



# **Snohomish County Council**

## **General Legislative Session**

### **Agenda**

Council Chair Nate Nehring  
Council Vice-Chair Megan Dunn  
Councilmembers: Sam Low, Jared Mead, Strom Peterson

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<b>Wednesday, July 23, 2025</b>	<b>9:00 AM</b>	<b>Jackson Board Room - 8th Floor</b> <b>Robert J. Drewel Building</b> <b>&amp; Remote Meeting</b>
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**\*\* DRAFT AGENDA \*\***

**Webinar Link: <https://zoom.us/j/94846850772>**

**Attend in person at 3000 Rockefeller Ave, Jackson Board Room, 8th Floor, Everett, WA**  
**Join remotely using the Zoom link above or 1-253-215-8782 or 1-206-337-9723**  
**Meeting ID 948-4685 0772**

- A. Call to Order**
- B. Roll Call**
- C. Pledge of Allegiance - Vice-Chair Dunn**
- D. Public Comment**
- E. Committee of the Whole**
- F. Resolutions**
- G. Consent Agenda**
  - 1. Motion 25-309, authorizing the Executive to execute a contract with Vector Airport Systems, LLC for an automated aircraft landing fee billing and collections solution at Snohomish County Airport [2025-1676](#)
  - 2. Motion 25-315, authorizing the County Executive to execute Amendment No. 1 to the Interlocal Agreement between Snohomish County and Marshland Flood Control District for Flood Damage Reduction [2025-2085](#)

## H. Administrative Matters

1. Motion 25-344, approving Administrative Matters presented at [2025-2348](#)  
General Legislative Session on July 23, 2025
  - a. Setting a public hearing on August 13, 2025, at the hour of 10:30 a.m. to consider the following:
    - 1) Ordinance 25-044, relating to Growth Management; [2025-1968](#)  
updating references in Title 30 of the Snohomish County Code for uniformity with the 2024 Comprehensive Plan Update; amending Sections 30.21.025, 30.27.051, 30.28.076, 30.31f.020, 30.32c.020, 30.42b.020, 30.42d.060, 30.62a.710, 30.66c.055, 30.91n.020, and 30.91r.280 of the Snohomish County Code
    - 2) Ordinance 25-045, relating to growth management; [2025-1987](#)  
increasing residential minimum net density in urban areas; amending sections 30.23.020, 30.21.025, 30.41B.120, and 30.41A.180 of the Snohomish County Code
  - b. Setting a public hearing on August 20, 2025, at the hour of 10:30 a.m. to consider the following:
    - 1) Ordinance 25-038, finalizing a system of assessment for the Diking District 2 pursuant to Chapter 85.38 RCW [2025-2057](#)
    - 2) Ordinance 25-039, finalizing a system of assessment for Drainage and Diking Improvement District No. 7 pursuant to Chapter 85.38 RCW [2025-2059](#)
    - 3) Ordinance 25-040, finalizing a system of assessment for French Slough Flood Control District pursuant to Chapter 85.38 RCW [2025-2061](#)
    - 4) Ordinance 25-041, finalizing a system of assessment for the Marshland Flood Control District pursuant to Chapter 85.38 RCW [2025-2063](#)
    - 5) Ordinance 25-042, finalizing a system of assessment for robe Valley Flood Control District pursuant to Chapter 85.38 RCW [2025-2068](#)
    - 6) Ordinance 25-043, finalizing a system of assessment for Stillaguamish Flood Control District pursuant to Chapter 85.38 RCW [2025-2069](#)

c. Approving the following Award Recommendation:

- 1) Bid Award Recommendation ITB 25-0422RB [2025-2349](#)  
Disposal Facilities for Excavated Materials -  
Additional Bidders to four (4) suppliers in the  
estimated annual amount of \$1,000,000.00

d. Approving the following Minutes:

- 1) Council's Official Proceedings for June 2025 [2025-2339](#)

## **I. Action on Items from Committee**

### **1. Community Safety and Justice**

### **2. Finance, Budget and Administration**

- a. Motion 25-316, approving an increase in the number of [2025-2060](#)  
employees authorized in the 2025-2026 Biennial Budget in  
the General Fund 002 for the Executive Office
- b. Motion 25-317, approving a budget transfer in General Fund [2025-2062](#)  
002

**Attachments:** [Proposed Amendment 1](#)

### **3. Health and Community Services**

### **4. Planning and Community Development**

- a. Motion 25-336, referring a proposed expansion of the Maltby [2025-2287](#)  
Urban Growth Area, including Future Land Use Map, Zoning  
Map, and Policy Changes to the Snohomish County  
Planning Commission and the Department of Planning and  
Development Services for consideration during the 2025  
Annual Amendments of the Snohomish County  
Comprehensive Plan

*(Continued from General Legislative Session on July 16, 2025)*

### **5. Public Infrastructure and Conservation**

### **6. Committee of the Whole**

## **J. Other Business**

## **K. Public Meetings/Hearings**

**L. Executive Session**

**M. Adjourn**