



Snohomish County Council

Administrative Session

Meeting Minutes

Council Chair Nate Nehring
Council Vice-Chair Megan Dunn
Councilmembers: Sam Low, Jared Mead, Strom Peterson

Wednesday, November 12, 2025

9:00 AM

**Jackson Board Room - 8th Floor
Robert J. Drewel Building
& Remote Meeting**

PRESENT:

Council Chair Nehring
Council Vice-Chair Dunn
Councilmember Low
Councilmember Mead
Councilmember Peterson (*remote*)
Heidi Beazizo, Chief of Staff
Ryan Hembree, Council Staff
Nicole Gorle, Council Staff
Preston Dwoskin, Buddy Bowl Organizer
Debbie Eco, Clerk of the Council

A. Call to Order

Chair Nehring called the meeting to order at 9:00 a.m.

B. Roll Call

The clerk called the roll and stated that all five members were present.

C. Special Reports

1. Resolution 25-044, in support of the Buddy Bowl and inaugural NCYFL Pro-Bowl Games

[2025-3570](#)

Preston Dwoskin, Buddy Bowl Organizer, spoke to the resolution.

Vice-Chair Dunn made a motion to approve Resolution 25-044. Councilmember Low seconded the motion and it carried unanimously.

APPROVED 5-0

[Council recessed briefly for photos]

D. Public Comment

There were no persons present wishing to provide public comment.

E. Introduction and Assignment of Legislation to Committees

All items assigned as listed below:

1. Community Safety and Justice

- a. Motion 25-512, confirming the appointment of Ryan May to the Sno-Isle Libraries Board of Trustees [2025-3503](#)
- b. Motion 25-513, confirming the appointment of Jessica Fleming to the Sno-Isle Libraries Board of Trustees [2025-3504](#)

2. Finance, Budget and Administration

- a. Motion 25-517, removing certain uncollectible accounts from the County's accounting records [2025-3315](#)

3. Health and Community Services

- a. Motion 25-516, authorizing the Executive to sign Amendment No. 1 to Data Sharing Agreement with Washington State Department of Health [2025-3532](#)
- b. Motion 25-519, approving a budget transfer or reallocation within the Department of Human Services [2025-3560](#)

4. Planning and Community Development

- a. Motion 25-511, authorizing the Snohomish County Executive to sign a contract amendment with Kaplan Kirsch LLP for legal services regarding federal aviation law and regulation [2025-3499](#)
- b. Motion 25-514, approving and authorizing the County Executive to execute Amendment 12 to the Software License Agreement for Permit Tracking Software System (AMANDA) [2025-3441](#)

5. Public Infrastructure and Conservation**6. Committee of the Whole**

- a. Motion 25-518, concerning the County Council's position on a proposed Interlocal Agreement Method Annexation to the City of Snohomish BRB 2025-06-North Lake Annexation [2025-3500](#)

Items b through d were re-assigned from Health and Community Services Committee to Committee of the Whole for consideration.

Nicole Gorle, Sr. Legislative Analyst, provided a staff report for items b through d.

- b. Motion 25-493, approving and adopting the 2025 Snohomish County Community Wildfire Protection Plan [2025-3370](#)

Vice-Chair Dunn made a motion to approve Motion 25-493.
Councilmember Mead seconded the motion and it carried unanimously.

APPROVED 5-0

- c. Motion 25-498, authorizing the Executive to sign Amendment No. 2 with Swedish Health Services to perform follow-up with overdose patients under the CDC OD2A grant [2025-3396](#)

Vice-Chair Dunn made a motion to approve Motion 25-498.
Councilmember Low seconded the motion and it carried unanimously.

APPROVED 5-0

- d. Motion 25-505, approving 2025 - 2030 Homeless Prevention and Response System Strategic Plan [2025-3410](#)

Ms. Gorle noted that Human Services has submitted the final plan which needs to be swapped out with the draft.

Vice-Chair Dunn made a motion to approve Motion 25-505 and to swap out with the final plan as submitted by Human Services. Councilmember Mead seconded the motion and it carried unanimously.

APPROVED 5-0

F. Clerk's Report on Pending Legislation - No Report

G. Reports of Council Committees:

1. Community Safety and Justice

(Next meeting is scheduled for Tuesday, November 25, 2025, at 1:00 p.m.)

2. Finance, Budget and Administration

(Next meeting is scheduled for Tuesday, November 25, 2025, at 10:00 a.m.)

3. Health and Community Services

(Next meeting is scheduled for Tuesday, November 25, 2025, at 11:00 a.m.)

4. Planning and Community Development

(Next meeting is scheduled for Tuesday, December 16, 2025, at 11:00 a.m.)

5. Public Infrastructure and Conservation

(Next meeting is scheduled for Tuesday, December 2, 2025, at 10:00 a.m.)

H. Reports of Outside Committees

Councilmembers Dunn and Low provided reports.

I. Chairperson's Report**J. Chief of Staff's Report****K. Full Council Action on Items from Committee of the Whole**

See above Introduction and Assignment of Legislation to Committees under Committee of the Whole for actions taken.

L. Other Business

1. Motion 25-515, approving Administrative Matters presented at General Legislative Session on November 12, 2025 [2025-3555](#)
(For review only)
 - a. Setting a public hearing on December 3, 2025, at the hour of 10:30 a.m., to consider the following:
 - 1) Ordinance 25-069, establishing the 2026 monthly vehicle allowance of Elected Officials pursuant to SCC 3.36.035(2) [2025-3103](#)
 - 2) Ordinance 25-073, granting a Nonexclusive Cable Franchise authorizing limited use of the public road rights-of-way in Snohomish County, Washington to WaveDivision I, LLC D/B/A Astound Broadband [2025-3324](#)
 - 3) Ordinance 25-067, relating to right-of-way use permits; adding and amending fees and permit types; amending Chapters 13.02, 13.30, 13.40, 13.50, 13.60, 13.70, 13.80, and 13.110 of the Snohomish County Code [2025-3274](#)
 - 4) Ordinance 25-074, approving and authorizing the County Executive to sign an Interlocal Agreement between Snohomish County and the City of Bothell concerning reciprocal mitigation of transportation impacts from development [2025-3373](#)

- 5) Ordinance 25-075, relating to the Solid Waste Advisory Committee, Chapter 7.34 SCC, and amending Chapter 7.34.020 SCC

[2025-3400](#)

M. Executive Session(s):

N. Adjourn

At 9:18 a.m., Chair Nehring recessed the meeting for five minutes until the General Legislative Session.