

LOG NUMBERS

BGT.

, / / CEO

, / /

EXECUTIVE/COUNCIL APPROVAL FORM**MANAGEMENT ROUTING:**

EXECUTIVE

Dave Somers

TO: COUNCIL CHAIRPERSON:

SNOHOMISH COUNTY COUNCIL

EXEC. DIR.

Mike Fong

DIRECTOR/ELECTED

Mike Fong

DEPARTMENT

Economic Development

DIV. MGR.

Trudy Soriano

DIVISION

Arts Commission

ORIGINATOR

Richard Porter

DATE 11/14/25

EXT.

EXECUTIVE RECOMMENDATION: Approve No Recommendation Further Processing Requested By _____

/ /

Executive Office Signature

CEO Staff Review / /Received at Council Office / /**DOCUMENT TYPE:** BUDGET ACTION:

Emergency Appropriation
 Supplemental Appropriation
 Budget Transfer

 GRANT APPLICATION ORDINANCE Amendment to Ord. # _____ CONTRACT:

New
 Amendment

 PLAN OTHER-Motion**DOCUMENT / AGENDA TITLE:**

Arts Commission Board Recommendation for Brady Begin, District 2 At Large

APPROVAL AUTHORITY:

EXECUTIVE

COUNCIL

 X

CITE BASIS

Charter 2.140

SCC 2.95

HANDLING:

NORMAL

 X

EXPEDITE

URGENT

DEADLINE DATE

PURPOSE:

Arts Commission Member Recommendation to Council – District 2 At Large

BACKGROUND:

Snohomish County Code 2.95.010 created the Snohomish County Arts Commission advisory board. This board gives advice on how to use the 1% for the arts funds and recommends annual business plans under SCC 2.95.050.

Members of the board serve four-year terms.

The County Executive consults with the Arts Commission before recommending people for appointment.

The Snohomish County Arts Commission supports the appointment of Brady Begin.

Brady Begin has expressed interest in serving and will bring valuable experience and perspective.

Decision: The Snohomish County Council confirms the appointment of Brady Begin to the Snohomish County Arts Commission for a first term, ending December 31, 2029.

FISCAL IMPLICATIONS:

EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS
199 501094404901			
TOTAL			

REVENUE: FUND, AGY, ORG, REV, SOURCE	CURRENT YR	2ND YR	1ST 6 YRS
TOTAL			

DEPARTMENT FISCAL IMPACT NOTES:

N/A

BUDGET REVIEW: Analyst _____ Administrator _____ Recommend Approval _____

CONTRACT INFORMATION:

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CONTRACT
/ PROJECT
TITLE:

CONTRACTOR NAME
& ADDRESS (City/State
only):

APPROVED:

RISK Yes N
MANAGEMEN o
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PROSECUTING Yes N
ATTY - AS TO o
FORM: N/A _____

**OTHER
DEPARTMENTAL
REVIEW /
COMMENTS:**

ELECTRONIC ATTACHMENTS :

1. 2025 Arts Commission Roster
2. Council Motion Recommending
Brady Begin for Arts Commission
3. Letter of Recommendation from
Executive Somers
4. Arts Commission Application for
Applicant Brady Begin – Redacted
5. Brady Begin's Resume

**NON-ELECTRONIC
ATTACHMENTS:**

- 1.