



**Snohomish County Council**  
**Finance and Economic Development Committee**  
**Agenda**

Megan Dunn, Committee Chair  
Nate Nehring, Committee Vice-Chair  
Committee Members: Sam Low, Jared Mead, Strom Peterson

Jim Martin, Senior Legislative Analyst  
Paula Rhyne, Legislative Aide  
Cheri Danner, Assistant Clerk of the Council

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**Tuesday, March 28, 2023**

**10:00 AM**

**Jackson Board Room  
& Remote Meeting**

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**Webinar Link: <https://zoom.us/j/94846850772> - Agenda Updated 3/24/23 at 3:55 p.m.**

Join by Phone: (253) 215-8782 or (301) 715-8592  
Enter Meeting ID: 948 4685 0772

The public may participate in person at  
3000 Rockefeller Ave, 8th Floor, Jackson Board Room, Everett, WA  
or remotely by using the Zoom link above.

**CALL TO ORDER**

**ROLL CALL**

**PUBLIC COMMENT**

**ACTION ITEMS**

1. Ordinance 23-021, adopting changes in voting precincts pursuant to RCW 29A.16.040, RCW 29a.16.050 and Chapter 2.47 SCC; amending Chapter 2.47 Snohomish County Code [2023-0266](#)

*Proposed Action: Move to General Legislative Session March 29th to set time and date for a public hearing.  
(updated 3/24/23 @ 3:55 p.m.)*

2. Motion 23-119, accepting the 2022 Grant Work Plan Reconciliation Report from the County Executive [2023-0235](#)

*Proposed Action: Move to General Legislative Session April 5th for consideration.*

3. Motion 23-121, modifying the Sheriff's Office Exempt Employees Salary Schedule [2023-0269](#)

*Proposed Action: Move to General Legislative Session March 29th for consideration. (updated 3/24/23 @ 3:55 p.m.)*

4. Motion 23-124, authorizing the County Executive to sign an Intergovernmental Agreement for transfer of fire vehicle between Snohomish County and Snohomish County Fire Protection District 4 [2023-0291](#)

*\*Pending assignment to committee*

*Proposed Action: Move to General Legislative Session April 5th for consideration.*

## DISCUSSION ITEMS

1. Working Families Tax Credit [2023-0305](#)  
Aminta Spencer, Washington State Department of Revenue
2. 2023 Budget Note/Conditions Matrix [2023-0318](#)  
Jim Martin, Council Staff