



Snohomish County Council

Administrative Session

Agenda

Council Chair Megan Dunn
Council Vice-Chair Sam Low
Councilmembers: Nate Nehring, Jared Mead, Strom Peterson

Tuesday, May 26, 2026 **9:00 AM** **Jackson Board Room - 8th Floor**
Robert J. Drewel Building
& Remote Meeting

Webinar Link: <https://zoom.us/j/94846850772>

Attend in person at 3000 Rockefeller Ave, Jackson Board Room, 8th Floor, Everett, WA
Join remotely using the Zoom link above or call 1-253-215-8782 or 1-206-337-9723
and enter Meeting ID 948-4685 0772

A. Call to Order

B. Roll Call

C. Special Reports

1. Resolution 26-029, recognizing the month of June as Immigrant [2026-1341](#)
Heritage Month in Snohomish County

D. Public Comment

E. Introduction and Assignment of Legislation to Committees

1. Community Safety and Justice

- a. Ordinance 26-022, relating to the 2025-2026 Budget; [2026-1228](#)
making an Emergency Appropriation in Fund 100 to
increase expenditure authority for the Prosecuting Attorney
to cover unanticipated loss of revenue
- b. Motion 26-217, confirming the appointment of Nona Leigh [2026-1346](#)
Palmer to the Snohomish County Veterans Assistance Fund
Executive Board

2. Finance, Budget and Administration

3. Health and Community Services

- a. Motion 26-216, authorizing the Executive to sign the agreement between Snohomish County and Ascendient Healthcare Advisors, Inc. [2026-1307](#)

4. Planning and Community Development

- a. Motion 26-213, authorizing grant applications to the Washington State Recreation and Conservation Office for projects at multiple county parks [2026-1280](#)

5. Public Infrastructure and Conservation

- a. Motion 26-211, approving and authorizing the establishment and acceptance of real property identified as 162nd Place SW [2026-1281](#)
- b. Motion 26-212, approving Property Officer of the Department of Facilities and Fleet to execute a new license agreement for Washington State Department of Children, Youth and Families (DCYF) [2026-1198](#)
- c. Motion 26-214, authorizing the County Executive to sign Change Order #6 to Progressive Design Build Agreement PDB01-23 with Cornerstone General Contractors for the design and construction of the Arlington Operations Center [2026-1303](#)

6. Committee of the Whole

Item a: For re-assignment from Planning and Community Development Committee to Committee of the Whole. Move to General Legislative Session May 27th to set time and date for a public hearing

- a. Ordinance 26-021, relating to regulation of stormwater; amending Chapters 30.63a, 30.63b, Section 30.70.310, and Subtitle 30.91 of the Snohomish County Code (SCC) in response to the County's 2024 Phase I Municipal Stormwater Permit [2026-1182](#)

Items b through e: For re-assignment from Community Safety and Justice Committee to Committee of the Whole. Move to General Legislative Session May 27th for consideration

- b. Motion 26-192, appointing Mr. Jonathan Honan to the Snohomish County Historic Preservation Commission [2026-1117](#)
- c. Motion 26-193, appointing Ms. Trena Berton to the Snohomish County Historic Preservation Commission [2026-1121](#)

- d. Motion 26-201, approving a budget transfer in Grant Fund 130 for funds received from the Washington State Administrative Office of the Courts [2026-1075](#)
- e. Motion 26-206, approving contract with Amy Parker to provide indigent services for the period from May 1, 2026, through December 31, 2026 [2026-1181](#)

Item f: For re-assignment from Health and Community Services Committee to Committee of the Whole. Move to General Legislative Session May 27th for consideration

- f. Motion 26-198, authorizing the Executive to sign Amendment No. 2 for Access to Baby and Child Dentistry (ABCD) with Washington State Health Care Authority [2026-1165](#)

F. Clerk's Report on Pending Legislation - No Report

G. Reports of Council Committees:

1. Community Safety and Justice

(Next meeting is scheduled for Tuesday, June 9, 2026, at 1:00 p.m.)

2. Finance, Budget and Administration

(Next meeting is scheduled for Tuesday, June 9, 2026, at 10:00 a.m.)

3. Health and Community Services

(Next meeting is scheduled for Tuesday, June 9, 2026, at 11:00 a.m.)

4. Planning and Community Development

(Next meeting is scheduled for Tuesday, June 16, 2026, at 11:00 a.m.)

5. Public Infrastructure and Conservation

(Next meeting is scheduled for Tuesday, June 2, 2026, at 10:00 a.m.)

H. Reports of Outside Committees

I. Chairperson's Report

J. Chief of Staff's Report

K. Full Council Action on Items from Committee of the Whole

L. Other Business

1. Motion 26-215, approving Administrative Matters presented at [2026-1330](#)
General Legislative Session on May 27, 2026

(For review only)

- a. Approving the following Purchasing Award Recommendations:

- 1) Piggyback Award Recommendation for Public Works Roads for Road Surface and Repair Materials for a proposed term of six (6) years and an estimated spend of \$150,000.00 [2026-1287](#)
- 2) Revised Bid Award Recommendation for License, IT Asset Management and Network Discovery, to vPrime Tech, with an estimated spend of \$162,000.00 plus applicable Washington State Sales Tax for the initial five (5) year term [2026-1325](#)

- b. Receiving the following Report:

- 1) Risk Management 2026 1st Quarter Report [2026-1291](#)

M. Executive Session(s):**N. Adjourn**