



**Snohomish County Council**  
**Health and Community Services Committee**  
**Agenda**

Jared Mead, Committee Chair  
Sam Low, Committee Vice-Chair  
Committee Members: Nate Nehring, Megan Dunn, Strom Peterson

Cynthia Foley, Legislative Analyst  
Angela Ewert, Legislative Aide  
Cheri Danner, Assistant Clerk of the Council

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**Tuesday, May 14, 2024**                      **11:00 AM**                      **Jackson Board Room - 8th Floor**  
**Robert J. Drewel Building**  
**& Remote Meeting**

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**Webinar Link: <https://zoom.us/j/94846850772>**

**Join by Phone: 1-253-215-8782 or 1-206-337-9723**  
**Enter Meeting ID: 948 4685 0772**

**The public may participate in person at**  
**3000 Rockefeller Ave, Robert J. Drewel Building, 8th Floor, Jackson Board Room, Everett, WA**  
**or remotely by using the Zoom link above.**

**CALL TO ORDER**

**ROLL CALL**

**PUBLIC COMMENT**

**ACTION ITEMS**

1. Ordinance 24-038, approving Amendment No. 20 to Consolidated Contract with Washington State Department of Health and providing authority for future amendments regarding Infectious Disease-STI Program Expansion [2024-0782](#)

***Proposed Action: Move to General Legislative Session May 22nd to set time and date for a public hearing.***

2. Motion 24-188, authorizing the Executive to sign the agreement for an equity assessment of the Snohomish County Health Department with the Upstream Group, LLC [2024-0739](#)

*Proposed Action: Move to General Legislative Session May 22nd for consideration.*

3. Motion 24-178, authorizing the Executive to sign the Agreement for Naloxone Distribution Between Snohomish County and City of Monroe Police Department [2024-0616](#)

*Proposed Action: Move to General Legislative Session May 22nd for consideration.*

4. Motion 24-187, authorizing the Executive to sign the agreement for transportation services with peer navigation with Ideal Option PLLC [2024-0732](#)

*Proposed Action: Move to General Legislative Session May 22nd for consideration.*

5. Motion 24-177, authorizing the Executive to sign Amendment No. 2 to Reciprocal Agreement with Sound Foundation for Public Health [2024-0599](#)

*Proposed Action: Move to General Legislative Session May 22nd for consideration.*

6. Motion 24-180, authorizing the Executive to sign Amendment No. 2 with Volunteers of America Western Washington to provide advancing health literacy to enhance equitable community responses to COVID-19 Grant Funding [2024-0643](#)

*Proposed Action: Move to General Legislative Session May 22nd for consideration.*

7. Motion, 24-202, authorizing the Executive to sign an Amendment No. 2 with North Counties Family Services to provide Advancing Health Literacy to Enhance Equitable Community Responses to Covid-19 grant funding [2024-0821](#)

*\*Pending assignment to committee.*

*Proposed Action: Move to General Legislative Session May 22nd for consideration.*

8. Motion 24-209, authorizing the Executive to sign the Agreement for a Communications Campaign with Quinn Thomas, LLC [2024-0867](#)

*\*Pending assignment to committee.*

*Proposed Action: Move to General Legislative Session May 22nd for consideration.*

9. Motion, 24-201, appointing Herbert Duber, MD, MPH, FACEP, to serve as Acting Health Officer when Snohomish County Health Officer may be absent [2024-0818](#)

*\*Pending assignment to committee.*

*Proposed Action: Move to General Legislative Session May 22nd for consideration.*