



Snohomish County Council

General Legislative Session

Agenda

Council Chair Nate Nehring
Council Vice-Chair Megan Dunn
Councilmembers: Sam Low, Jared Mead, Strom Peterson

Wednesday, September 24, 2025 **9:00 AM** **Jackson Board Room - 8th Floor**
Robert J. Drewel Building
& Remote Meeting

Webinar Link: <https://zoom.us/j/94846850772>

Attend in person at 3000 Rockefeller Ave, Jackson Board Room, 8th Floor, Everett, WA
Join remotely using the Zoom link above or 1-253-215-8782 or 1-206-337-9723
Meeting ID 948-4685 0772

- A. Call to Order**
- B. Roll Call**
- C. Pledge of Allegiance - Councilmember Peterson**
- D. Public Comment**
- E. Committee of the Whole**
- F. Resolutions**
- G. Consent Agenda**
- H. Administrative Matters**
 - 1. Motion 25-429, approving Administrative Matters presented at [2025-3099](#)
General Legislative Session on September 24, 2025
 - a. Approving the following Minutes:
 - 1) Council's Official Proceedings for August 2025 [2025-3093](#)

- b. Approving the following Award Recommendation:
 - 1) Piggyback Award Recommendation for the use of a “piggyback” or “cooperative purchase” under SCC 3.04.220 utilizing a competitive bid process approved by the Office of Washington State Department of Enterprise Services (DES) to authorize contract usage for Unarmed Security Guard Services with Security of America and Pierce County Security, Inc with an estimated award amount of \$500,000.00 [2025-3044](#)

I. Action on Items from Committee

- 1. Community Safety and Justice
- 2. Finance, Budget and Administration
- 3. Health and Community Services
- 4. Planning and Community Development
- 5. Public Infrastructure and Conservation
- 6. Committee of the Whole
 - a. Motion 25-411, approving the 2025-2026 Interlocal Agreement between Snohomish County and the Lakewood School District #306 relating to School Resource Officer services [2025-2832](#)
 - b. Motion 25-415, confirming the appointment of Keaton Branch to the Snohomish County Arts Commission Advisory Board [2025-2951](#)
 - c. Motion 25-423, confirming the appointment of Marie Jubie to the Snohomish County Law and Justice Council as At-Large Resident Representative #1 [2025-3007](#)
 - d. Motion 25-424, confirming the appointment of Jack McChesney to the Snohomish County Law and Justice Council as At-Large Resident Representative #2 [2025-3009](#)
 - e. Motion 25-426, authorizing approval of Professional Services Agreement amendment for Public Safety Testing providing outside investigative services [2025-2987](#)

J. Other Business

K. Public Meetings/Hearings

L. Executive Session

1. Potential and Pending Litigation
Pursuant to RCW 42.30.110(1)(i)
DPA: Bridget Casey

M. Adjourn