



Snohomish County Council

General Legislative Session

Agenda

Council Chair Nate Nehring
Council Vice-Chair Megan Dunn
Councilmembers: Sam Low, Jared Mead, Strom Peterson

Wednesday, March 19, 2025

9:00 AM

**Jackson Board Room - 8th Floor
Robert J. Drewel Building
& Remote Meeting**

Webinar Link: <https://zoom.us/j/94846850772>

Participate in person at 3000 Rockefeller Ave, Jackson Board Room, 8th Floor, Everett, WA
Join remotely using the Zoom link above or call 1-253-215-8782 or 1-206-337-9723
and enter Meeting ID 948-4685 0772

A. Call to Order

B. Roll Call

C. Pledge of Allegiance - Vice-Chair Dunn

D. Special Reports

1. State Legislative Update - Gordon Thomas Honeywell and Dzedzic [2025-0951](#)
Public Affairs

E. Public Comment

F. Committee of the Whole

G. Resolutions

H. Consent Agenda

1. Motion 25-126, authorizing the Executive to sign agreement with [2025-0811](#)
Project Girl Mentoring Program for Community Navigator Program
2. Motion 25-127, authorizing the Executive to sign agreement with [2025-0814](#)
Marshallese Association of North Puget Sound for Community
Navigator Program

3. Motion 25-128, authorizing the Executive to sign agreement with Korean Community Service Center for Community Navigator Program [2025-0819](#)
4. Motion 25-129, authorizing the Executive to sign agreement with Oceania Northwest for Community Navigator Program [2025-0821](#)

I. Administrative Matters

1. Motion 25-161, approving Administrative Matters presented at General Legislative Session on March 19, 2025 [2025-0950](#)
 - a. Approving the following Award Recommendations:
 - 1) Piggyback Bid Award Recommendation for the use of a “piggyback” competitive solicitation number 03920 for Cab and Chassis and Parts issued and awarded by the Office of Washington State Department of Enterprise Services (DES) [2025-0906](#)
 - 2) Bid Award Recommendation PW-24-0397SB to Scarsella Bros., Inc. for Smith Island Levee Lift in the amount of \$684,853.43, plus applicable Washington State sales tax [2025-0946](#)
 - 3) Bid Award Recommendation ITB-25-0381RB for Cationic Emulsified Asphalt to McAsphalt Industries Limited for an estimated annual amount of \$1,274,800.00, plus applicable Washington State sales tax, initial term of three years with an option to extend for two additional one-year terms [2025-0947](#)
 - b. Approving the following Minutes:
 - 1) Council's Official Proceedings for February 2025 [2025-0931](#)

J. Action on Items from Committee

1. **Community Safety and Justice**
2. **Finance, Budget and Administration**
3. **Health and Community Services**
4. **Planning and Community Development**
5. **Public Infrastructure and Conservation**

6. Committee of the Whole

- a. Ordinance 25-023, relating to approval of Intergovernmental Services Agreements; amending SCC 2.48.165 [2025-0597](#)

(Proposed action is to set time and date for a public hearing; suggested time and date is Wednesday, April 16, 2025, at the hour of 10:30 a.m.)

- b. Ordinance 25-024, related to the 2025-2026 Budget; making a supplemental appropriation in the General Fund 002, Health Department Fund 125, and Facilities Fund 311 to increase expenditure authority for various projects [2025-0933](#)

(Proposed action is to set time and date for a public hearing; suggested time and date is Wednesday, April 9, 2025, at the hour of 10:30 a.m.)

- c. Motion 25-164, approving a budget transfer within 002 General Fund [2025-0889](#)

(Move to public hearing to be considered with companion Ordinance 25-024.)

- d. Motion 25-132, authorizing the County Executive to sign a Consultant Services Agreement with David Evans and Associates for land use and plan review for planning & development services [2025-0714](#)

K. Other Business

1. Sno911 Public Safety Radio Project Update [2025-0952](#)

L. Public Meetings/Hearings**M. Executive Session**

1. Labor Negotiations
Pursuant to RCW 42.30.140(4)(b)
DPA: Steve Bladek

N. Adjourn