

SNOHOMISH COUNTY COUNCIL
Snohomish County, Washington

NOTICE OF INTRODUCTION OF ORDINANCE
and
NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN, that the Snohomish County Council will hold a public hearing to consider Proposed Ordinance 21-041 on Wednesday, August 18, 2021, at the hour of 10:30 a.m. at 3000 Rockefeller Avenue, 8th Floor, Jackson Board Room, Everett, WA, in conjunction with a remote meeting platform via the following Zoom link:

Zoom Webinar link: <https://zoom.us/j/94846850772>
Dial in: (253) 215 8782 or (301) 715 8592
Meeting ID: 948 4685 0772

ORDINANCE NO. 21-041

AN ORDINANCE AMENDING THE ADMINISTRATIVE AND GENERAL LEGISLATIVE AGENDAS
AND STANDING COMMITTEES AS ESTABLISHED
IN SNOHOMISH COUNTY CODE 2.48 COUNCIL MEETINGS

BE IT ORDAINED:

Section 1. Snohomish County Code Section 2.48.110 last amended by Amended Ordinance 20-048 on September 16, 2020, is amended to read:

(1) No later than 3:00 p.m. on the work day immediately preceding each regular council meeting other than a council committee meeting the clerk shall prepare and deliver the agenda for such regular council meeting to the offices of each council member and the county executive, and shall post the agenda in a prominent location near the entrance to the council chambers. The clerk shall likewise prepare and deliver a preliminary agenda for each Wednesday general legislative session by the close of business the preceding Friday. Changes to the agenda, other than the preliminary agenda, must be approved by the chairperson or a majority of the council.

(2) The agenda for a Wednesday general legislative session may include a consent agenda and council action by motion on scheduling or other administrative matters, which motion shall be prepared by the clerk. Proposed legislation may be placed on the consent agenda at the request of a committee chairperson if a hearing is not required. If a council member objects to placement of proposed legislation on the consent agenda, the proposed legislation shall be removed from the consent agenda and considered separately by the council. Proposed legislation on the consent agenda is not subject to amendment. All items on the consent agenda may be adopted in one motion.

(3) Except as directed by the chairperson or a majority of the council, the agenda for the Monday administrative session shall be substantially as follows:

- (a) Call to order;
- (b) Roll call;
- (c) Special reports;
- (d) Approval of minutes;
- (e) Public comment;
- (f) Introduction and assignment of legislation to committees;
- (g) Clerk's report on pending legislation;
- (h) Reports of council committees:
 - (i) Finance and economic development,
 - (ii) Law and justice/human services,

- (iii) ~~((Operations))~~ Conservation, sustainability and recreation,
- (iv) Planning and community development,
- (v) Public works and infrastructure,
- (vi) Committee of the whole;
- (i) Reports of outside committees;
- (j) Chairperson's report;
- (k) Chief of staff's report;
- (l) Action on items from committee of the whole;
- (m) Other business;
- (n) Executive session (as needed).

(4) Except as directed by the chair or a majority of the council, the agenda for the Wednesday general legislative session shall be substantially as follows:

- (a) Call to order;
- (b) Roll call;
- (c) Pledge of allegiance;
- (d) Approval of minutes;
- (e) Public comment;
- (f) Committee of the whole;
- (g) Resolutions;
- (h) Consent agenda;
- (i) Administrative matters;
- (j) Action on items from committee:
 - (i) Finance and economic development,
 - (ii) Law and justice/human services,
 - (iii) ~~((Operations))~~ Conservation, sustainability and recreation,
 - (iv) Planning and community development,
 - (v) Public works and infrastructure,
 - (vi) Committee of the whole;
- (k) Other business;
- (l) Executive session (as needed);
- (m) Public meetings/hearings.

Section 2. Snohomish County Code Section 2.48.170 (3) last amended by Amended Ordinance 13-005 on Feb. 27, 2013, is amended to read:

- (3) The following standing committees and regular meeting times are established:
 - (a) Finance and economic development - second and fourth Tuesday at 10:30 a.m.;
 - (b) Law and justice/human services - second and fourth Monday at 1:30 p.m.;
 - (c) ~~((Operations))~~ Conservation, sustainability and recreation- second and fourth Tuesday at 9:00 a.m.;
 - (d) Planning and community development - first and third Tuesday at 10:30 a.m.;
 - (e) Public works and infrastructure - first and third Tuesday at 9:00 a.m.

At the hearing, Council may consider alternatives/amendments to the proposed ordinance.

Where to Get Copies of the Proposed Ordinance: Copies of the full ordinance and related documentation are available upon request by calling the Snohomish County Council Office at (425) 388-3494, 1-800-562-4367 x3494, TDD 1-800-877-8339, or by e-mailing Contact.Council@snoco.org.

Website Access: The proposed ordinance is also available on the County Council's website at <https://snohomishcountywa.gov/2134/Council-Hearings-Calendar>.

Public Testimony: All interested persons may provide public testimony in person and remotely. Written testimony is encouraged and may be sent to Snohomish County Council, 3000 Rockefeller Avenue, M/S

609, Everett, WA 98201, fax to 425 388-3496, or e-mail to contact.council@snoco.org. Submitting testimony 24 hours prior to the hearing will ensure copies are provided to Council and appropriate staff prior to the hearing. (Note: All public testimony are public records and may be subject to disclosure pursuant to RCW Chapter 42.56. Any contact information provided will be available to the public on the Council's website.)

American Disabilities Act Notice: For hearings held in the Council Board Room, accommodations for persons with disabilities are available upon request. Please make arrangements one week prior to the hearing by calling Elena Lao at 425-388-3494, 1-800-562-4367 x3494, TDD 1-800-877-8339, or e-mail elena.lao@snoco.org.

Dated this 2nd day of August, 2021.



Asst. Clerk of the Council

Publish: August 4, 2021

SUBMIT AFFIDAVIT TO: Council
SUBMIT INVOICE TO: Council 104482