



Snohomish County Council

General Legislative Session

Agenda

Council Chair Megan Dunn
Council Vice-Chair Sam Low
Councilmembers: Nate Nehring, Jared Mead, Strom Peterson

Wednesday, January 28, 2026 **9:00 AM** **Jackson Board Room - 8th Floor**
Robert J. Drewel Building
& Remote Meeting

Webinar Link: <https://zoom.us/j/94846850772>

Attend in person at 3000 Rockefeller Ave, Jackson Board Room, 8th Floor, Everett, WA
Join remotely using the Zoom link above or 1-253-215-8782 or 1-206-337-9723
Meeting ID 948-4685 0772

- A. Call to Order**
- B. Roll Call**
- C. Pledge of Allegiance - Chair Dunn**
- D. Public Comment**
- E. Committee of the Whole**
- F. Resolutions**
- G. Consent Agenda**
 - 1. Motion 26-006, authorizing the County Executive and the County Council Chair to certify compliance with the terms of an Interlocal Agreement for the development of the Future of Flight Aviation Center to the Snohomish County Public Facilities District [2025-3852](#)
 - 2. Motion 26-011, authorizing the County Executive to execute agreement with Washington Trails Association for the Lake Cassidy ADA Loop Trail [2026-0008](#)

3. Motion 26-007, approving and authorizing the County Executive to sign an Intergovernmental Services Agreement between Snohomish County and the City of Lake Stevens for traffic control device and street light maintenance [2025-3882](#)
4. Motion 26-017, retroactive approval of rental equipment services to support operations [2026-0029](#)
5. Motion 26-039, approving and authorizing the County Executive to execute the Right-of-Way Plan for Larson Road Bridge 101 Seismic Retrofit Project; RC1805; UPI# 23-0008 [2026-0176](#)
6. Motion 26-020, approving the 2026 County Office Space Plan [2026-0061](#)
7. Motion 26-037, approving and authorizing execution of Amendment 1 to the Agreement for Professional Services with Navigate Wellness, LLC for a Digital Wellness Platform [2026-0142](#)

H. Administrative Matters

1. Motion 26-059, approving Administrative Matters presented at General Legislative Session on January 28, 2026 [2026-0307](#)
 - a. Approving the following Purchasing Award Recommendations:
 - 1) Bid Award Recommendation for RFP-25-0630JM-C, WorkForce Suite licenses, to WorkForce Software, an ADP Company, with an estimated spend of \$325,000.00 plus applicable Washington State Sales Tax for the initial five (5) year term [2026-0290](#)
 - 2) Piggyback Award Recommendation for Facilities and Fleet's use of a "piggyback" or "cooperative purchase" contract issued by Sourcewell under SCC 3.04.220, for Aboveground Fuel and Fluid Storage with Related Hardware, Software, and Services over the proposed term of two (2) years [2026-0292](#)

I. Action on Items from Committee

1. **Community Safety and Justice**
2. **Finance, Budget and Administration**
3. **Health and Community Services**
4. **Planning and Community Development**
5. **Public Infrastructure and Conservation**

6. Committee of the Whole

- a. Motion 25-582 approving the Salvation Army Affordable Housing Behavioral Health Operations and Licensing Contract for the Everett New Start Center [2025-3858](#)
- Attachments:** [Proposed Substitute Motion 25-582](#)
[Second Proposed Substitute Motion 25-582](#)
[Third Proposed Substitute Motion 25-582](#)
- b. Motion 26-005, authorizing the Executive to execute the Salvation Army HOME ARP Contract for the Everett New Start Center [2025-3863](#)
- c. Motion 25-583, approving the YWCA Affordable Housing Behavioral Health Operations and Licensing Contract for the Edmonds New Start Center [2025-3859](#)
- Attachments:** [Proposed Substitute Motion 25-583](#)
[Second Proposed Substitute Motion 25-583](#)
[Third Proposed Substitute Motion 25-583](#)
- d. Motion 26-004, authorizing the Executive to execute the YWCA HOME ARP contract for the Edmonds New Start Center [2025-3870](#)
- e. Motion 26-026, reappointing Megan Hodgson to represent Professional Personnel Management on the Citizens' Commission on Salaries of Elected Officials [2026-0081](#)
- f. Motion 26-027, appointing Seth Newsome to represent Organized Labor on the Citizens' Commission on Salaries of Elected Officials [2026-0082](#)
- g. Motion 26-028, appointing Emily Beth Packard to represent the County Council At-Large position on the Citizens' Commission on Salaries of Elected Officials [2026-0083](#)
- h. Motion 26-029, reappointing Erik Martin to represent the District 5 position for the Citizens' Commission on Salaries of Elected Officials [2026-0084](#)
- i. Motion 26-030, appointing Janet K. Fletcher to represent the District 4 position for the Citizens' Commission on Salaries of Elected Officials [2026-0085](#)

- j. Motion 26-031, appointing Anthony Upchurch to represent the Legal Profession on the Citizens' Commission on Salaries of Elected Officials [2026-0132](#)
- k. Motion 26-032, appointing Janet Trowbridge to represent the District 3 position for the Citizens' Commission on Salaries of Elected Officials [2026-0133](#)
- l. Motion 26-033, appointing Gay A. Garvin to represent the District 2 position for the Citizens' Commission on Salaries of Elected Officials [2026-0135](#)
- m. Motion 26-034, reappointing James Caravan to represent the District 1 position for the Citizens' Commission on Salaries of Elected Officials [2026-0136](#)
- n. Motion 26-035, appointing David Shaefer to represent the Business Sector on the Citizens' Commission on Salaries of Elected Officials [2026-0137](#)
- o. Motion 26-043, confirming the appointment of Kerry Canning to the Developmental Disabilities Citizen Advisory Board [2026-0138](#)
- p. Motion 26-051, confirming the re-appointment of Sanika Kabbur to the Snohomish County Children's Commission [2026-0201](#)
- q. Motion 26-045, confirming the appointment of Myra Lane to the Snohomish County Ethics Commission [2026-0207](#)
- r. Motion 26-025, approving the Contract for Goods and Subscription Services with Reassurance Solutions, LLC [2026-0020](#)
- s. Motion 26-042, approving Amendment No. 2 to the Security Services Agreement between Snohomish County and Universal Protection Service d/b/a Allied Universal Security Services [2026-0090](#)
- t. Motion 26-038, approving a budget transfer in Grant Fund 130 for funds received from the Washington State Administrative Office of the Courts [2025-3492](#)
- u. Motion 26-055, confirming the appointment of Brian Holtzclaw to the Snohomish County Planning Commission [2026-0241](#)

(Proposed action is to set time and date for a public hearing; suggested time and date is Wednesday, February 18, 2026, at the hour of 9:00 a.m.)

- J. Other Business**
- K. Public Meetings/Hearings**
- L. Executive Session**
- M. Adjourn**