

SNOHOMISH COUNTY COUNCIL  
Snohomish County, Washington

NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN, that the Snohomish County Council will hold a public hearing on Wednesday, January 21, 2026, at the hour of 9:00 a.m., in the Henry M. Jackson Board Room, 8th Floor, Robert J. Drewel Building, 3000 Rockefeller Avenue, Everett, WA in conjunction with a remote meeting platform via the following Zoom link to consider proposed Motion 26-022.

**Zoom Webinar Information:**

Join online at <https://zoom.us/j/94846850772>  
or by telephone call 1-253-215 8782 or 1-301-715 8592

PROPOSED MOTION 26-022

CONFIRMING THE REAPPOINTMENT OF ANGIE SIEVERS TO THE  
SNOHOMISH COUNTY PLANNING COMMISSION

**Summary:** The motion reappoints Angie Sievers to the Snohomish County Planning Commission as the Council At-Large Executive Office representative. Planning Commissioners are volunteers who are appointed by the County Council. They serve four-year terms and can be reappointed for up to three full terms. Angie Sievers is nominated to a second full term which will expire on July 1, 2029.

At the Public Hearing, the Council may consider alternatives/amendments to the proposed motion.

**For More Information:** Copies of the proposed motion and related documents are available upon request by calling the Council Office at (425) 388-3494, 1(800) 562-4367 x3494, TDD 1(800) 877-8339, or by e-mailing [Contact.Council@snoco.org](mailto:Contact.Council@snoco.org). Files are also available on the Council's website at <https://snohomish.legistar.com/Legislation.aspx> (File # 2024-0459) or <https://snohomishcountywa.gov/2134/Council-Hearings-Calendar>.

**Public Testimony:** The public may testify in person or remotely. Submit written testimony to Snohomish County Council, 3000 Rockefeller Ave M/S 609, Everett, WA 98201, or e-mail to [contact.council@snoco.org](mailto:contact.council@snoco.org). Submitting written testimony 24 hours prior to the hearing will ensure copies are distributed to the Council and appropriate staff in advance of the hearing.

**American with Disabilities Act Notice:** Accommodations for persons with disabilities are available upon request. Please contact Lisa Hickey one week prior to the hearing at (425) 388-3494, 1(800) 562-4367 x3494, TDD 1(800) 877-8339, or by e-mail [lisa.hickey@snoco.org](mailto:lisa.hickey@snoco.org).

Dated this 6<sup>th</sup> day of January 2026.

SNOHOMISH COUNTY COUNCIL  
Snohomish County, Washington

/s/ Megan Dunn  
Council Chair

ATTEST:

/s/Lisa Hickey  
Asst. Clerk of the Council

PUBLISH: January 9, 2026

Send Affidavit to: County Council  
Send Invoice to: Planning #107010