RESOLUTION NO. 1055

A RESOLUTION OF THE BOARD OF SEWER COMMISSIONERS OF LAKE STEVENS SEWER DISTRICT, SNOHOMISH COUNTY, WASHINGTON, ANNEXING A CERTAIN AREA KNOWN AS THE SPARMAN ANNEXATION TO THE LAKE STEVENS SEWER DISTRICT.

WHEREAS, a petition for annexation of a certain area contiguous to the Lake Stevens Sewer District, Snohomish County, Washington, described on Exhibits "A" and "B" attached hereto and by this reference made a part hereof, signed by the owners of not less than sixty percent of the area of land for which annexation is petitioned according to the records of the Snohomish County Auditor, as verified by Gray & Osborne, Inc., engineering consultants to the District, was heretofore filed with the Board of Sewer Commissioners of the District and the Board determined to entertain such petition, referred the matter to its engineers for review, and subsequently fixed the date for public hearing thereon at 9:00 A.M., July 13, 2023, at the District office, 1106 Vernon Road, Suite A, Lake Stevens, Washington, with in person and remote participation provided for, and caused notices of the hearing to be published and posted in the manner required by law, and such hearing was duly held at such time and place; and

WHEREAS, notices of the hearing were published and posted in a manner required by law, and such hearing was duly held on July 13, 2023, at which the Board of Sewer Commissioners approved the Sparman Annexation to the Lake Stevens Sewer District subject to final approval by the Snohomish County Board Review Board; and

WHEREAS, in accordance with Chapter 36.93 Revised Code of Washington ("RCW") a notice of intention to annex the area known as the Sparman Annexation to Lake Stevens Sewer District was filed with the Snohomish County Boundary Review Board pursuant to RCW 36.93 and RCW 57.02, and assigned File No. 2023-01; and

WHEREAS, the 45-day request for review period regarding the Sparman Annexation expired on October 17, 2023, with no requests for review, pursuant to RCW 36.93.100, filed; the Snohomish County Boundary Review deemed this proposal approved.

NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF SEWER COMMISSIONERS OF LAKE STEVENS SEWER DISTRICT, SNOHOMISH COUNTY, WASHINGTON, AS FOLLOWS:

Section 1: The territory described in Exhibits "A" and "B" should be and the same hereby is annexed and made a part of the District and shall be so deemed effective immediately.

Section 2: The District's Manager is hereby instructed to transmit two certified copies of this Resolution to the Snohomish County Council, through the office of the Snohomish County Boundary Review Board.

ADOPTED by the Board of Sewer Commissions, Lake Stevens Sewer District, Snohomish County, Washington at a regular open public meeting held on the 26th day of October 2023, at which the following Commissioners were present and voting.

LAKE STEVENS SEWER DISTRICT:



Dan Lorentzen, Commissioner

Andrea Wright, Secretary and Commissioner

Kevin kosche

Kevin Kosche, President, and Commissioner

Signature: (30, 2023 18:18 PDT)

Email: kevin.kosche@lkssd.org

BOUNDARY REVIEW BOARD FOR SNOHOMISH COUNTY

BRB FILE NO. 2023-01 RESOLUTION NO. 1055

ADOPTED BY DISTRICT 10/26/2023 **BRB RCV'D RESOLUTION** 1/30/2024 **EFFECTIVE DATE** 10/26/2023

Sonya Kraski **BRB CHIEF CLERK:**

FINALIZED

SNOHOMISH COUNTY COUNCIL

pe text here

Date: 02/01/2024

09/26/2023

Council Action Date

Clerk of the Council

Exhibit B.

