



# **Snohomish County Council**

## **General Legislative Session**

### **Agenda**

Council Chair Nate Nehring  
Council Vice-Chair Megan Dunn  
Councilmembers: Sam Low, Jared Mead, Strom Peterson

---

<b>Wednesday, October 1, 2025</b>	<b>9:00 AM</b>	<b>Jackson Board Room - 8th Floor</b> <b>Robert J. Drewel Building</b> <b>&amp; Remote Meeting</b>
-----------------------------------	----------------	--

---

**Webinar Link: <https://zoom.us/j/94846850772>**

Attend in person at 3000 Rockefeller Ave, Jackson Board Room, 8th Floor, Everett, WA  
Join remotely using the Zoom link above or 1-253-215-8782 or 1-206-337-9723  
Meeting ID 948-4685 0772

- A. Call to Order**
- B. Roll Call**
- C. Pledge of Allegiance - Councilmember Mead**
- D. Public Comment**
- E. Committee of the Whole**
- F. Resolutions**
  - 1. Resolution 25-038, recognizing October 2025 as Domestic [2025-3206](#)  
Violence Awareness Month
  - 2. Resolution 25-039, recognizing the month of October as Disability [2025-3207](#)  
Employment Awareness Month in Snohomish County
- G. Consent Agenda**
  - 1. Motion 25-399, cancellation of aged outstanding warrants [2025-2786](#)
  - 2. Motion 25-417, authorizing the Snohomish County Executive to [2025-2952](#)  
sign Amendment No. 2 with Columbia Policy Advisors to provide  
professional state governmental affairs relations, lobbying, and  
related services for Snohomish County

3. Motion 25-420, authorizing the Executive to sign Amendment No. 1 with ODAT Services LLC for substance use peer navigation support [2025-2773](#)
4. Motion 25-414, authorizing the Executive to sign Amendment No. 1 for naloxone distribution between Snohomish County and City of Lake Stevens [2025-2953](#)
5. Motion 25-413, authorizing the Executive to sign Amendment No. 1 for naloxone distribution between Snohomish County and City of Lynnwood Police Department [2025-2954](#)
6. Motion 25-421, authorizing the Executive to sign Amendment No. 3 for Substance Use Peer Navigation Program with Ideal Option PLLC [2025-3001](#)
7. Motion 25-422, authorizing the Executive to sign Amendment No. 3 for mass spectrometer detection and novel substance identification with Ideal Option PLLC [2025-3002](#)

## H. Administrative Matters

1. Motion 25-441, approving Administrative Matters presented at General Legislative Session on October 1, 2025 [2025-3189](#)
  - a. Approving the following Award Recommendation:
    - 1) Piggyback Award Recommendation for Department of Conservation & Natural Resources (DCNR) for Vessel Removal, Disposal, or Salvage Services for Derelict Vessels, in accordance with the Council approved agreement with DES, as authorized under Motion 24-232, on an “as-needed” basis for a proposed term of four (4) years [2025-3147](#)

## I. Action on Items from Committee

1. **Community Safety and Justice**
2. **Finance, Budget and Administration**
  - a. Ordinance 25-054, approving a system of rates and charges proposed by the Snohomish Conservation District pursuant to RCW 89.08.405 for natural resource conservation purposes on all non-exempt real property located within Snohomish Conservation District and Snohomish County for a ten-year period beginning in 2026 [2025-3052](#)

*(Proposed action is to set time and date for a public hearing; suggested time and date is Wednesday, November 5, 2025, at the hour of 10:30 a.m.)*

- 3. **Health and Community Services**
- 4. **Planning and Community Development**
- 5. **Public Infrastructure and Conservation**
- 6. **Committee of the Whole**

- a. Motion 25-435, relating to the 2025-2026 mid-biennium modification budget process, adopting procedures for council action on the budget and related legislation, and suspending certain council rules [2025-3115](#)

- J. **Other Business**
- K. **Public Meetings/Hearings**
- L. **Executive Session**
- M. **Adjourn**