Everett Daily Herald

Affidavit of Publication

State of Washington } County of Snohomish

Michael Gates being first duly sworn, upon oath deposes and says: that he/she is the legal representative of the Everett Daily Herald a daily newspaper. The said newspaper is a legal newspaper by order of the superior court in the county in which it is published and is now and has been for more than six months prior to the date of the first publication of the Notice hereinafter referred to, published in the English language continually as a daily newspaper in County, Washington and is and Snohomish always has been printed in whole or part in the Everett Daily Herald and is of general circulation in said County, and is a legal newspaper, in accordance with the Chapter 99 of the Laws of 1921, as amended by Chapter 213, Laws of 1941, and approved as a legal newspaper by order of the Superior Court of Snohomish County, State of Washington, by order dated June 16, 1941, and that the annexed is a true copy of EDH1000075 MOTION 24-285 as it was published in the regular and entire issue of said paper and not as a supplement form thereof for a period of 1 issue(s), such publication commencing on 07/31/2024 and ending on 07/31/2024 and that said newspaper was regularly distributed to its subscribers during all of said period.

The amount of the fee for such publication is \$82.15.

Subscribed and sworn before me on this

Notary Public in and for the State of

Washington.

Snohomish County Council | 14104482

LISA HICKEY



SNOHOMISH COUNTY COUNCIL
Snohomish County, Washington
NOTICE IS HEREBY GIVEN, that the Snohomish County
Council will hold a public hearing on Wednesday, August 14, 2024,
at the hour of 9:00 a.m., in the Henry M. Jackson Board Room, 8th
Floor, Robert J. Drewel Building, 3000 Rockefeller Avenue,
Everett, Wa in conjunction with a remote meeting platform via the
following Zoem link to consider proposed Motion 24-285.
Zoom Webinar Information.
Join Online: https://izoom.us/ij/94846850772 or by Phone:
(253) 215-8782
Meeting ID: 948 4885 0772
PROPOSED MOTION 24-285
REAPPOINTING MERLE ASH TO
THE SNOHOMISH COUNTY PLANNING COMMISSION
Summany. The motion reappoints Merle Ash to the Snohomish
County Planning Commission as the Council District 1
representative. Planning Commissioners are volunteers who are
appointed by the County Council. They serve four-year terms and
can be reappointed for up to three full terms. Merle Ash is
nominated to a third full term which will expire on July 1, 2028.
At the Public Hearing, the Council may consider
atternatives/amendments to the proposed motion and related
documents are available upon request by calling the Council Office
at (425) 388-3494 (1800) 362-4367 x3494, TDD 1(800) 877-839,
or by e-mailing Contact/Council@snoco.org. Files are also
available on the Council's website at
https://snohomish.legista.com/Legistafon.aspx (File # 2024-0459)
or https://snohomish.legistafon.aspx (File # 2024-0459)
or https://snohomish.legistafon.aspx (File # 2024-0459)
or https://snohomish.countywa.gov/2134/Council-HearingsPublic Testimony. The public may testify in person or remotely.

https://snohomish.legistar.com/Legislaboricas/sold/Council-Hearings-of https://snohomish.couniywa.gov/2134/Council-Hearings-of https://snohomish.couniywa.gov/2134/Council-Hearings-of-calendar.

Public Testimony: The public may lestify in person or remotely.

Submit written lestimony to Snohomish County Council, 3000

Rocksfelier Ave M/S 609, Everett, WA 98201, or e-mail to contact council@snoco.org. Submitting written testimony 24 hours prior to the hearing will ensure copies are distributed to the Council and appropriate staff in advance of the hearing.

American with Disabilities Act Notice: Accommodations for persons with disabilities are available upon request. Please contact Lisa Hickey one week prior to the hearing at (425) 388-3494, 1(800) 562-4367 x3494, TDD 1(800) 877-8339, or by e-mail isa. hickey@snoco.org.

Dated this 25th day of July 2024, SNOHOMISH COUNTY COUNCIL Snohomish County, Washington / Jared Mead Council Chair

ATTEST: /s/Lisa Hickey Asst. Clerk of the Council 104482 Published: July 31, 2024.

EDH