ECAF: **2025-2195**
RECEIVED: **7/9/2025**

# MOTION
# ASSIGNMENT SLIP

TO: Clerk of the Council

TITLE OF PROPOSED MOTION:

**APPROVING AND AUTHORIZING THE EXECUTIVE TO SIGN THE SNOHOMISH COUNTY TOURISM PROMOTION AREA AGREEMENT WITH SPARTAN RACE, INC.**

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Clerk's Action: Proposed Motion No. **25-332**

Assigned to: _____ Date: _____

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