

SNOHOMISH COUNTY COUNCIL  
PUBLIC HEARING PACKET

**BUDGET ORDINANCE 21-091**

**Removing authority to a adopt Biennial Budget**

ECAF: 2021-0820

Date/Time: October 25, 2021, at 10:30 a.m. and 6:00 p.m.

Staff Person: Jim Martin

DPA: George Marsh

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**EXHIBIT LIST**

*Click on Exhibit No. to view document*

<b>Exhibit No.</b>	<b>Date</b>	<b>Exhibit Description</b>
<a href="#">1.</a>	09/28/21	ECAF
<a href="#">2.</a>	09/29/21	Ordinance Introduction Slip - signed

1  
2 SNOHOMISH COUNTY COUNCIL  
3 Snohomish County, Washington

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5 ORDINANCE NO. 21-091

6  
7 RELATING TO COUNTY BUDGETS AND BUDGET PROCEDURES, PROVIDING  
8 FOR ANNUAL BUDGETS, REMOVING AUTHORITY TO ADOPT A BIENNIAL  
9 BUDGET FOR THE PERIOD BEGINNING JANUARY 1, 2023, AND  
10 REPEALING SCC 4.26.017

11  
12 WHEREAS, by Amended Ordinance No. 20-009 the County Council authorized  
13 the County to implement biennial budgeting beginning with the 2023-2024 biennium as  
14 provided by the County Charter, state law, and county code; and

15  
16 WHEREAS, the County Council finds that given the Covid-19 pandemic which  
17 started in 2020, and the subsequent continuing impacts to the needs of the citizens and  
18 the fluctuating economic and resource needs, it would be in the best interests of the  
19 County to adopt annual budgets for the period beginning January 1, 2023, and  
20 thereafter as provided herein;

21  
22 NOW, THEREFORE, BE IT ORDAINED:

23  
24 Section 1. Snohomish County Code Section 4.26.017, adopted by Amended  
25 Ordinance No. 20-009, on February 26, 2020, is repealed.

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27  
28 PASSED this \_\_\_\_ day of November, 2021.

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31 SNOHOMISH COUNTY COUNCIL  
32 Snohomish County, Washington

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36 Council Chair

37 ATTEST:

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41 Asst. Clerk of the Council

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43 ( ) APPROVED

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( ) EMERGENCY

( ) VETOED

DATE: \_\_\_\_\_

\_\_\_\_\_  
County Executive

ATTEST:

\_\_\_\_\_

Approved as to form only:

/s/ George B. Marsh 09/23/2021  
Deputy Prosecuting Attorney

Executive/Council Action Form (ECAAF)

EXHIBIT # 1

FILE ORD 21-091

**ITEM TITLE:**

**..Title**

Ordinance 21-091, relating to county budgets and budget procedures, providing for annual budgets, removing authority to adopt a biennial budget for the period beginning January 1, 2023, and repealing SCC 4.26.017

**..body**

**DEPARTMENT:** Finance

**ORIGINATOR:** Debbi Mock

**EXECUTIVE RECOMMENDATION:** Approved Ken Klein 09/28/21

**PURPOSE:** This action amends SCC 4.26.017

**BACKGROUND:** Given the Covid-19 pandemic which started in 2020, and the subsequent continuing impacts to the needs of the citizens and the fluctuating economic and resource needs, it would be in the best interests of the County to adopt annual budgets for the period beginning January 1, 2023

**FISCAL IMPLICATIONS:**

EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS
<b>TOTAL</b>			

REVENUE: FUND, AGY, ORG, REV, SOURCE	CURRENT YR	2ND YR	1ST 6 YRS
<b>TOTAL</b>			

**DEPARTMENT FISCAL IMPACT NOTES:** Click or tap here to enter text.

**CONTRACT INFORMATION:**

ORIGINAL \_\_\_\_\_ CONTRACT# \_\_\_\_\_ AMOUNT \_\_\_\_\_  
 AMENDMENT \_\_\_\_\_ CONTRACT# \_\_\_\_\_ AMOUNT \_\_\_\_\_

**Contract Period**

ORIGINAL START \_\_\_\_\_ END \_\_\_\_\_  
 AMENDMENT START \_\_\_\_\_ END \_\_\_\_\_

**OTHER DEPARTMENTAL REVIEW/COMMENTS:** Approved Finance Nathan Kennedy 09/28/21

ECAF NO.:  
ECAF RECEIVED:

**BUDGET ORDINANCE  
INTRODUCTION SLIP**

**SNOHOMISH COUNTY COUNCIL**

**EXHIBIT #** 2

**FILE** ORD 21-091

TO: Clerk of the Council

TITLE OF PROPOSED ORDINANCE:

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*Japhanie Wright*  
\_\_\_\_\_  
Councilmember Date

Clerk's Action: Proposed Ordinance No. \_\_\_\_\_

Assigned to: \_\_\_\_\_ Committee of the Whole Date: 10/04/21

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**STANDING COMMITTEE RECOMMENDATION FORM**

On 10/04/21, the Committee considered the item and by \_\_\_\_ Consensus /  
5 Yeas and 0 Nays, made the following recommendation:

Council scheduled a public hearing \_\_\_\_\_

**Public Hearing Date** October 25, 2021 at 10:30 a.m. and 6:00 p.m.

\_\_\_\_ Move to Council as amended to schedule public hearing

\_\_\_\_ Move to Council with no recommendation

**This item \_\_\_\_ should/ \_\_\_\_ should not be placed on the Consent Agenda.**

(Consent agenda may be used for routine items that do not require public hearing and do not need discussion at General Legislative Session)

**This item \_\_\_\_ should/ \_\_\_\_ should not be placed on the Administrative Matters Agenda**

(Administrative Matters agenda may be used for routine action to set time and date for public hearings)

\_\_\_\_\_  
Committee Chair