

CONSULTANT: Dr. Micheline Lubin, MD
CONTACT PERSON: Dr. Micheline Lubin, MD
ADDRESS: 41 W. Eturia Street Apt. B
Seattle, WA 98119
FEDERAL TAX ID NUMBER/U.B.I. NUMBER:
TELEPHONE/FAX NUMBER: 206 786 8311
COUNTY DEPT: Medical Examiner
DEPT. CONTACT PERSON: Nicole Daugherty
TELEPHONE/FAX NUMBER: 425 438 6230 / 425 438 6222
PROJECT: Forensic Pathology Services
AMENDMENT 2: Not to exceed \$50,000.00
FUND SOURCE: 002 General Fund
CONTRACT DURATION: Execution through June 31st, 2023

AGREEMENT FOR PROFESSIONAL SERVICES
AMENDEMNT NO. 2

THIS AMENDMENT NO.2 to that certain Agreement for Professional Services executed on July 20, 2022, and amended by Amendment No. 1 on October 4, 2022, (“Agreement”) is made by and between SNOHOMISH COUNTY, a political subdivision of the State of Washington (the "County") and Dr. Micheline Lubin, a Forensic Pathology Fellow (the “Contractor”).

NOW THEREFORE, in consideration of covenants, conditions, performances, and promises hereinafter contained, the parties mutually agree to amend the Interlocal Agreement as follows:

1. Section 2 of the Agreement is amended as follows:

This Agreement shall be effective upon execution by both parties (the “Effective Date”) and shall terminate on June 31, 2022. PROVIDED, HOWEVER, that the County's obligations after December 31, 2022, are contingent upon local legislative appropriation of necessary funds for this specific purpose in accordance with the County Charter and applicable law.

2. Section 3(f) of this Agreement is amended as follows:

Contract Maximum. Total charges under this Agreement, all fees and expenses included, shall not exceed \$150,000.00 for the term of this Agreement (excluding extensions or renewals, if any).

3. Except as expressly provided in this Amendment No. 2, all the terms and conditions of the

Agreement as amended are ratified and affirmed and remain in full force and effect.

4. Amendment No. 2 may be executed in counterparts, each of which shall constitute an original and all of which shall constitute one and the same agreement.

SNOHOMISH COUNTY:

County Executive Date

Dr. Micheline Lubin, MD:

Micheline Lubin 12/12/22 Date

Dr. Micheline Lubin, MD

Approved as to insurance
and indemnification provisions:

Risk Management Date

COUNCIL USE ONLY	
Approved	<u>12/14/2022</u>
ECAF #	<u>2022-1252</u>
MOT/ORD	<u>Motion 22-549</u>