



Snohomish County Council

General Legislative Session

Agenda

Council Chair Nate Nehring
Council Vice-Chair Megan Dunn
Councilmembers: Sam Low, Jared Mead, Strom Peterson

Wednesday, July 23, 2025

9:00 AM

**Jackson Board Room - 8th Floor
Robert J. Drewel Building
& Remote Meeting**

Webinar Link: <https://zoom.us/j/94846850772>

**Attend in person at 3000 Rockefeller Ave, Jackson Board Room, 8th Floor, Everett, WA
Join remotely using the Zoom link above or 1-253-215-8782 or 1-206-337-9723
Meeting ID 948-4685 0772**

A. Call to Order

B. Roll Call

C. Pledge of Allegiance - Vice-Chair Dunn

D. Public Comment

E. Committee of the Whole

F. Resolutions

1. Resolution 25-032, recognizing UTSAV USA for their cultural contributions to Snohomish County and recognizing August 3, 2025, as UTSAV Mela Day in Snohomish County [2025-2382](#)
2. Resolution 25-033, recognizing August 3-9, 2025, as National Farmers Market Week [2025-2383](#)

G. Consent Agenda

1. Motion 25-309, authorizing the Executive to execute a contract with Vector Airport Systems, LLC for an automated aircraft landing fee billing and collections solution at Snohomish County Airport [2025-1676](#)

2. Motion 25-315, authorizing the County Executive to execute Amendment No. 1 to the Interlocal Agreement between Snohomish County and Marshland Flood Control District for Flood Damage Reduction [2025-2085](#)

H. Administrative Matters

1. Motion 25-344, approving Administrative Matters presented at General Legislative Session on July 23, 2025 [2025-2348](#)
 - a. Setting a public hearing on August 13, 2025, at the hour of 10:30 a.m. to consider the following:
 - 1) Ordinance 25-044, relating to Growth Management; updating references in Title 30 of the Snohomish County Code for uniformity with the 2024 Comprehensive Plan Update; amending Sections 30.21.025, 30.27.051, 30.28.076, 30.31f.020, 30.32c.020, 30.42b.020, 30.42d.060, 30.62a.710, 30.66c.055, 30.91n.020, and 30.91r.280 of the Snohomish County Code [2025-1968](#)
 - 2) Ordinance 25-045, relating to growth management; increasing residential minimum net density in urban areas; amending sections 30.23.020, 30.21.025, 30.41B.120, and 30.41A.180 of the Snohomish County Code [2025-1987](#)
 - b. Setting a public hearing on August 20, 2025, at the hour of 10:30 a.m. to consider the following:
 - 1) Ordinance 25-038, finalizing a system of assessment for the Diking District 2 pursuant to Chapter 85.38 RCW [2025-2057](#)
 - 2) Ordinance 25-039, finalizing a system of assessment for Drainage and Diking Improvement District No. 7 pursuant to Chapter 85.38 RCW [2025-2059](#)
 - 3) Ordinance 25-040, finalizing a system of assessment for French Slough Flood Control District pursuant to Chapter 85.38 RCW [2025-2061](#)
 - 4) Ordinance 25-041, finalizing a system of assessment for the Marshland Flood Control District pursuant to Chapter 85.38 RCW [2025-2063](#)

- 5) Ordinance 25-042, finalizing a system of assessment for robe Valley Flood Control District pursuant to Chapter 85.38 RCW [2025-2068](#)
- 6) Ordinance 25-043, finalizing a system of assessment for Stillaguamish Flood Control District pursuant to Chapter 85.38 RCW [2025-2069](#)
- c. Approving the following Award Recommendation:
 - 1) Bid Award Recommendation ITB 25-0422RB Disposal Facilities for Excavated Materials - Additional Bidders to four (4) suppliers in the estimated annual amount of \$1,000,000.00 [2025-2349](#)
- d. Approving the following Minutes:
 - 1) Council's Official Proceedings for June 2025 [2025-2339](#)

I. Action on Items from Committee

1. Community Safety and Justice

2. Finance, Budget and Administration

- a. Motion 25-316, approving an increase in the number of employees authorized in the 2025-2026 Biennial Budget in the General Fund 002 for the Executive Office [2025-2060](#)
- b. Motion 25-317, approving a budget transfer in General Fund 002 [2025-2062](#)

Attachments: [Proposed Amendment 1](#)

3. Health and Community Services

4. Planning and Community Development

- a. Motion 25-336, referring a proposed expansion of the Maltby Urban Growth Area, including Future Land Use Map, Zoning Map, and Policy Changes to the Snohomish County Planning Commission and the Department of Planning and Development Services for consideration during the 2025 Annual Amendments of the Snohomish County Comprehensive Plan [2025-2287](#)

Attachments: [Proposed Amendment Sheet No 1](#)

(Continued from General Legislative Session on July 16, 2025)

5. Public Infrastructure and Conservation**6. Committee of the Whole**

- a. Motion 25-335, approving an increase in the number of employees authorized in the 2025-26 Biennial Budget in the Information Services Fund 505 for the Department of Information Technology [2025-2251](#)
- b. Motion 25-338, authorizing the Executive to approve Change Order No. 12 to Contract CA04-24 with Marshbank Construction, Inc. [2025-2248](#)
- c. Motion 25-323, authorizing an Intergovernmental Cooperative Purchasing Agreement with Pend Oreille County [2025-2167](#)
- d. Motion 25-332, approving and authorizing the Executive to sign the Snohomish County Tourism Promotion Area Agreement with Spartan Race, Inc. [2025-2195](#)
- e. Motion 25-346, authorizing the County Executive to sign the 2024 through 2027 Collective Bargaining Agreement between Snohomish County, Washington and the Juvenile Court Supervisors Association [2025-2323](#)
- f. Motion 25-318, accepting grant award from Washington Auto Theft Prevention Authority [2025-1971](#)
- g. Motion 25-325, approving and authorizing the County Executive to execute a Grant Award from the Administrative Office of the Courts to support District Court's Mental Health Court - Mental Health Program Coordinator, Legal Process Assistant II, and Therapeutic Court Case Manager [2025-1982](#)
- h. Motion 25-326, approving a Budget Transfer in Grant Fund 130 for funds received from the Washington State Administrative Office of the Courts [2025-2001](#)
- i. Motion 25-327, approving an increase in the number of employees authorized in the 2025-2026 Biennial Budget in the Grant Fund 130 for the District Court [2025-2005](#)
- j. Motion 25-328, confirming the appointment of Kelly Landon to the Snohomish County Law and Justice Council as District 1 Representative [2025-2213](#)

- k. Motion 25-329, confirming the reappointment of Luisana Hernandez to the Snohomish County Law and Justice Council as District 2 Representative [2025-2215](#)
- l. Ordinance 25-037, relating to the 2025-2026 Budget; making an Emergency Appropriation in Sheriff Search and Rescue Helicopter Fund 141 to provide additional expenditure authority for unanticipated costs [2025-1885](#)

(Proposed action is to set time and date for a public hearing; suggested time and date is Wednesday, August 13, 2025, at the hour of 10:30 a.m.)

- J. Other Business**
- K. Public Meetings/Hearings**
- L. Executive Session**
- M. Adjourn**