



Snohomish County Council

General Legislative Session

Agenda

Jared Mead, Council Chair
Nate Nehring, Council Vice-Chair
Councilmembers: Sam Low, Megan Dunn, Strom Peterson

Wednesday, January 4, 2023

9:00 AM

**Jackson Board Room
& Remote Meeting**

Webinar Link: <https://zoom.us/j/94846850772>

Join by Phone: (253) 215-8782 or (301) 715-8592
Enter Meeting ID: 948 4685 0772

The public may participate in person at
3000 Rockefeller Ave, 8th Floor, Jackson Board Room, Everett, WA
or remotely by using the Zoom link above.

- A. Call to Order**
- B. Roll Call**
- C. Pledge of Allegiance - Council Chair Mead**
- D. Public Comments**
- E. Committee of the Whole**
- F. Resolutions**
 - 1. Resolution 23-001, recognizing January 9, 2023, as National Law Enforcement Appreciation Day [2022-1319](#)
- G. Consent Agenda**

H. Administrative Matters

1. Motion 23-001, approving Administrative Matters Motion presented at Council General Legislative Session on January 4, 2023 [2022-1367](#)

- a. Receiving and referring the following Open Space applications to Planning and Development Services for its recommendation:
 - 1) Open Space General Application #3240 - Tulalip Tribes [2022-1341](#)
 - 2) Open Space Farm and Agriculture-Conservation Application #3246 - Theodore and Annette Haines [2022-1364](#)
 - 3) Open Space Farm and Agriculture-Conservation Application #3247 - Christine & Christopher Gildow [2022-1351](#)
 - 4) Open Space Farm and Agriculture-Conservation Application #3248 - Lorraine Glover [2022-1352](#)
 - 5) Open Space Farm and Agriculture-Conservation Application #3249 - Myron Friesen & Jennifer Swaim [2022-1353](#)
 - 6) Open Space General Application #3250 - Rhonda Moen [2022-1363](#)
 - 7) Open Space General Application #3251 - Craig and Lori Garretson [2022-1361](#)
 - 8) Open Space Farm and Agriculture-Conservation Application #3254 - Patrick Mawet [2022-1362](#)
 - 9) Open Space Farm and Agriculture-Conservation Application #3255 - Keith Ollom [2022-1359](#)
 - 10) Open Space General Application #3256 -Paul and Linsay Cocker [2022-1365](#)

I. Action on Items from Committee

1. **Finance and Economic Development**
2. **Law and Justice/Human Services**
3. **Conservation, Sustainability and Recreation**
4. **Planning and Community Development**
5. **Public Works and Infrastructure**

6. Committee of the Whole

J. Other Business

K. Public Meetings/Hearings

1. Motion 22-522, appointing Neil Pedersen to the Snohomish County Planning Commission [2022-1258](#)

L. Executive Session

M. Adjourn