



Snohomish County Council

General Legislative Session

Agenda

Jared Mead, Council Chair
Nate Nehring, Council Vice-Chair
Councilmembers: Sam Low, Megan Dunn, Strom Peterson

Wednesday, June 21, 2023

9:00 AM

**Jackson Board Room
& Remote Meeting**

Webinar Link: <https://zoom.us/j/94846850772>

Join by Phone: (253) 215-8782 or (301) 715-8592
Enter Meeting ID: 948 4685 0772

The public may participate in person at
3000 Rockefeller Ave, 8th Floor, Jackson Board Room, Everett, WA
or remotely by using the Zoom link above.

- A. Call to Order**
- B. Roll Call**
- C. Pledge of Allegiance - Council Vice-Chair Nehring**
- D. Public Comments**
- E. Committee of the Whole**
- F. Resolutions**
 - 1. Resolution 23-028, regarding the repair of the washout on the Old Cascade Highway west of the Miller River Bridge [2023-0718](#)
- G. Consent Agenda**
 - 1. Motion 23-217, authorizing the release of funds of the Snohomish Health Department conditioned in Amended Ordinance 22-059 [2023-0545](#)

2. Motion 23-222, approving an increase in the number of employees authorized in the 2023 annual budget in the Health Department Fund 125 for the Health Department [2023-0579](#)
3. Motion 23-226, authorizing the County Executive to sign the Smart Alliance Agreement for Investment Advisory Services between Snohomish County and Nationwide Investment Advisors, LLC [2023-0594](#)
4. Motion 23-237, amending the 2019 Annual Action Plan to reallocate supplemental Community Development Block Grant Coronavirus Funding [2023-0640](#)
5. Motion 23-259, adoption of County/City Partnership Project Benchmarks [2023-0697](#)
6. Motion 23-251, authorizing the County Executive to sign Supplement No. 8 to Professional Services Agreement CCF01-19 with Jacobs Engineering Group, Inc. to provide consulting services for 43rd Avenue SE from SR 524 to 180th Street SE [2023-0672](#)

H. Administrative Matters

1. Motion 23-261, approving Administrative Matters presented at General Legislative Session on June 21, 2023 [2023-0702](#)
 - a. Approving Bid Award Recommendation RFP-22-017TB for On Call Interpreting and Translating Services to CVL Languages, GLOBO Language Solutions, Language Exchange, Purple Communications and Universal Language Services with a not to exceed amount of \$150,000; initial term is through May 31, 2025, with option to extend for an additional two-year term [2023-0488](#)
 - b. Approval of Council's Official Proceedings for May 2023 [2023-0704](#)

I. Action on Items from Committee

1. **Community Safety and Justice**
2. **Finance, Budget and Administration**
3. **Health and Community Services**
4. **Planning and Community Development**

5. Public Infrastructure and Conservation

- a. Ordinance 23-058, amending Ordinance No. 21-036; [2023-0622](#)
relating to a vacated portion of 99th Avenue NW, a
Snohomish County Road Right-Of-Way

*(Proposed action is to set time and date for a public hearing on Wednesday,
July 12, 2023, at the hour of 10:30 a.m.)*

- b. Ordinance 23-059, granting a non-exclusive [2023-0624](#)
telecommunications franchise authorizing limited use of the
public road rights-of-way in Snohomish County, Washington
to Ziplly Fiber Northwest, LLC d/b/a Ziplly Fiber

*(Proposed action is to set time and date for a public hearing on Wednesday,
July 12, 2023, at the hour of 10:30 a.m.)*

- c. Ordinance 23-063, granting a non-exclusive franchise [2023-0665](#)
authorizing limited use of the public road rights-of-way in
portions of Snohomish County, Washington to Mukilteo
Water and Wastewater District

*(Proposed action is to set time and date for a public hearing on Wednesday,
July 12, 2023, at the hour of 10:30 a.m.)*

6. Committee of the Whole

- a. Motion 23-256, approving a Change in the Management [2023-0611](#)
Exempt Employee Compensation Plan, Classification Plan
and Salary Range Tables, and associated reassignment of
the Sheriff's Office Health Services Administrator to a new
salary range

*(For reassignment from Community Safety and Justice Committee to the
Committee of the Whole for consideration.)*

- b. Motion 23-255, authorizing the County Executive to sign [2023-0659](#)
Amendment No. 4 to the Agreement for Compensation and
Classification Services between Snohomish County and the
Segal Group

*(For reassignment from Finance, Budget and Administration Committee to the
Committee of the Whole for consideration.)*

- J. Other Business**
- K. Public Meetings/Hearings**
- L. Executive Session**
- M. Adjourn**