



Snohomish County Council

Administrative Session

Meeting Minutes

Council Chair Megan Dunn
Council Vice-Chair Sam Low
Councilmembers: Nate Nehring, Jared Mead, Strom Peterson

Tuesday, May 26, 2026

9:00 AM

Jackson Board Room - 8th Floor
Robert J. Drewel Building
& Remote Meeting

PRESENT:

Council Chair Dunn

Council Vice-Chair Low

Councilmember Nehring

Councilmember Mead (*remote*)

Councilmember Peterson (*not present*)

Heidi Beazizo, Council Chief of Staff

Lisa Hickey, Asst. Clerk of the Council

**see names below for individuals who spoke to the resolution and public comment*

A. Call to Order

Chair Dunn called the meeting to order at 9:00 a.m.

B. Roll Call

The clerk called the roll and stated that four members were present.

C. Special Reports

1. Resolution 26-029, recognizing the month of June as Immigrant Heritage Month in Snohomish County [2026-1341](#)

The following individuals spoke to the resolution:

- Natali Gustavo
- Van Dinh-Kono
- Ricardo Kinet
- Abdoulaye Touray

- Tarseny Aphkas

Councilmembers expressed their support for the resolution.

Councilmember Nehring made a motion to approve Resolution 26-029. Vice-Chair Low seconded the motion and it carried unanimously.

APPROVED: 4-0

D. Public Comment

The following individuals provided public comment:

- Brittany, resident of Snohomish County
- Leah Passetti, resident of Snohomish County

E. Introduction and Assignment of Legislation to Committees

All items assigned as listed below:

1. Community Safety and Justice

- a. Ordinance 26-022, relating to the 2025-2026 Budget; making an Emergency Appropriation in Fund 100 to increase expenditure authority for the Prosecuting Attorney to cover unanticipated loss of revenue [2026-1228](#)
- b. Motion 26-217, confirming the appointment of Nona Leigh Palmer to the Snohomish County Veterans Assistance Fund Executive Board [2026-1346](#)

2. Finance, Budget and Administration

3. Health and Community Services

- a. Motion 26-216, authorizing the Executive to sign the agreement between Snohomish County and Ascendent Healthcare Advisors, Inc. [2026-1307](#)

4. Planning and Community Development

- a. Motion 26-213, authorizing grant applications to the Washington State Recreation and Conservation Office for projects at multiple county parks [2026-1280](#)

5. Public Infrastructure and Conservation

- a. Motion 26-211, approving and authorizing the establishment and acceptance of real property identified as 162nd Place SW [2026-1281](#)

- b. Motion 26-212, approving Property Officer of the Department of Facilities and Fleet to execute a new license agreement for Washington State Department of Children, Youth and Families (DCYF) [2026-1198](#)
- c. Motion 26-214, authorizing the County Executive to sign Change Order #6 to Progressive Design Build Agreement PDB01-23 with Cornerstone General Contractors for the design and construction of the Arlington Operations Center [2026-1303](#)

6. Committee of the Whole

Item a was re-assigned from Planning and Community Development Committee to Committee of the Whole and moved to General Legislative Session May 27th to set time and date for a public hearing

- a. Ordinance 26-021, relating to regulation of stormwater; amending Chapters 30.63a, 30.63b, Section 30.70.310, and Subtitle 30.91 of the Snohomish County Code (SCC) in response to the County's 2024 Phase I Municipal Stormwater Permit [2026-1182](#)

Items b through e were re-assigned from Community Safety and Justice Committee to Committee of the Whole and moved to General Legislative Session May 27th for consideration

- b. Motion 26-192, appointing Mr. Jonathan Honan to the Snohomish County Historic Preservation Commission [2026-1117](#)
- c. Motion 26-193, appointing Ms. Trena Berton to the Snohomish County Historic Preservation Commission [2026-1121](#)
- d. Motion 26-201, approving a budget transfer in Grant Fund 130 for funds received from the Washington State Administrative Office of the Courts [2026-1075](#)
- e. Motion 26-206, approving contract with Amy Parker to provide indigent services for the period from May 1, 2026, through December 31, 2026 [2026-1181](#)

Item f was re-assigned from Health and Community Services Committee to Committee of the Whole and moved to General Legislative Session May 27th for consideration

- f. Motion 26-198, authorizing the Executive to sign Amendment No. 2 for Access to Baby and Child Dentistry (ABCD) with Washington State Health Care Authority [2026-1165](#)

F. Clerk's Report on Pending Legislation - No Report

G. Reports of Council Committees:**1. Community Safety and Justice**

(Next meeting is scheduled for Tuesday, June 9, 2026, at 1:00 p.m.)

2. Finance, Budget and Administration

(Next meeting is scheduled for Tuesday, June 9, 2026, at 10:00 a.m.)

3. Health and Community Services

(Next meeting is scheduled for Tuesday, June 9, 2026, at 11:00 a.m.)

4. Planning and Community Development

(Next meeting is scheduled for Tuesday, June 16, 2026, at 11:00 a.m.)

5. Public Infrastructure and Conservation

(Next meeting is scheduled for Tuesday, June 2, 2026, at 10:00 a.m.)

H. Reports of Outside Committees

Vice-Chair Low, Councilmember Nehring, and Chair Dunn provided reports.

I. Chairperson's Report**J. Chief of Staff's Report**

Heidi Beazizo, Council Chief of Staff, had no new report.

K. Full Council Action on Items from Committee of the Whole**L. Other Business**

1. Motion 26-215, approving Administrative Matters presented at General Legislative Session on May 27, 2026
(For review only)

[2026-1330](#)

- a. Approving the following Purchasing Award Recommendations:

- 1) Piggyback Award Recommendation for Public Works Roads for Road Surface and Repair Materials for a proposed term of six (6) years and an estimated spend of \$150,000.00

[2026-1287](#)

- 2) Revised Bid Award Recommendation for License, IT Asset Management and Network Discovery, to vPrime Tech, with an estimated spend of \$162,000.00 plus applicable Washington State Sales Tax for the initial five (5) year term

[2026-1325](#)

b. Receiving the following Report:

1) Risk Management 2026 1st Quarter Report

[2026-1291](#)

M. Executive Session(s):

N. Adjourn

Chair Dunn recessed the Council at 9:38 a.m. until the 1:30 p.m. Closed Record Appeal Hearing.