 2026 **9:00 AM** **Jackson Board Room - 8th Floor**
Robert J. Drewel Building
& Remote Meeting

**** DRAFT AGENDA ****

Webinar Link: <https://zoom.us/j/94846850772>

Attend in person at 3000 Rockefeller Ave, Jackson Board Room, 8th Floor, Everett, WA
Join remotely using the Zoom link above or 1-253-215-8782 or 1-206-337-9723
Meeting ID 948-4685 0772

- A. Call to Order**
- B. Roll Call**
- C. Pledge of Allegiance**
- D. Public Comment**
- E. Committee of the Whole**
- F. Resolutions**
 - 1. Resolution 26-026, recognizing Memorial Day in Snohomish County [2026-1270](#)
 - 2. Resolution 26-027, recognizing Cambodia's National Day of Remembrance in Snohomish County [2026-1271](#)
 - Resolution 26-028, raising awareness of the importance of sun safety and recognizing May 22, 2026, as "Don't Fry Day" in Snohomish County [2026-1272](#)

G. Consent Agenda

1. Motion 26-176, authorizing Amendment No. 1 with Resilient Strategies, LLC [2026-0995](#)
2. Motion 26-178, confirming the reappointment of Argelia Grassfield to the Snohomish County Children's Commission [2026-1039](#)
3. Motion 26-179, confirming the reappointment of Monica Best-Wilson to the Snohomish County Children's Commission [2026-1040](#)
4. Motion 26-180, confirming the reappointment of Becky Megard to the Snohomish County Children's Commission [2026-1041](#)
5. Motion 26-187, confirming the reappointment of Anthony Fletcher to the Snohomish County Children's Commission [2026-1086](#)

H. Administrative Matters

1. Motion 26-207, approving Administrative Matters presented at General Legislative Session on May 20, 2026 [2026-1187](#)
 - a. Approving the following Purchasing Award Recommendation:
 - 1) Bid Award Recommendation for 2026 County Overlay & ADA Program to Granite Construction Company for award amount of \$2,478,507.74 plus applicable Washington State Sales Tax [2026-1209](#)
 - b. Receiving and referring the following Open Space application to Planning and Development Services for recommendation:
 - 1) Open Space General - Reclassification Application #3338 - Ivan and Carol Johnson [2026-1207](#)
 - c. Receiving the following Reports:
 - 1) Snohomish County Marine Resource Committee 2025 Annual Report [2026-1201](#)
 - 2) 2025 Surface Water Management Year-End Report by Council District [2026-1231](#)
 - 3) Snohomish County Developmental Disabilities Citizens Advisory Board Inclusion in Action Report [2026-1253](#)
 - 4) Snohomish County Early Head Start Monthly Program Update - March 2026 [2026-1254](#)

I. Action on Items from Committee**1. Community Safety and Justice**

1. Ordinance 26-016, relating to Child Endangerment; Prescribing Penalties and Creating a New Chapter in Title 10 of the Snohomish County Code [2026-1079](#)

(Proposed action is to set time and date for a public hearing; suggested time and date is Wednesday, June 10, 2026, at the hour of 10:30 a.m.)

2. Finance, Budget and Administration**3. Health and Community Services**

1. Ordinance 26-018, relating to the Sales and Use Tax for Affordable Housing and Behavioral Health; Creating the Behavioral Health Facility Expansion Fund and Amending Chapter 4.126 SCC [2026-1078](#)

(Proposed action is to set time and date for a public hearing; suggested time and date is Wednesday, June 10, 2026, at the hour of 10:30 a.m.)

2. Ordinance 26-019, adding a New Section to Chapter 2.400 Snohomish County Code, SCC 2.400.066 County Funding for Housing [2026-1080](#)

(Proposed action is to set time and date for a public hearing; suggested time and date is Wednesday, June 10, 2026, at the hour of 10:30 a.m.)

4. Planning and Community Development**5. Public Infrastructure and Conservation****6. Committee of the Whole****J. Other Business****K. Public Meetings/Hearings****L. Executive Session****M. Adjourn**