

SNOHOMISH COUNTY COUNCIL
Snohomish County, Washington

MOTION NO. 25-504

APPROVING ADMINISTRATIVE MATTERS PRESENTED AT
GENERAL LEGISLATIVE SESSION ON OCTOBER 29, 2025

WHEREAS, the Snohomish County Charter requires the Snohomish County Council to consider and approve certain proposed actions that are of a routine, recurring and non-controversial nature; and

WHEREAS, the Council finds that review and approval of such routine, recurring and non-controversial matters together in a single written motion is an efficient way to process such items and maintains effective oversight of administrative operations; and

WHEREAS, the following action items were presented at a General Legislative Session where such matters are routinely considered;

NOW, THEREFORE, ON MOTION, the Snohomish County Council hereby approves the following action items:

- a. Setting a public hearing on December 3, 2025, at the hour of 10:30 a.m., to consider the following:
 - 1) Ordinance 25-056, relating to Growth Management; concerning Class IV-General Forest Practices Permit Application extensions; amending SCC Table 30.70.140(1) and SCC 30.86.505 ([ECAF 2025-3125](#))
 - 2) Ordinance 25-057, relating to Growth Management; revising regulations concerning Urban Residential Development; amending Chapters 30.23, 30.23a, and 30.91s of the Snohomish County Code ([ECAF 2025-3126](#))
 - 3) Ordinance 25-068, amending Snohomish County Code Chapter 30.66a - Park and Recreation Facility Impact Mitigation to correct table heading in Impact Fee Schedule ([ECAF 2025-3279](#))
- b. Receiving the following Reports:
 - 1) Snohomish County Children's Commission Annual Report 202 ([ECAF 2025-3374](#))
 - 2) Secure Withdrawal Management Stabilization Facility Quarterly Project Status Report ([ECAF 2025-3401](#))
- c. Approving the following Minutes:
 - 1) Council's Official Proceedings for September 2025 ([ECAF 2025-3417](#))

DATED this 29th day of October, 2025.

SNOHOMISH COUNTY COUNCIL
Snohomish County, Washington



Council Chair

ATTEST:



Deputy Clerk of the Council