

AMENDMENT FACE SHEET

Grant Number: F23-53104-422

Amendment: A

Energy Division Weatherization Unit Bonneville Power Administration - LIEE Program

1. Grantee	2. Grantee Doing Business As (optional)				
Snohomish County	N/	N/A			
3000 Rockefeller					
Everett, WA 98201					
3. Grantee Representative	4. COMMERCE Representative				
Dave Somers		en Savage Wittig	1011 Plum Street SE		
County Executive		e: (206) 454-2216		Olympia, WA	
Phone: (425) 388-3035	Email: lauren.savagewittig@commerce.wa.gov 98504-2525				
Email: dave.somers@co.snohomish.wa.us				PO Box 42525	
5. Original Grant Amount	6. Amendment Amount		7. New Grant Amount		
\$266,824.00	\$274,555.00		\$541,379.00		
8. Amendment Funding Source	9. Amendment Start Date		10. Amendment End Date		
⊠ Federal □ State □ Other □ N/A	10/01/2023		09/30/2025		
11. Federal Funds (as applicable):					
	Federal Agency:		ALN:		
\$541,379.00	Bonn	Bonneville Power Administration		81.999	
12. Amendment Purpose					
Provides additional funding. No change to So	ope of	Work or End Date.			
COMMERCE, defined as the Department of Commerce, and the Grantee, as defined above, acknowledge and accept the terms of this Grant As Amended and attachments and have executed this Grant Amendment on the date below to start as of the date and year referenced above. The rights and obligations of both parties to this Grant As Amended are governed by this Grant Amendment and the following other documents incorporated by reference: Grantee Terms and Conditions including Attachment "A" – Scope of Work, Attachment "B" – Budget, Attachment "C" – Certification. A copy of this Grant Amendment shall be attached to and made a part of the original Grant between COMMERCE and the Grantee. Any reference in the original Grant to the "Grant" shall mean the "Grant as Amended".					
FOR GRANTEE		FOR COMMERCE			
Harper, Lacey Digitally signed by Harper, Lacey Date: 2024.12.05 09:23:28 -08'00'					
Authorized Signature	_	Michael Furze, Assistant Director Energy Division			
Name	_	Date			
Title		APPROVED AS TO FORM ONL			
		BY ASSISTANT ATTORNEY GENERAL			
		APPROVAL ON FILE			
Date	-				