



# Community Safety and Justice

Nicole Gorle

**Council Initiated:**

Yes

No

**ECAF:** 2024-3229

**Motion:** 25-007

**Type:**

- Contract
- Board Appt.
- Code Amendment
- Budget Action
- Other

**Requested Handling:**

- Normal
- Expedite
- Urgent

**Fund Source:**

- General Fund
- Other
- N/A

**Executive Rec:**

- Approve
- Do Not Approve
- N/A

**Approved as to**

**Form:**

- Yes
- No
- N/A

**Subject:** Service Agreement – Flock Cameras – Sheriff’s Office

**Scope:** Approve a contract with Flock Group, Inc., under which they will provide the County Sheriff’s Office with software and hardware that can identify license plates and unique vehicle characteristics through camera audio, video, images, and records data provided to the customer in the form of a notification. This is a web-based interfacing system supported by Flock staff.

**Duration:** Two years from the date of hardware instillation. Automatically renews for three one-year terms after the initial term unless objected to by either party.

**Fiscal Impact:**  Current Year  Multi-Year  N/A

The total contract amount is for \$87,150.70 for the initial two-year term. The first year of expenses are anticipated to be reimbursed through a [State Homeland Security Program Reimbursement](#) program.

Expenditures	Current Year	2026	2027	2028	2029	Total
Fund 002	\$47,586.70	\$39,564				<b>\$87,150.70</b>
<b>Total's</b>	<b>\$47,586.70</b>	<b>\$39,564</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>\$87,150.70</b>

Revenue	Current Year	2026	2027	2028	2029	Total
Homeland Security Grant	\$47,586.70					<b>\$47,586.70</b>
<b>Total's</b>	<b>\$47,586.70</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>\$47,586.70</b>

**Authority Granted:** Authorizes the Executive to execute the contract.

**Background:** [Flock Group, Inc.](#) provides multiple technology services from license plate reading cameras to gun shot detection devices that are interfaced through a web-based platform. The Sheriff’s Office is requesting to enter into a contract for license plate reading cameras ([LPR](#)). In accordance with [SCC 03.04.180](#) and [SCC 03.04.140\(11\)](#), Council approval of this contract is required.

**Requested Action:** Move to GLS January 22<sup>nd</sup> for consideration.