



Snohomish County Council

General Legislative Session

Agenda

Council Chair Megan Dunn

Council Vice-Chair Sam Low

Councilmembers: Nate Nehring, Jared Mead, Strom Peterson

Wednesday, January 21, 2026

9:00 AM

Jackson Board Room - 8th Floor

**Robert J. Drewel Building
& Remote Meeting**

Webinar Link: <https://zoom.us/j/94846850772>

Attend in person at 3000 Rockefeller Ave, Jackson Board Room, 8th Floor, Everett, WA

Join remotely using the Zoom link above or 1-253-215-8782 or 1-206-337-9723

Meeting ID 948-4685 0772

- A. Call to Order**
- B. Roll Call**
- C. Pledge of Allegiance - Councilmember Mead**
- D. Public Comment**
- E. Committee of the Whole**
- F. Resolutions**
 - 1. Resolution 26-005, congratulating Archbishop Murphy High School [**2026-0237**](#) on winning the 2025 Washington State 2A Football Championship

G. Consent Agenda

- 1. Motion 25-559, adopting the Snohomish County Executive Branch Equal Employment Opportunity Plan for 2025-2026 [**2025-3725**](#)
- 2. Motion 26-021, authorizing the County Executive to sign Amendment No. 1 to the January 1, 2024 through December 31, 2027 Collective Bargaining Agreement between Snohomish County and the Washington State Council of County and City Employees, AFSCME, AFL-CIO - Marshal Addendum [**2026-0069**](#)

3. Motion 25-567, appointing Amy Harley, MD, to serve as acting health officer when Snohomish County health officer may be absent [2025-3764](#)
4. Motion 25-568, appointing Meghan Lelonek, MD, to serve as acting health officer when Snohomish County health officer may be absent [2025-3765](#)
5. Motion 26-010, authorizing the Executive to sign Amendment No. 1 for Naloxone Distribution between Snohomish County and City of Bothell [2026-0004](#)
6. Motion 25-575, approving a change of scope for the HASCO 200th Street Redevelopment Project awarded AHBH funding [2025-3809](#)
7. Motion 25-576, approving HOME ARP award for the YWCA Emergency Shelter HOME-ARP Project [2025-3810](#)
8. Motion 26-008, approving and authorizing the County Executive to execute the Health Related Social Needs (HRSN) Agreement #2569-65864 with Washington State Department of Social and Health Services [2025-3893](#)
9. Motion 25-570, approving the Interlocal Agreement for emergency management services between Snohomish County and the City of Edmonds, WA [2025-3790](#)

H. Administrative Matters

1. Motion 26-049, approving Administrative Matters presented at General Legislative Session on January 21, 2026 [2026-0233](#)
 - a. Receiving the following Report:
 - 1) Snohomish County Early Head Start Monthly Program Update - November 2025 [2026-0177](#)

I. Action on Items from Committee

- 1. Community Safety and Justice**
- 2. Finance, Budget and Administration**
- 3. Health and Community Services**
- 4. Planning and Community Development**
- 5. Public Infrastructure and Conservation**

6. Committee of the Whole

- a. Motion 26-040, authorizing the Snohomish County Executive to sign Professional Services Agreement with Barker and Leavitt, PLLC, to provide professional federal governmental affairs relations, lobbying, and related services for Snohomish County [2026-0076](#)

J. Other Business**K. Public Meetings/Hearings**

- 1. Motion 26-022, confirming the reappointment of Angie Sievers to the Snohomish County Planning Commission [2026-0080](#)
- 2. Motion 26-023, confirming the appointment of Emily Morgan to the Snohomish County Planning Commission [2026-0095](#)
- 3. Motion 26-024, confirming the reappointment of Tom Campbell to the Snohomish County Planning Commission [2026-0109](#)

L. Executive Session

- 1. Potential Litigation
Pursuant to RCW 42.30.110(1)(i)
DPA: Brian Dorsey

M. Adjourn