



Snohomish County Council

General Legislative Session

Agenda

Council Chair Megan Dunn

Council Vice-Chair Sam Low

Councilmembers: Nate Nehring, Jared Mead, Strom Peterson

Wednesday, January 28, 2026

9:00 AM

Jackson Board Room - 8th Floor

**Robert J. Drewel Building
& Remote Meeting**

**** DRAFT AGENDA ****

Webinar Link: <https://zoom.us/j/94846850772>

Attend in person at 3000 Rockefeller Ave, Jackson Board Room, 8th Floor, Everett, WA

Join remotely using the Zoom link above or 1-253-215-8782 or 1-206-337-9723

Meeting ID 948-4685 0772

- A. Call to Order**
- B. Roll Call**
- C. Pledge of Allegiance**
- D. Public Comment**
- E. Committee of the Whole**
- F. Resolutions**
- G. Consent Agenda**

- 1. Motion 26-006, authorizing the County Executive and the County Council Chair to certify compliance with the terms of an Interlocal Agreement for the development of the Future of Flight Aviation Center to the Snohomish County Public Facilities District **[2025-3852](#)**
- 2. Motion 26-011, authorizing the County Executive to execute agreement with Washington Trails Association for the Lake Cassidy ADA Loop Trail **[2026-0008](#)**

3.	Motion 26-007, approving and authorizing the County Executive to sign an Intergovernmental Services Agreement between Snohomish County and the City of Lake Stevens for traffic control device and street light maintenance	<u>2025-3882</u>
4.	Motion 26-017, retroactive approval of rental equipment services to support operations	<u>2026-0029</u>
5.	Motion 26-039, approving and authorizing the County Executive to execute the Right-Of-Way Plan for Larson Road Bridge 101 Seismic Retrofit Project; RC1805; UPI# 23-0008	<u>2026-0176</u>
6.	Motion 26-020, approving the 2026 County Office Space Plan	<u>2026-0061</u>
7.	Motion 26-037, approving and authorizing execution of Amendment 1 to the Agreement for Professional Services with Navigate Wellness, LLC for a Digital Wellness Platform	<u>2026-0142</u>

H. Administrative Matters

I. Action on Items from Committee

- 1. Community Safety and Justice**
- 2. Finance, Budget and Administration**
- 3. Health and Community Services**
- 4. Planning and Community Development**
- 5. Public Infrastructure and Conservation**
- 6. Committee of the Whole**

- a.** Motion 25-582 approving the Salvation Army Affordable Housing Behavioral Health Operations and Licensing Contract for the Everett New Start Center [2025-3858](#)

Attachments: [Proposed Substitute Motion 25-582](#)
[Proposed Second Substitute Motion 25-582](#)
[Staff Report Attachment A \(redline\)](#)

- b.** Motion 26-005, authorizing the Executive to execute the Salvation Army HOME ARP Contract for the Everett New Start Center [2025-3863](#)

c. Motion 25-583, approving the YWCA Affordable Housing Behavioral Health Operations and Licensing Contract for the Edmonds New Start Center [**2025-3859**](#)

Attachments: [Proposed Substitute Motion 25-583](#)
[Second Proposed Substitute Motion 25-583](#)
[Staff Report Attachment A \(redline\)](#)

d. Motion 26-004, authorizing the Executive to execute the YWCA HOME ARP contract for the Edmonds New Start Center [**2025-3870**](#)

J. Other Business

K. Public Meetings/Hearings

L. Executive Session

M. Adjourn