

## SNOHOMISH COUNTY COUNCIL Snohomish County, Washington

## RESOLUTION NO. 24-004

## A RESOLUTION OF THE SNOHOMISH COUNTY COUNCIL RECOGNIZING CLAIRE MICHAL'S PARTICIPATION IN THE U.S. SENATE YOUTH PROGRAM

WHEREAS, Claire Michal of Marysville represented the State of Washington during the 61<sup>st</sup> annual United States Senate Youth Program (USSYP)in 2023; and

WHEREAS, Claire, a senior at Marysville Getchell High School, was selected from among the state's top student leaders to be part of the 104 national student delegation last year; and

WHEREAS, this competitive merit-based program provides the most outstanding high school students with an intensive week-long study of the federal government and the people who lead it; and

WHEREAS, Claire calls this experience an honor and the most impactful week of her life; and

WHEREAS, she also received a \$10,000 college scholarship for undergraduate study; and

WHEREAS, Claire currently serves as the Associated Student Body (ASB) vice president at her high school; and

WHEREAS, she is also the founder and president of the Future Voters Club, a competition coach for the Future Business Leaders of America (FBLA) Chapter, the National Honors Society vice president, varsity basketball captain, and serves on the class cabinet; and

WHEREAS, she also served on the ASB executive board, and was vice president and president of the FBLA chapter; and

WHEREAS, Claire plans to pursue a college degree in political science or international relations; and

WHEREAS, her goal is to serve our country as a diplomat, or work in the humanitarian field, for a non-profit or non-governmental organization;

**NOW, THEREFORE, BE IT RESOLVED,** that the Snohomish County Council does hereby recognize and appreciate Claire Michal for her accomplishments and participation in the 61<sup>st</sup> annual United States Senate Youth Program.

APPROVED this 30th day of January, 2024.

Jared Mead Council Chair

Sam Low
Councilmember

**Strom Peterson**Councilmember

Nate Nehring

Council Vice-Chair

**Megan Dunn**Councilmember

ATTEST: /// Debbie Eco, CMC

Clerk of the Council