



Snohomish County Council

Administrative Session

Agenda

Council Chair Nate Nehring
Council Vice-Chair Megan Dunn
Councilmembers: Sam Low, Jared Mead, Strom Peterson

Tuesday, September 9, 2025	9:00 AM	Jackson Board Room - 8th Floor Robert J. Drewel Building & Remote Meeting
-----------------------------------	----------------	--

Webinar Link: <https://zoom.us/j/94846850772>

Attend in person at 3000 Rockefeller Ave, Jackson Board Room, 8th Floor, Everett, WA
Join remotely using the Zoom link above or call 1-253-215-8782 or 1-206-337-9723
and enter Meeting ID 948-4685 0772

- A. Call to Order**
- B. Roll Call**
- C. Special Reports**
- D. Public Comment**
- E. Introduction and Assignment of Legislation to Committees**
 - 1. Community Safety and Justice**
 - a. Motion 25-411, approving the 2025-2026 Interlocal Agreement between Snohomish County and the Lakewood School District #306 relating to School Resource Officer services [2025-2832](#)
 - b. Motion 25-415, confirming the appointment of Keaton Branch to the Snohomish County Arts Commission Advisory Board [2025-2951](#)
 - 2. Finance, Budget and Administration**

3. Health and Community Services

- a. Motion 25-413, authorizing the Executive to sign Amendment No. 1 for naloxone distribution between Snohomish County and City of Lynnwood Police Department [2025-2954](#)
- b. Motion 25-414, authorizing the Executive to sign Amendment No. 1 for naloxone distribution between Snohomish County and City of Lake Stevens [2025-2953](#)

4. Planning and Community Development

- a. Motion 25-408, authorizing the County Executive to an agreement between Snohomish County and Ziply Fiber for the Elliot Road Flood Reduction Project [2025-2515](#)
- b. Motion 25-409, appointing Tom Ehrlichman as Hearing Examiner Pro Tem and approving the related professional services contract [2025-2460](#)
- c. Motion 25-410, appointing Ramina Dehkhoda-Steele as Hearing Examiner Pro Tem and approving the related professional services contract [2025-2461](#)

5. Public Infrastructure and Conservation**6. Committee of the Whole**

Items a through d: For re-assignment from Community Safety and Justice Committee to Committee of the Whole. Move to General Legislative Session September 10th for consideration

- a. Motion 25-397 approving a budget transfer in Grant Fund 130 for funds received from the Washington State Administrative Office of the Courts [2025-2634](#)

(ECAF 25-2634 assigned to Community Safety and Justice Committee on August 26th as Motion 25-357, assign new motion number 25-397)

- b. Motion 25-392, approving Release and Indemnity Agreement for transfer of Sheriff's Office K9-Sully [2025-2762](#)
- c. Motion 25-398, approving Release and Indemnity Agreement for transfer of Sheriff's Office K9 Craft [2025-2803](#)

- d. Motion 25-401, confirming the appointment of Laurie [2025-2770](#)
Barbosa to the Community Services Advisory Council

- e. Motion 25-406, approving the Office of Head Start, [2025-2890](#)
Administration for Children and Families, Department of
Health and Human Services Application for One-Time
Supplemental Funds for Nutrition and Healthy Eating

(For assignment and consideration)

- f. Motion 25-407, approving the Office of Head Start, [2025-2893](#)
Administration for Children and Families, Department of
Health and Human Services Application for Continuation of
Fiscal Year 2026 Funding

(For assignment and consideration)

F. Clerk's Report on Pending Legislation - No Report

G. Reports of Council Committees:

1. Community Safety and Justice

(Next meeting is scheduled for Tuesday, September 23, 2025, at 1:00 p.m.)

2. Finance, Budget and Administration

(Next meeting is scheduled for Tuesday, September 23, 2025, at 10:00 a.m.)

3. Health and Community Services

(Next meeting is scheduled for Tuesday, September 9, 2025, at 11:00 a.m.)

4. Planning and Community Development

(Next meeting is scheduled for Tuesday, October 7, 2025, at 11:00 a.m.)

5. Public Infrastructure and Conservation

(Next meeting is scheduled for Tuesday, September 16, 2025, at 10:00 a.m.)

H. Reports of Outside Committees

I. Chairperson's Report**J. Chief of Staff's Report****K. Full Council Action on Items from Committee of the Whole****L. Other Business**

1. Motion 25-412, approving Administrative Matters presented at [2025-2957](#)
General Legislative Session on September 10, 2025

(For review only)

- a. Setting a public hearing on October 1, 2025, at the hour of 10:30 a.m., to consider the following:

- 1) Ordinance 25-047, relating to nonconforming structures and uses; amending Sections 30.28.070, 30.28.072, and 30.91n.050, and repealing Section 30.28.075 of the Snohomish County Code [2025-2504](#)

- 2) Ordinance 25-051, relating to Growth Management; amending the Snohomish County Official Zoning Map to more fully implement the Urban Medium Density Residential and Urban High Density Residential Designations on the Snohomish County Growth Management Act Comprehensive Plan Future Land Use Map [2025-2735](#)

- b. Receiving the following report:

- 1) New Start Centers Presentation – September 2025 [2025-2246](#)

M. Executive Session(s):

1. Pending Litigation
Pursuant to RCW 42.30.110(1)(i)
Prosecutor: Jason Cummings

N. Adjourn