



# **Snohomish County Council**

## **General Legislative Session**

### **Agenda**

Jared Mead, Council Chair  
Nate Nehring, Council Vice-Chair  
Councilmembers: Sam Low, Megan Dunn, Strom Peterson

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**Wednesday, July 12, 2023**

**9:00 AM**

**Jackson Board Room  
& Remote Meeting**

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**Webinar Link: <https://zoom.us/j/94846850772>**

Join by Phone: (253) 215-8782 or (301) 715-8592  
Enter Meeting ID: 948 4685 0772

The public may participate in person at  
3000 Rockefeller Ave, 8th Floor, Jackson Board Room, Everett, WA  
or remotely by using the Zoom link above.

**A. Call to Order**

**B. Roll Call**

**C. Pledge of Allegiance - Councilmember Peterson**

**D. Public Comments**

**E. Committee of the Whole**

**F. Resolutions**

1. Resolution 23-029, recognizing July 16, 2023, through July 22, 2023, as "Speed Week" in Snohomish County [2023-0812](#)

**G. Consent Agenda**

1. Motion 23-280, approving the Snohomish County Tourism Promotion Area - DVA Connected TV Project [2023-0768](#)
  2. Motion 23-281, approving and authorizing the County Executive to execute the Washington State Department of Commerce Interagency Agreement for the System Demonstration Grant [2023-0769](#)
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3. Motion 23-296, approving and authorizing the Snohomish County Executive to execute the Interlocal Agreement County Lead Agency (CLA)-Early Intervention Services # 24-1107 with the State of Washington, Department of Children Youth and Families (DCYF) [2023-0806](#)

## **H. Administrative Matters**

1. Motion 23-298, approving Administrative Matters presented at General Legislative Session on July 12, 2023 [2023-0815](#)
  - a. Approving Bid Award Recommendation for Bid 23-043RB Bituminous Surface Coverstone to Heidelberg Materials and Granite Construction for an as-needed estimated annual amount of \$882,000.00 plus applicable Washington State Sales Tax [2023-0784](#)

## **I. Action on Items from Committee**

1. **Community Safety and Justice**
2. **Finance, Budget and Administration**
3. **Health and Community Services**
4. **Planning and Community Development**
5. **Public Infrastructure and Conservation**
6. **Committee of the Whole**

## **J. Other Business**

## **K. Public Meetings/Hearings**

## **L. Executive Session**

1. Pending Litigation  
Pursuant to RCW 42.30.110(1)(i)  
DPA: Deborah Severson

## **M. Adjourn**