

# Law And Justice Council - August 2025 Matrix

[SCC 2.13.020](#)

The following seats are appointed by the Snohomish County Association of Cities, with input from the Snohomish County Sheriff and Police Chiefs Association (if any):

|                               |                               |                              |                              |
|-------------------------------|-------------------------------|------------------------------|------------------------------|
| Municipal Legislative Rep #1  | Municipal Legislative Rep #2  | Municipal Legislative Rep #3 | Municipal Legislative Rep #4 |
| Municipal Police Dept. Rep #1 | Municipal Police Dept. Rep #2 | Municipal Courts Rep         | Municipal Prosecutor Rep     |

The following seats are appointed by the respective County elected official, department head, or judge:

|                        |                     |                          |                                 |
|------------------------|---------------------|--------------------------|---------------------------------|
| Councilmember #1       | Councilmember #2    | Executive Representative | Sheriff Rep                     |
| Corrections Bureau Rep | Prosecutor Rep      | Superior Court Rep       | Juvenile Court Rep              |
| District Court Rep     | Clerk Rep           | Public Defender Rep      | Public Defender Association Rep |
| Clerk Rep              | Risk Management Rep | Human Services Rep       |                                 |

The following seats are appointed by the State Secretary of Corrections:

|                          |                               |
|--------------------------|-------------------------------|
| Secretary of Corrections | Sec. of Corrections' Designee |
|--------------------------|-------------------------------|

The following are nominated by the Executive and confirmed by Council through Motion, except the Council District representative's nominations shall be in consultation with the respective Councilmember:

|   |   |  |  |
|---|---|--|--|
| Council District #1 Rep<br><b>Kelly Landon</b><br>First term expires 12/31/2028   | Council District #2 Rep<br><b>Luisana Hernandez</b><br>Second term expires 12/31/2028 | Council District #3 Rep<br><b>Juan Peralez</b><br>First term expires 12/31/2029        | Council District #4 Rep<br><b>Michael Ong</b><br>First term expires 12/31/2029 |
| Council District #5 Rep<br><b>Susan Bjorling</b><br>First term expires 12/31/2027 | At-Large Rep #1<br><b>Candidate is Marie Jubie</b><br><b>Appointment In Process</b>   | At-Large Rep #2<br><b>Candidate is Jack McChesney</b><br><b>Appointment In Process</b> |  |

