## **EARLY HEAD START**

CONTRACT #10CHO12960-01-00 1/01/2025-12/31/2025

BUDGET PERIOD EXPIRED:

75%

YTD GRANT EXPENDED:

61%

| TOTAL GRANT BUDGET VS EXPENDIT     | URE:    |                              |                  |    |                             |                   | YTD                |
|------------------------------------|---------|------------------------------|------------------|----|-----------------------------|-------------------|--------------------|
| DESCRIPTION                        |         | Awarded<br>CURRENT<br>BUDGET | AUGUST<br>2025   | _  | XPENDED THRU<br>31-Aug-2025 | BUDGET<br>BALANCE | PERCENT<br>EXPEND. |
| NON-TRAINING ADMIN/PS              |         |                              |                  |    |                             |                   |                    |
| OPERATING ALLOCATION:              |         |                              |                  |    |                             |                   |                    |
| PERSONNEL                          | \$      | 806,014.00                   | \$<br>64,312.88  | \$ | 492,515.12                  | \$<br>313,498.88  | 61.1%              |
| FRINGE BENEFITS                    |         | 326,394.00                   | 24,655.74        |    | 200,423.07                  | 125,970.93        | 61.4%              |
| SUPPLIES                           |         | 13,014.00                    | 95.15            |    | 2,731.61                    | 10,282.39         | 21.0%              |
| CONTRACTUAL                        |         | 18,016.00                    |                  |    |                             | 18,016.00         | 0.0%               |
| OTHER                              |         | 311,752.00                   | 28,379.41        |    | 206,181.77                  | 105,570.23        | 66.1%              |
| TOTAL APPROVED OPERA               | TING \$ | 1,475,190.00                 | \$<br>117,443.18 | \$ | 901,851.57                  | \$<br>573,338.43  | 61.1%              |
| TRAINING ADMIN/PS                  |         |                              |                  |    |                             |                   |                    |
| TRAINING ALLOCATION:               |         |                              |                  |    |                             |                   |                    |
| CONTRACTUAL/Training & Tech Assist |         | 27,050.00                    | 2,834.41         |    | 10,159.41                   | 16,890.59         | 37.6%              |
| OTHER                              |         | 850.00                       | ,                |    | ,                           | 850.00            | 0.0%               |
|                                    | \$      | 27,900.00                    | \$<br>2,834.41   | \$ | 10,159.41                   | \$<br>17,740.59   | 36.4%              |
|                                    |         |                              |                  |    |                             |                   |                    |
| TOTAL NON MATCH CONT               | RACT \$ | 1,503,090.00                 | \$<br>120,277.59 | \$ | 912,010.98                  | \$<br>591,079.02  | 60.7%              |

MATCH AS A PERCENTAGE OF TOTAL GRANT COSTS: 9.6%

| MATCH ACTIVITY:                    | AWARDED            |           | MATCH         |                  | YTD     |
|------------------------------------|--------------------|-----------|---------------|------------------|---------|
| (Minimum 20% OF Total Grant Costs) | CURRENT            | AUGUST    | ACHIEVED THRU | MATCH            | PERCENT |
|                                    | BUDGET             | 2025      | 31-Aug-2025   | REQUIREMENT MET? | MATCHED |
| TOTAL GRANT BUDGET W/O MATCH       | \$<br>1,503,090.00 |           |               |                  |         |
| NON-FEDERAL SHARE REQUIREMENT      | 376,137.00         | 31,978.21 | 180,132.53    | NO               | 47.9%   |
| TOTAL GRANT COSTS                  | \$<br>1,879,227.00 |           |               |                  |         |
|                                    |                    |           |               |                  |         |

ADMINISTRATON AS A PERCENTAGE OF TOTAL GRANT COSTS (including match - not to exceed 15%): 5.2%

| ADMINISTRATIVE ACTIVITY: (Maximum 15% of Total Grant Costs or \$225,464 |      | AWARDED CURRENT BUDGET (12%) | AUGUST<br>2025  | EXPENDED THRU<br>31-Aug-2025 | BUDGET<br>BALANCE | YTD PERCENT EXPEND. |
|---|------|------------------------------|-----------------|------------------------------|-------------------|---------------------|
| ADMINISTRATION:   |      | BODGET (12%)                 | 2025            | 31-Aug-2025                  | DALANCE           | EXPEND.             |
| County Admin - Program 197  | \$   | 151,662.00                   | \$<br>16,267.90 | \$<br>97,310.07              | \$<br>54,351.93   | 64.2%               |
| T&TA  | \$   | 600.00                       |                 |                              | \$<br>600.00      | 0.0%                |
| General Fund Support  |      | 3,332.00                     | 138.83          | 1,110.61                     | 2,221.39          | 33.3%               |
| TOTAL ADMINISTRATION  | N \$ | 155,594.00                   | \$<br>16,406.73 | \$<br>98,420.68              | \$<br>57,173.32   |                     |

Revised-Liz 9/23/25