

## BID AWARD RECOMMENDATION

To: Council Chair  
Through: Dave Somers, County Executive  
From: Purchasing Division

Date: August 10, 2021

Bid No: SW-001-21JR

General Legislative Session: August 25, 2021

Engineer's Estimate:

Product/Service: Talotam Demolition & Abatement

\$250,000.00

Owner/User Department:  
Public Works

Contract Award Amount:  
The recommended award is 5.4%  
higher than the estimate.

### BRIEF DESCRIPTION:

A competitive Invitation to Bid was issued to solicit pricing for abatement, demolition and removal of home/ cabin, its foundation, contents, impervious areas, and out-buildings demolition. Portions of the site that are currently covered with buildings will be re-graded by the contractor to match the existing grades on either sides of the structure that is targeted for removal.

### BIDDERS:

- |                                   |                     |
|-----------------------------------|---------------------|
| 1. <b>Accord Contractors, LLC</b> | <b>\$263,749.00</b> |
| 2. Accord Contractors             | \$282,950.00        |

The lowest responsible bidder is **Accord Contractors, LLC** in the amount of **\$263,749.00** plus applicable Washington State Sales Tax.

### AWARD AUTHORITY:

This contract award recommendation is before the County Council for approval to award in accordance with Snohomish County Code section 3.04.120, "Competitive bidding," and section 3.04.140(3) and (8), "Award, execution, by whom," which establish the County Council as the award authority for contracts subject to bidding requirements greater than \$250,000.

### AWARD RECOMMENDATION:

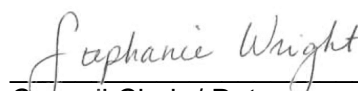
The Purchasing Manager and the County Executive have, in turn, reviewed this award recommendation and hereby recommend approval by the County Council to **Accord Contractors, LLC**. The Director, of Department of Public Works, has also endorsed the award recommendation.

**Bramby Tollen** Digitally signed by Bramby Tollen  
Date: 2021.08.20 11:40:22 -07'00'  
Bramby Tollen, Purchasing Manager



Ken Klein  
2021.08.19 14:42:21 -07'00'

County Executive

 8/25/2021  
Council Chair / Date