

1 Approved: 3/01/2023  
2 Effective: 3/12/2023

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4  
5 SNOHOMISH COUNTY COUNCIL  
6 Snohomish County, Washington

7  
8 ORDINANCE NO. 23-006  
9

10 APPROVING THE PORT OF EVERETT INTERLOCAL AGREEMENT CLFR-035a  
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12  
13 WHEREAS, Snohomish County has secured Coronavirus Local Fiscal Recovery  
14 (CLFR) grant funds under the federal American Rescue Plan Act (ARPA); and  
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16 WHEREAS, the Executive Office of Snohomish County created the Office of  
17 Recovery & Resilience (ORR) to aid in the distribution of the ARPA funds; and  
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19 WHEREAS, both the County and the Port of Everett are public agencies under  
20 chapter 39.34 RCW; and; and  
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22 WHEREAS, RCW 36.01.085 states that economic development programs are a  
23 public purpose for counties in Washington state; and  
24

25 WHEREAS, chapter 53.04 RCW authorizes the Port of Everett to operate rail or  
26 motor vehicle transfer and terminal facilities, water transfer and terminal facilities, air  
27 transfer and terminal facilities, or any combination of such transfer and terminal  
28 facilities, and other commercial transportation, transfer, handling, storage and terminal  
29 facilities, and industrial improvements; and  
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31 WHEREAS, the County recognizes the Port of Everett is important to economic  
32 development in Snohomish County; and  
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34 WHEREAS, the County desires to provide the Port of Everett with **\$1,000,000.00**  
35 as a subrecipient of federal funds to provide government services in compliance with  
36 chapter 53.04 RCW;  
37

38 NOW, THEREFORE, BE IT ORDAINED:  
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40 Section 1. The Snohomish County Council approves the Port of Everett  
41 Interlocal Agreement (for the period January 1, 2022, to December 31, 2023) in the  
42 amount of \$1,000,000 and authorizes the County Executive to sign the Agreement.  
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1 PASSED this 1<sup>st</sup> day of March, 2023.  
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4 SNOHOMISH COUNTY COUNCIL  
5 Snohomish County, Washington  
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8 \_\_\_\_\_  
9 Council Vice-Chair

10  
11 ATTEST:

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14 \_\_\_\_\_  
15 Deputy Clerk of the Council  
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- 17  
18 (X) APPROVED  
19 ( ) EMERGENCY  
20 ( ) VETOED  
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22 Date: 3/2/2023  
23

24   
25 \_\_\_\_\_  
26 Dave Somers, County Executive  
27

28 ATTEST:

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31   
32 \_\_\_\_\_

33 APPROVED AS TO FORM:  
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36 \_\_\_\_\_  
37 Deputy Prosecuting Attorney