

AMENDMENT FACE SHEET

Grant Number: F22-92401F-422

Amendment Number: A

**Washington State Department of Commerce
Energy Division
Weatherization Unit
Department of Energy – Bipartisan Law Infrastructure**

1. Grantee Snohomish County 3000 Rockefeller Ave EVERETT, WA 98201	2. Grantee Doing Business As (optional) DCNR ENERGY & WEATHERIZATION	
3. Grantee Representative Dave Somers, County Executive Phone: (425) 388-3035 Email: dave.somers@co.snohomish.wa.us	4. COMMERCE Representative Scotty Reed Program Manager Phone: 360-764-0182 Scotty.reed@commerce.wa.gov	
5. Original Grant Amount (including any previous amendments) \$311,179	6. Amendment Amount \$735,060	7. New Total Grant Amount \$1,046,239
8. Funding Source <input checked="" type="checkbox"/> Federal <input type="checkbox"/> State <input type="checkbox"/> Other	9. Amendment Start Date 3/6/2024	10. Amendment End Date 6/30/2027
11. Federal Funds: (as applicable) \$1,046,239	Federal Agency: Department of Energy	ALN: 81.042
12. Amendment Purpose Amendment A: Increasing award amount due to additional release of BIL funding (35% increase in total subgrantee award). Formula-Based WAP Readiness Funding may be used preceding Weatherization projects funded by the Bipartisan Infrastructure Law (BIL) as early as January 27, 2023 per WPN 23-4. All projects funded with the first release of this grant's funding, the initial 15%, must be entered into WIDS prior to execution of this amendment.		
Commerce, defined as the Department of Commerce, and the Grantee, as defined above, acknowledge and accept the terms of this Grant As Amended and have executed this Grant Amendment on the date below to start as of the date and year referenced above. The rights and obligations of both parties to this Grant As Amended are governed by this Grant Amendment and the following documents attached or incorporated by reference: Grant Terms and Conditions including Attachments. A copy of this Grant Amendment shall be attached to and made a part of the original Grant between Commerce and the Grantee. Any reference in the original Grant to the "Grant" shall mean the "Grant As Amended."		
FOR GRANTEE <u>Harper, Lacey</u> <small>Digitally signed by Harper, Lacey Date: 2024.11.13 08:37:31 -08'00'</small> _____ Signature _____ Name _____ Executive Director _____ Title _____ Date	FOR COMMERCE _____ Michael Furze, Assistant Director Energy Division _____ Date APPROVED AS TO FORM ONLY BY ASSISTANT ATTORNEY GENERAL 7/17/2019 APPROVAL ON FILE	

COUNCIL USE ONLY	
Approved	<u>11/12/2024</u>
ECAF #	<u>2024-2653</u>
MOT/ORD	<u>Motion 24-433</u>

ATTACHMENT B

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BUDGET

Grantee signature on the Face Sheet confirms commitment to expend all funds no later than the Grant End Date.

Allowable spending limits for budget categories are as follows:

	Original Grant Amount (Including all previous amendments)	Amendment Amount	TOTAL GRANT AMOUNT
ADMINISTRATION	\$57,009	\$103,003	\$160,012
PROGRAM OPERATIONS	\$249,212	\$620,401	\$869,613
Weatherization Measures	\$80,000		\$280,113
Health and Safety Measures	\$36,600		\$127,000
Wx Related Repairs Measures	\$33,112		\$115,000
Program Support	\$99,500		\$347,500
Vehicles and Equipment (\$5,000 & greater)	\$0		\$0
Other Program Operations	\$0		\$0
TRAINING AND TECHNICAL ASSISTANCE	\$4,958	\$11,656	\$16,614
Totals	\$311,179	\$735,060	\$1,046,239

ATTACHMENT C

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This Contract is amended as follows:

Attachment B Budget

ALL OTHER TERMS AND CONDITIONS OF THIS CONTRACT REMAIN IN FULL FORCE AND EFFECT.