

**SNOHOMISH COUNTY BOARDS & COMMISSIONS APPLICATION FORM**

NOMINEE: Please fill in this section

Name of Board/Commission: Children's Commission

New Appointment

Snohomish County Council District (Please choose one): 4

Name Ashvi Shah

Home Address 4304 219th st SE

Mailing Address (if different) *Field not completed.*

City Bothell

State WA

Zip Code 98021

Telephone (Home) 4253811031

Telephone (Work) 248-444-8950

Email [ashvi56shah@gmail.com](mailto:ashvi56shah@gmail.com)

Current Employer Mathnasium of Mill Creek

Occupation Assistant Center Director/Instructor

Education North Creek High School(current student)

Licenses held (if applicable) *Field not completed.*

Why would you like to serve on this board/commission? I would like to be a part of tangible impact on the health and wellness of children in my area. After doing work with advocacy, I realized that this is not enough, and it is necessary that the knowledge being spread is turned into tangible laws and bills that can improve the lives of each person individually, rather than as a part of a population.

Please explain why you are a qualified candidate, including relevant professional experience, to serve on the board/commission.

My first exposure to policy work was through my internship with the University of Maryland School of Public Health. I assist the professors and PhD students on various projects, from collecting data on park access in Maryland to looking at how to decrease child mortality rates. I have also been able to work with a group that works to pass bills in the Maryland area. I think that this experience is significant as it has helped me gain fundamental skills that are needed when doing political based community service work. Furthermore, I am an intern at Butterfly Pediatrics, which is a therapy center for children with various neurological conditions. Through direct interaction with these children and their families, I have gained insight on the lives of these children, which has fostered ideas for how to help make their transitions between therapy and school/life easier.

Please list community involvement/volunteer activities

I volunteer with an organization called IACS(Indian American Community Services). I am on a selective board of about 30 youth who advocate for various issues from mental health and climate change, and the gap of knowledge in the in the Indian American community. I am also a volunteer with the Kaiser Permanente Medical Center.

How did you learn of this opportunity?

Google Search

Do you currently serve on a Snohomish County board or commission?\*

No

*\*2.03.060SCC - Candidates for appointment to county boards or commission must meet the following requirements:*

*(1) Possess qualifications for the appointment sought, as shown by the candidate's written documentation and any hearing testimony;*

*(2) If a reappointment, demonstrate the continuing benefits of retaining the board member as discussed in the executive's recommendation and a satisfactory attendance record, as determined by adopted criteria of the particular board;*

*(3) Reside or work in Snohomish County, or show evidence of special interest in Snohomish County, PROVIDED That a candidate may not be a County employee.*

\*\*Please be advised, effective January 1, 2022 individuals joining identified boards and commissions will be required to pass a background check.

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*By signing this Application Form, Nominee acknowledges that he/she will comply with all county policies, county code, and state law. Nominee also acknowledges that any record, including personal e-mail, prepared, owned, used, or retained by Nominee in the conduct of Board/Commission business is a public record, and Nominee agrees to produce said records to County upon request. Failure to comply with the above provisions may result in Nominee's removal from Board/Commission.*

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Signature Ashvi Shah

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Date 4/1/22

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Please attach resume if available and either submit this form or print it and mail to [SCCC Resume- Ashvi Shah \(1\).pdf](#)

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*Pursuant to the Public Records Act, Chapter 42.56 RCW, records submitted to Snohomish County and County Council are subject to public disclosure. The practice of the council office is to post all meeting and hearing materials to our website to ensure transparency, as well as to assist in facilitating public records requests.*

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## **Ashvi Shah**

ashvi56shah@gmail.com

### **Education**

**North Creek High School**

**GPA: 4.0/4.0**

**Relevant Coursework:** AP Chemistry, Biotechnology, Precalculus 1&2, AP Calculus AB, AP Physics 1, AP Psychology

### **Qualifications**

**University of Maryland | Intern | Jan 2022-Present | 15 hours/week**

Data mapping and analysis, manuscript writing

- Working at the University of Maryland School of Public Health
- Working on mapping and analyzing air quality data
- Working on writing and editing manuscripts
- Writing a research paper on park access in low-income neighborhoods and the effect that has on children's health
- Using a tool called MD EJSCREEN(Maryland Environmental Justice Screen Tool) to assess health in Baltimore county

- Using a tool called Park Equity to assess health of children and specifically monitor their birth weight

**Mathnasium | Assistant Center Director | July 2020-Present | 8 hours/week**

Communication with Clients, Instructor and Staff Management

- Instructor at Mathnasium(math learning center) who performs specialized learning for private sessions

- Marketing math programs to prospective parents

- Assign roles to staff and managed team on a daily basis

- Responsible for administrative work including schedules and students' learning plans

- Trained new instructors

**Butterfly Pediatrics | Intern | February 2022-Present | 8 hours/week**

- Shadow Occupational Therapists and work with children who have neurological conditions

- Create treatment games/tools, and directly interact with kids through therapy sessions

**Kaiser Permanente | Volunteer | February 2022-Present | 4 hours/week**

- Greeting patients and helping them navigate the clinic

- Working at the information desk and run errands throughout the facility

**Renton Library | Program Coordinator | September 2020-May 2021 | 20 hours/week**

Team Management, Event Coordinating, Marketing

- Managed team to create a kids library program called PENdemic

Pals(project focus on the effects of isolation of youth's mental health in my area)

- Led project meetings and events

- Worked with 9 other students to expand project throughout county

- Project won 1st place at internationals for FPSPI CmPS(Community Problem Solving)

**University of Washington | Scholar | August 2nd-August 8th 2021 | 20 hours/week**

- Participated in the Young Scholars Program at the University of Washington Center of Neurotechnology

- Learned about topics such as brain-computer interfaces, brain and spinal cord stimulation, and neuroethics as well as current research being done in the field

**Indian American Community Services | Youth Advocacy Board | September 2021-Present | 5 hours/week**

Advocacy, Outreach, Event Planning

- Work with a team to create programs and social media posts that share awareness on current issues in society such as mental health, climate change, and racial injustices

- Coordinate sessions to bring in Indian American therapists that talk to

youth and parents about lack of Indian Americans who get help and treatment for mental disorders

**Academic Honors:**

- National Honor Society
- HOSA(Health Occupations of America) Healthy Lifestyle 1st place at state and Behavioral Health 4th place at state
- CmPS FPSPI(Community Problem Solving) 1st place at internationals
- AMC(American Mathematics Competitions) National Honor Roll(top 5% across all test takers in US)

**Additional Skills**

- Experience using biotechnology equipment such as gel electrophoresis, PCR, and working with plasmids and bacterial resistance
- Proficiency of Microsoft Office Applications such as Excel, Word, and Powerpoint
- Proficiency of Python and Java