



# **Snohomish County Council**

## **General Legislative Session**

### **Agenda**

Council Chair Megan Dunn  
Council Vice-Chair Sam Low  
Councilmembers: Nate Nehring, Jared Mead, Strom Peterson

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<b>Wednesday, January 21, 2026</b>	<b>9:00 AM</b>	<b>Jackson Board Room - 8th Floor</b> <b>Robert J. Drewel Building</b> <b>&amp; Remote Meeting</b>
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**Webinar Link: <https://zoom.us/j/94846850772>**

Attend in person at 3000 Rockefeller Ave, Jackson Board Room, 8th Floor, Everett, WA  
Join remotely using the Zoom link above or 1-253-215-8782 or 1-206-337-9723  
Meeting ID 948-4685 0772

**A. Call to Order**

**B. Roll Call**

**C. Pledge of Allegiance - Councilmember Mead**

**D. Public Comment**

**E. Committee of the Whole**

**F. Resolutions**

1. Resolution 26-005, congratulating Archbishop Murphy High School on winning the 2025 Washington State 2A Football Championship [2026-0237](#)

**G. Consent Agenda**

1. Motion 25-559, adopting the Snohomish County Executive Branch Equal Employment Opportunity Plan for 2025-2026 [2025-3725](#)
2. Motion 26-021, authorizing the County Executive to sign Amendment No. 1 to the January 1, 2024 through December 31, 2027 Collective Bargaining Agreement between Snohomish County and the Washington State Council of County and City Employees, AFSCME, AFL-CIO - Marshal Addendum [2026-0069](#)

3. Motion 25-567, appointing Amy Harley, MD, to serve as acting health officer when Snohomish County health officer may be absent [2025-3764](#)
4. Motion 25-568, appointing Meghan Lelonek, MD, to serve as acting health officer when Snohomish County health officer may be absent [2025-3765](#)
5. Motion 26-010, authorizing the Executive to sign Amendment No. 1 for Naloxone Distribution between Snohomish County and City of Bothell [2026-0004](#)
6. Motion 25-575, approving a change of scope for the HASCO 200th Street Redevelopment Project awarded AHBH funding [2025-3809](#)
7. Motion 25-576, approving HOME ARP award for the YWCA Emergency Shelter HOME-ARP Project [2025-3810](#)
8. Motion 26-008, approving and authorizing the County Executive to execute the Health Related Social Needs (HRSN) Agreement #2569-65864 with Washington State Department of Social and Health Services [2025-3893](#)
9. Motion 25-570, approving the Interlocal Agreement for emergency management services between Snohomish County and the City of Edmonds, WA [2025-3790](#)

## **H. Administrative Matters**

1. Motion 26-049, approving Administrative Matters presented at General Legislative Session on January 21, 2026 [2026-0233](#)
  - a. Receiving the following Report:
    - 1) Snohomish County Early Head Start Monthly Program Update - November 2025 [2026-0177](#)

## **I. Action on Items from Committee**

1. **Community Safety and Justice**
2. **Finance, Budget and Administration**
3. **Health and Community Services**
4. **Planning and Community Development**
5. **Public Infrastructure and Conservation**

**6. Committee of the Whole**

- a. Motion 26-040, authorizing the Snohomish County Executive to sign Professional Services Agreement with Barker and Leavitt, PLLC, to provide professional federal governmental affairs relations, lobbying, and related services for Snohomish County [2026-0076](#)

**J. Other Business****K. Public Meetings/Hearings**

1. Motion 26-022, confirming the reappointment of Angie Sievers to the Snohomish County Planning Commission [2026-0080](#)
2. Motion 26-023, confirming the appointment of Emily Morgan to the Snohomish County Planning Commission [2026-0095](#)
3. Motion 26-024, confirming the reappointment of Tom Campbell to the Snohomish County Planning Commission [2026-0109](#)

**L. Executive Session**

1. Potential Litigation  
Pursuant to RCW 42.30.110(1)(i)  
DPA: Brian Dorsey

**M. Adjourn**