



Snohomish County Council

General Legislative Session

Agenda

Megan Dunn, Council Chair
Jared Mead, Council Vice-Chair
Councilmembers: Stephanie Wright, Sam Low, Nate Nehring

Wednesday, March 16, 2022

9:00 AM

Remote Meeting via Zoom

Webinar link: <https://zoom.us/j/94846850772>

Join by Phone: (253) 215-8782 or (301) 715-8592
Enter Meeting ID: 948 4685 0772

Snohomish County Council meetings are being held remotely via Zoom.
The public is encouraged to participate and may provide written comment at contact.council@snoco.org or mail to
3000 Rockefeller Ave M/S 609, Everett, WA 98201. The public may participate using the Zoom link above.

- A. Call to Order**
- B. Roll Call**
- C. Pledge of Allegiance - Councilmember Nehring**
- D. Public Comments**
- E. Committee of the Whole**
- F. Resolutions**
- G. Consent Agenda**
 - 1. Motion 22-074, accepting the 2021 Grant Work Plan Reconciliation Report from the County Executive [2022-0158](#)
 - 2. Motion 22-076, authorizing the County Executive to execute a contract with Washington Alarm, Inc. pursuant to RFP-020-21BC for fire alarm system monitoring services at Snohomish County Airport [2022-0168](#)

3. Motion 22-100, authorizing the 2022 Historic Preservation Program Grant Awards [2022-0201](#)
4. Motion 22-106, appointing Tyler Chism to the Snohomish County Tourism Promotion Area (TPA) Advisory Board [2022-0232](#)
5. Motion 22-091, appointing a Hearing Examiner Pro Tem and approving related professional services contract [2022-0125](#)
6. Motion 22-107, concerning the County Council's position on a proposed petition method annexation to the city of Stanwood; BRB File No. 02-2022 Stanwood Kottsick Annexation [2022-0212](#)

H. Administrative Matters

1. Motion 22-115, approving Administrative Matters presented to Council General Legislative Session on March 16, 2022 [2022-0266](#)
 - a. Ordinance 22-008, amending Snohomish County Code section 3A.06.055 relating to employee military service [2022-0170](#)

(Setting a time and date for a public hearing for Wednesday, April 6, 2022, at the hour of 10:30 a.m.)
 - b. Receiving and referring the following Open Space application to Planning and Development Services for its recommendation: [2022-0262](#)

Open Space General Application #3223 - Robert and Shelley Coleman

I. Action on Items from Committee

1. Finance and Economic Development
2. Law and Justice/Human Services
3. Conservation, Sustainability and Recreation
4. Planning and Community Development
5. Public Works and Infrastructure
6. Committee of the Whole

- J. Other Business**
- K. Public Meetings/Hearings**
- L. Executive Session**
- M. Adjourn**