

CONSULTANT: Shannon & Wilson, Inc.  
CONTACT PERSON: Tyler Stephens, Associate  
ADDRESS: 400 N 34<sup>th</sup> Street, Suite 100  
Seattle, WA 98103  
FEDERAL TAX ID NUMBER/U.B.I. NUMBER: 91-0745357/578-058-2007  
TELEPHONE/EMAIL: 206-632-8020/Tyler.Stephens@shanwil.com  
COUNTY DEPT: DCNR – Parks, Recreation & Tourism  
DEPT. CONTACT PERSON: Rachel Dotson  
TELEPHONE/EMAIL: 425-388-6610/Rachel.Dotson@snoco.org  
PROJECT: Meadowdale Beach Park & Estuary Restoration  
AMOUNT: \$189,280  
FUND SOURCE: 309-51094621326599/309-51094621346599  
CONTRACT DURATION: April 15, 2023

**AMENDMENT NO. 2 TO AGREEMENT FOR PROFESSIONAL SERVICES**

THIS AMENDMENT No. 2 to that certain Agreement for Professional Services dated April 15, 2021, is made by and between SNOHOMISH COUNTY, a political subdivision of the State of Washington (the County) and Shannon & Wilson, Inc., a Washington State corporation (the “Contractor”).

NOW THEREFORE, for and in consideration of the mutual benefit and promises set forth below, the parties mutually agree that the Agreement for Professional Services be amended as follows:

1. Schedule A-2, attached hereto and incorporated by this reference, is added to Section 1, of the Agreement as additional work to be performed under this Agreement.
2. Schedule B-2, attached hereto and incorporated by this reference is added to Section 3.a. of the Agreement as additional compensation for additional work to be performed under Schedule A-2, this Agreement.
3. Schedule C-2, attached hereto and incorporated by this reference is added to Section 3.b. of the Agreement for reimbursable expenses for additional work to be performed under Schedule A-2, of this Agreement.



4. Section 3.f. of the Agreement is amended in its entirety as follows:


Contract Maximum: Total charges under this Agreement, all fees and expenses included, shall not exceed \$687,197 for the initial term of this Agreement (excluding extensions or renewals, if any).

IN ALL OTHER RESPECTS, THE AGREEMENT FOR PROFESSIONAL SERVICES, TO WHICH THIS IS AN AMENDMENT, SHALL REMAIN IN FULL FORCE AND EFFECT EXCEPT AS EXPRESSLY MODIFIED BY THIS AMENDMENT NO. 2.

SNOHOMISH COUNTY:

Shannon & Wilson, Inc.

\_\_\_\_\_  
County Executive Date

  
\_\_\_\_\_  
Senior Associate 13 July 2022  
Title Date


Approved as to insurance  
and indemnification provisions:

Approved as to form only:

\_\_\_\_\_  
Risk Management Date

\_\_\_\_\_  
Legal Counsel to the Contractor Date

**Barker, Sheila**

 Digitally signed by Barker, Sheila  
Date: 2022.07.12 07:42:03 -07'00'

Approved as to form only:

Rebecca J. Guadamud 07-11-2022

Deputy Prosecuting Attorney Date

<b>COUNCIL USE ONLY</b>	
Approved	<u>8/10/22</u>
ECAF #	<u>2022-0700</u>
MOT/ORD	<u>Motion 22-298</u>