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## Snohomish County Boards & Commissions Application Form - Submission #172676

Date Submitted: 6/7/2025

#### **SNOHOMISH COUNTY BOARDS & COMMISSIONS APPLICATION FORM**

# **NOMINEE: Please fill in this section**

## Name of Board/Commission:

**Public Facilities District** 

New Appointment 1st Reappointment

2nd Reappointment

Ex Officio

# Snohomish County Council District (Please choose one):

**Snohomish County** 

To confirm your Council district, visit Snohomish County Districts and Elected Officials (arcgis.com).

#### Name

Home Address

ry Quick	

# Mailing Address (if different)

City	State	Zip Code
LYNNWOOD	WA	98087

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# Telephone (Home) Telephone (Work)

# Email

# Current Employer

## ENTCO International, Inc.

# Occupation

Professional Meeting & Event Planner - 38 years

# Education

University of Montana

Licenses held (if applicable)

Certified Meeting Planner, SAG/AFTRA:# A0000482 WA Vendor #:SWV 0154564-00, OMWBE:D2W0028401, IATA # 5050-8474, CAGE Code: 6DWH8, SAM ID:NHWLK3RM6YB5

#### Why would you like to serve on this board/commission?

My experience will add perspective to the County decisions when it comes to new facilities. Knowing why meeting and event planners will select one venue over another for their programs will help insure the success of future Snohomish County properties.

Please explain why you are a qualified candidate, including relevant professional experience, to serve on the board/commission.

I have produced meetings and events all over the world... Including Dubai, Frankfurt, the Caribbean, 25 US states, just about all of the properties Snohomish County currently owns or manages.

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Please list community involvement/volunteer activities

Friends of Magnuson Park (Advisor), Vietnam Veterans of America #423 (Vice President), www.Visit-Washington.org (Executive Director)

How did you learn of this opportunity?

Friend Referral

Do you currently serve on a Snohomish County board or commission?\*

No

\*2.03.060SCC - Candidates for appointment to county boards or commission must meet the following requirements:

(1) Possess qualifications for the appointment sought, as shown by the candidate's written documentation and any hearing testimony;

(2) If a reappointment, demonstrate the continuing benefits of retaining the board member as discussed in the executive's recommendation and a satisfactory attendance record, as determined by adopted criteria of the particular board;

(3) Reside or work in Snohomish County, or show evidence of special interest in Snohomish County, PROVIDED That a candidate may not be a County employee.

\*\*People joining identified boards and commissions will be required to complete a background check. Boards and commissions identified as subject to requiring background checks include Children's Commission, Community Services Advisory Council, Council on Aging, CDMH (Chemical Dependency and Mental Health Program Advisory Board), Climate Action Advisory, Developmental Disabilities, Evergreen State Fair, Human Rights, Marine Resouces, Performance Audit, and Planning Commission.

By signing this Application Form, Nominee acknowledges that he/she will comply with all county policies, county code, and state law. Nominee also acknowledges that any record, including personal e-mail, prepared, owned, used, or retained by Nominee in the conduct of Board/Commission business is a public record, and Nominee agrees to produce said records to County upon request. Failure to comply with the above provisions may result in Nominee's removal from Board/Commission.

#### Signature

Terry L Quick

Date

6/7/2025

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#### Please attach resume if available and either submit this form or print it and mail to

Terry Quick Resume.docx

# Dave Somers, County Executive Snohomish County Executive Office 3000 Rockefeller Ave., MS 407 Everett, WA 98201-4046

(425) 388-3699 phone (425) 388-3434 fax County.Executive@snoco.org

Pursuant to the Public Records Act, Chapter 42.56 RCW, records submitted to Snohomish County and County Council are subject to public disclosure. The practice of the council office is to post all meeting and hearing materials to our website to ensure transparency, as well as to assist in facilitating public records requests.