



# Snohomish County Council

## General Legislative Session

### Agenda

Council Chair Jared Mead  
Council Vice-Chair Nate Nehring  
Councilmembers: Sam Low, Megan Dunn, Strom Peterson

---

**Wednesday, March 13, 2024**

**9:00 AM**

**Jackson Board Room - 8th Floor  
Robert J. Drewel Building  
& Remote Meeting**

---

**Webinar Link: <https://zoom.us/j/94846850772>**

**Join by Phone: 1-253-215-8782 or 1-206-337-9723  
Enter Meeting ID: 948 4685 0772**

**The public may participate in person at  
3000 Rockefeller Ave, Robert J. Drewel Building, 8th Floor, Jackson Board Room, Everett, WA  
or remotely by using the Zoom link above.**

**A. Call to Order**

**B. Roll Call**

**C. Pledge of Allegiance**

**D. Tribal Land Acknowledgement**

1. Tribal Land Acknowledgement

[2022-0129](#)

**E. Public Comments**

**F. Committee of the Whole**

**G. Resolutions**

**H. Consent Agenda**

1. Motion 24-081, cancelling Uncollectible Personal Property Taxes

[2024-0161](#)

2. Motion 24-086, accepting the 2023 Grant Work Plan Reconciliation Report from the County Executive [2024-0189](#)
3. Motion 24-092, authorizing an Intergovernmental Cooperative Purchasing Agreement with Pierce County [2024-0208](#)

## I. Administrative Matters

1. Motion 24-115 approving Administrative Matters presented at General Legislative Session on March 13, 2024 [2024-0292](#)
  - a. Approving Piggyback Award Recommendation for the use of a “piggyback” for competitive RFP number 21422 issued and awarded by the Office of Washington State Department of Enterprise Services (DES) for Office Furniture and Services for an estimated amount of \$1,000,000.000 through January 21, 2028 [2024-0254](#)
  - b. Approving Piggyback Award Recommendation for the use of a “piggyback” for competitive RFP number 21422 issued and awarded by the Office of Washington State Department of Enterprise Services (DES) for Office Furniture and Services for an estimated amount of \$2,400,000.000 through January 21, 2028 [2024-0270](#)
  - c. Approving Bid Award Recommendation PW-24-003SB for 36th/35th Ave West: 164th St SW to SR 99 to Marshbank Construction, Inc. in the amount of \$9,644,960.75 plus applicable Washington State sales tax [2024-0271](#)
  - d. Approving Bid Award Recommendation PW-24-001SB for 132nd St SE, 134th PI SE, Cathcart Way from Seattle Hill Road to SR 9 to Granite Construction Company in the amount of \$4,816,850.00 plus applicable Washington State sales tax [2024-0274](#)
  - e. Setting a public hearing date on April 3, 2024, at the hour of 10:30 a.m. to consider the following:
    - 1) Ordinance 24-014, relating to County Budget and associated fiscal procedures; amending Chapters 2.16, 2.32, 3.36, 3.42, 4.35, 4.65, 4.70, 4.72, 4.73, 4.103, and 15.04 SCC [2024-0216](#)

**J. Action on Items from Committee**

1. **Community Safety and Justice**
2. **Finance, Budget and Administration**
3. **Health and Community Services**
4. **Planning and Community Development**
5. **Public Infrastructure and Conservation**
6. **Committee of the Whole**
  - a. Motion 24-101, approving agreement for transfer of Police Dog Cash [2024-0238](#)
  - b. Motion 24-106, approving a budget transfer in Grant Fund 130 for the Superior Court Family and Juvenile Court Improvement Plan Grant and DCYF Alternative Choice Counseling Consultant Grant [2024-0262](#)
  - c. Motion 24-110, authorizing the County Executive to sign Amendment No. 1 to the Collective Bargaining Agreement Between Snohomish County, Washington, and the International Association of Fire Fighters Union Local #2597 [2024-0275](#)
  - d. Motion 24-108, approving single source purchase of compactor parts [2023-1480](#)
  - e. Motion 24-113, approving 2023 Budget transfers in General Fund 002 from Nondepartmental to Sheriff's Corrections and Superior Court, and intra-transfers within the Sheriff's Office Bureaus [2024-0261](#)
  - f. Motion 24-119, authorizing the County Executive to sign Amendment 12 to Master Services Agreement with Ecobrite Services for providing janitorial services for County facilities [2024-0289](#)

**K. Other Business****L. Public Meetings/Hearings****M. Executive Session****N. Adjourn**