

**MOTION  
ASSIGNMENT SLIP**

TO: Clerk of the Council

TITLE OF PROPOSED MOTION:

**CONFIRMING THE REAPPOINTMENT OF NOAH RUI  
TO THE SNOHOMISH COUNTY COMMISSION ON HUMAN RIGHTS**

~~~~~

Clerk's Action: Proposed Motion No. 21-392  
Assigned to: Committee of the Whole Date: 10/25/21

~~~~~

**STANDING COMMITTEE RECOMMENDATION FORM**

On 11/22/2021, the ~~Committee made the following recommendation:~~

Council unanimously approved, 5-0

\_\_\_\_\_ Move to Council for action on: \_\_\_\_\_

\_\_\_\_\_ Move to Council as amended for action on: \_\_\_\_\_

\_\_\_\_\_ Move to Council with no recommendation

**This item \_\_\_ should/ \_\_\_ should not be placed on the Consent Agenda.**

(Consent agenda may be used for routine items that do not require public hearing and do not need discussion at General Legislative Session)

**This item \_\_\_ should/ \_\_\_ should not be placed on the Administrative Matters Agenda**

(Administrative Matters agenda may be used for routine action to set time and date for public hearings)

\_\_\_\_\_  
Committee Chair