

## SNOHOMISH COUNTY BOARDS & COMMISSIONS NOMINATION FORM INITIATOR: Please fill in this section County department/agency: Conservation and Natural Resources – SWM Contact person/phone: Elisa Dawson Name of Board/Commission: Marine Resources Advisory Committee Advisory X Governing Ad Hoc Ongoing Term of Appointment: 3 years Commencing 1/3/2021 Mandated Requirements for Appointment\* Lives in Snohomish County, interest, & knowledge

## **SNOHOMISH COUNTY BOARDS & COMMISSIONS APPLICATION FORM**

NOMINEE: Please fill	in this sec	tion					
Name of Board/Comn							
New appointment: X Reapp		еарроппипепи.	omunent. 1"		LX-OI	_ Ex-Officio	
Snohomish County Co	ouncil Disti	rict (Please choo	se one):				
1	2	3	4	5		Don't Know	
Name: Allan H	licks						
Home Address:	REDACTE	D				_	
City: <u>Edmonds</u>		State:	WA	_ Zip:	98026		
Mailing Address (if dif	ferent): _						
Telephone (home):	REDACTE	<u>D</u> (work)					
E-mail: REDAC	TED						
Current Employer: <u>Int</u>	ernationa	Pacific Halibut	Commissio	<u>n</u> Occupa	tion: <u>Quant</u>	itative Scientist	
Education: PhD	_						
Licenses held (if appli	cable):	n/a					
Why would you like to community and helping				<del></del>			

Please explain why you are a qualified candidate, including relevant professional experience, to serve on the board/commission. I have studied and worked with fisheries and marine ecosystems for thirty years, and I understand the trade-offs when managing marine ecosystems. My career has involved providing analytical support for federal and international fisheries managers, and I have volunteered



doing habitat restoration in the past. Currently, I work for the International Pacific Halibut Commission as a quantitative scientist, and I am a member of the Groundfish Plan Team for the North Pacific Fisheries Management Council where I review fisheries stock assessments. I am also a member of the Scientific Review Group for Pacific Hake/Whiting under a contract with the Federal government.

Please list community involvement/volunteer activities. Early in my career I volunteered with California Fish and Wildlife and the Humboldt Fish Action Council assisting with stream habitat restoration and salmon hatchery activities. I am interested in increasing my volunteer activities in the future.

How did you learn of this opportunity? I noticed the call for applications on	social media, although I
have been aware of activities of the MRC	
Do you currently serve on a Snohomish County board or commission?*	No

## \*2.03.060SCC - Candidates for appointment to County boards or commission must meet the following requirements:

- 1. Possess qualifications for the appointment sought, as shown by the candidate's written documentation and any hearing testimony.
- 2. If a reappointment, demonstrate the continuing benefits of retaining the board member as discussed in the executive's recommendation and a satisfactory attendance record, as determined by adopted criteria of the particular board.
- 3. Reside or work in Snohomish County or show evidence of special interest in Snohomish County, provided that a candidate may not be a County employee.

By signing this Application Form, Nominee acknowledges that he/she will comply with all county policies, county code, and state law. Nominee also acknowledges that any record, including personal e-mail, prepared, owned, used, or retained by Nominee in the conduct of Board/Commission business is a public record, and Nominee agrees to produce said records to County upon request. Failure to comply with the above provisions may result in Nominee's removal from Board/Commission.

Signature:	Allan Hicks		
Date:	12/5/2021		

## Please attach resume if available and return to:

Dave Somers, County Executive Snohomish County
Executive Office 3000 Rockefeller Ave., MS 407
Everett, WA 98201-4046

(425) 388-3699 phone (425) 388-3434 fax <a href="mailto:county.executive@snoco.org">county.executive@snoco.org</a>