



Snohomish County Council

Administrative Session

Agenda

Council Chair Megan Dunn
Council Vice-Chair Sam Low
Councilmembers: Nate Nehring, Jared Mead, Strom Peterson

Tuesday, August 18, 2026

9:00 AM

**Jackson Board Room - 8th Floor
Robert J. Drewel Building
& Remote Meeting**

Webinar Link: <https://zoom.us/j/94846850772>

**Attend in person at 3000 Rockefeller Ave, Jackson Board Room, 8th Floor, Everett, WA
Join remotely using the Zoom link above or call 1-253-215-8782 or 1-206-337-9723
and enter Meeting ID 948-4685 0772**

- A. Call to Order**
- B. Roll Call**
- C. Special Reports**
- D. Public Comment**
- E. Introduction and Assignment of Legislation to Committees**
 - 1. Community Safety and Justice**
 - 2. Finance, Budget and Administration**
 - a. Ordinance 26-040, relating to Animal Control; amending [2026-1970](#)
Chapters 9.01 and 9.16 of SCC**
 - b. Motion 26-318, authorizing the County Executive to sign the [2026-2057](#)
Interagency Agreement for Reimbursement of Blake
Decision costs between Snohomish County and
Administrative Office of the Courts**

3. Health and Community Services

- a. Motion 26-317, authorizing approval of FY25 State Homeland Security Program Grant [2026-1979](#)
- b. Motion 26-320, authorizing approval of FY25 Urban Area Security Initiative Homeland Security Grant [2026-1982](#)
- c. Motion 26-325, authorizing the Executive to sign agreement with Tacoma-Pierce County Health Department to issue food worker cards [2026-2097](#)

4. Planning and Community Development

- a. Motion 26-323, authorizing the Executive to approve Change Order No. 1 to Contract SW-26-0716LY with John Eager Roofing LLC [2026-2067](#)

5. Public Infrastructure and Conservation

- a. Motion 26-321, approving Amendment 3 to the agreement with TopCon Solutions [2026-2073](#)
- b. Motion 26-322, approving and authorizing the County Executive to execute this Amendment 1 to the Professional Services Agreement between Snohomish County and Quisitive LLC [2026-1948](#)

6. Committee of the Whole

Items a through c: For assignment to Committee of the Whole. Move to General Legislative Session August 19th to set time and date for a public hearing

- a. Ordinance 26-039, relating to Growth Management; revising Development Regulations for Sheriff Precincts and Fire Stations; amending Chapters 30.22, 30.23, 30.91f, and 30.91g of the Snohomish County Code; and adding New Sections SCC 30.91F.302 and SCC 30.91S.177 [2026-2008](#)
- b. Ordinance 26-041, relating to the Growth Management Act, amending the Population, Housing, and Employment Growth Targets in Appendix B and the Urban Growth Area Map and Southwest Snohomish County Municipal Urban Growth Area Map in Appendix A of the Countywide Planning Policies for Snohomish County to establish 2044 Reconciled Growth Targets [2026-1998](#)

- c. Ordinance 26-042, relating to Growth Management; [2026-1999](#)
adopting amendments to the Snohomish County Growth
Management Act Comprehensive Plan

Items d through f: For re-assignment from Planning and Community Development Committee to Committee of the Whole. Move to General Legislative Session August 19th for consideration

- d. Motion 26-283, authorizing grant application and agreement [2026-1757](#)
to the Washington State Recreation and Conservation
Office for Fairfield Park Irrigation Phase 2
- e. Motion 26-298, approving contract S25-32608-422 [2026-1926](#)
Amendment A with Department of Commerce for the State
Home Energy Assistance Program - Weatherization
- f. Motion 26-301, authorizing the Executive to sign the [2026-1956](#)
Agreement for restroom cleaning services during the annual
Evergreen State Fair for 2026-2030 between Snohomish
County and Ecobrite Services, LLC

Item g: For assignment to Committee of the Whole. Move to General Legislative Session August 19th for consideration

- g. Motion 26-319, authorizing approval of Professional [2026-2003](#)
Services Agreement Amendment 2 for Public Safety Testing
providing outside investigative services

F. Clerk's Report on Pending Legislation - No Report

G. Reports of Council Committees:

1. Community Safety and Justice

(Next meeting is scheduled for Tuesday, August 25, 2026, at 1:00 p.m.)

2. Finance, Budget and Administration

(Next meeting is scheduled for Tuesday, August 25, 2026, at 10:00 a.m.)

3. Health and Community Services

(Next meeting is scheduled for Tuesday, August 25, 2026, at 11:00 a.m.)

4. Planning and Community Development

(Next meeting is scheduled for Tuesday, September 1, 2026, at 11:00 a.m.)

5. Public Infrastructure and Conservation

(Next meeting is scheduled for Tuesday, August 18, 2026, at 10:00 a.m.)

H. Reports of Outside Committees**I. Chairperson's Report****J. Chief of Staff's Report****K. Full Council Action on Items from Committee of the Whole****L. Other Business**

1. Motion 26-324, approving Administrative Matters presented at [2026-2142](#)
General Legislative Session on August 19, 2026

(For review only)

- a. Approving the following Purchasing Award Recommendation and authorizing the County Executive or designee to execute agreements and subsequent amendments for the products and services as defined in the bid documents:

- 1) Bid Award Recommendation for Software, Quest [2026-2117](#)
Active Roles to Tommy-TQL, with an estimated
spend of \$350,000.00 for the initial five (5) year term

- b. Receiving and referring the following Open Space applications to Planning and Development Services for recommendation:

- 1) Open Space Farm and Agricultural Conservation [2026-1905](#)
Land Application #3342 - Coreen Houghton

- 2) Open Space General Agricultural Conservation [2026-2098](#)
Application #3343 - Zin M. Matheny

M. Executive Session(s):

1. Pending Litigation
Pursuant to RCW 42.30.110(1)(i)
Ryan Miller - Outside Counsel

N. Adjourn