



# Snohomish County Council

## General Legislative Session

### Meeting Minutes

Jared Mead, Council Chair  
Nate Nehring, Council Vice-Chair  
Councilmembers: Sam Low, Megan Dunn, Strom Peterson

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Wednesday, July 5, 2023

6:00 PM

District 1 - Marysville Civic Center  
501 Delta Avenue,  
Marysville, 98270  
& Remote Meeting

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#### **PRESENT:**

Council Vice-Chair Nehring  
Council Chair Mead (*remote*)  
Councilmember Low  
Councilmember Dunn  
Councilmember Peterson (*remote*)  
Elena Lao, Deputy Clerk of the Council

#### **A. Call to Order**

Council Vice-Chair Nehring called the meeting to order at 6:00 p.m. and provided instructions for those wishing to provide public comment in person and remote via Zoom.

#### **B. Roll Call**

The clerk called the roll and stated that all five members were present.

#### **C. Pledge of Allegiance**

Council Vice-Chair Nehring led the assembly with the Pledge of Allegiance.

#### **D. Public Comments**

There were no persons present wishing to provide public comment.

**E. Committee of the Whole****F. Resolutions****G. Consent Agenda****H. Administrative Matters**

1. Motion 23-284, approving Administrative Matters presented at General Legislative Session on July 5, 2023 [2023-0786](#)
  - a. Setting a public hearing date on August 9, 2023, at the hour of 10:30 a.m. to consider the following:
    - 1) Ordinance 23-064, related to the 2023 Budget; making an emergency appropriation in Employee Benefit Fund 508 to increase expenditure authority for LEOFF 1 Retiree Medical Costs [2023-0688](#)
  - b. Approving Bid Award Recommendation for Bid 23-045RB, Street Sweeper to SWS Equipment for an amount of \$913,185.00, plus applicable Washington State Sales Tax [2023-0778](#)
  - c. Receiving the 2023 American Rescue Plan Act (ARPA) Child Care Facilities Awardees Memo (Budget Note 8) [2023-0797](#)

**ACTION:** Councilmember Low made a motion to approve the Consent Agenda. Councilmember Dunn seconded the motion and it carried unanimously.

**I. Action on Items from Committee**

1. **Community Safety and Justice**
2. **Finance, Budget and Administration**
3. **Health and Community Services**
4. **Planning and Community Development**
5. **Public Infrastructure and Conservation**
6. **Committee of the Whole**

**J. Other Business**

**K. Public Meetings/Hearings**

**L. Executive Session**

**M. Adjourn**

There being no further business, Council Vice-Chair Nehring adjourned the Council for the day at 6:03 p.m.