THAT PORTION OF PARCEL "A" OF AMENDED BOUNDARY LINE ADJUSTMENT

RECORDED UNDER AUDITOR'S FILE NUMBER 201811270160 AND DELINEATED ON THAT SURVEY RECORDED UNDER AUDITOR'S FILE NUMBER 201811275005, RECORDS OF SNOHOMISH COUNTY, WASHINGTON, ALSO BEING THOSE PORTIONS OF TRACTS "D" AND "E" PLAT OF STICH'S LAKE STEVENS GARDEN TRACTS, ACCORDING TO THE PLAT RECORDED IN VOLUME 6 OF PLATS, PAGE 43, RECORDS OF SNOHOMISH COUNTY, WASHINGTON; ALSO BEING THOSE PORTIONS OF GOVERNMENT LOTS 5 AND 10, SECTION 19, TOWNSHIP 29 NORTH, RANGE 6 EAST, W.M. MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF SAID TRACT "D"; THENCE NORTH ALONG THE EAST LINE OF SAID TRACT "D" AND THE EAST LINE OF SAID PARCEL "A" TO ITS INTERSECTION WITH A PARALLEL LINE LYING 300 FEET SOUTHEASTERLY OF, AS MEASURED PERPENDICULAR TO THE CENTERLINE OF SOUTH LAKE STEVENS ROAD (AS RECORDED IN THE SNOHOMISH COUNTY ENGINEER'S SURVEY NUMBER 689);

THENCE WESTERLY AND SOUTHERLY ALONG SAID PARALLEL LINE TO ITS INTERSECTION WITH THE NORTHERLY LINE OF LOTS 14 THROUGH 18, PLAT OF WATERMARKE, ACCORDING TO THE PLAT RECORDED UNDER AUDITOR'S FILE NUMBER 200703145208, RECORDS OF SNOHOMISH COUNTY, WASHINGTON;

THENCE EASTERLY ALONG SAID NORTHERLY LINE TO THE WEST LINE OF SAID TRACT "D", SAID POINT ALSO BEING ON THE WEST LINE OF SAID PARCEL "A";

THENCE SOUTH ALONG THE EAST LINE OF SAID TRACT "D" AND SAID PARCEL "A" TO THE SOUTHWEST CORNER OF SAID TRACT "D", SAID POINT BEING ON THE SOUTH LINE OF SAID GOVERNMENT LOT 10;

THENCE EAST ALONG THE SOUTH LINE OF SAID TRACT "D" AND SAID GOVERNMENT LOT 10 TO THE POINT OF BEGINNING..

Exhibit C.

A. Snohomish County Assessor's map.



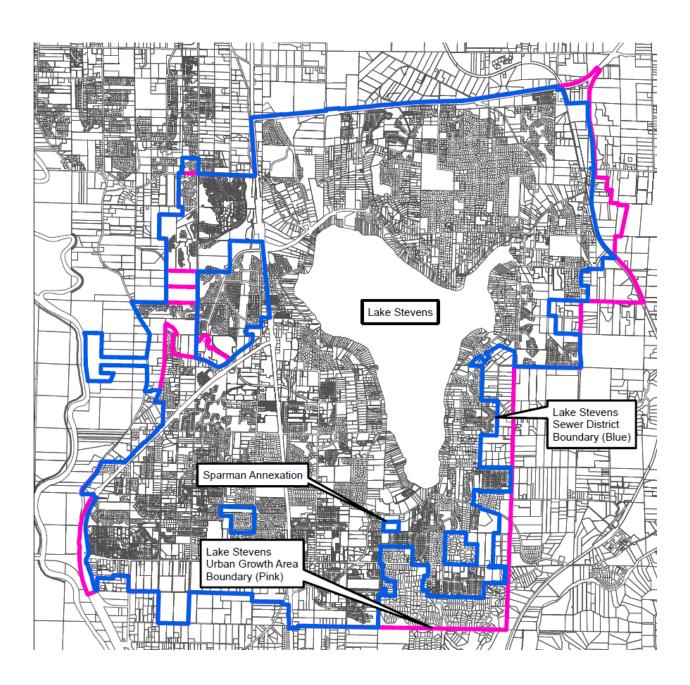
Exhibit C.

B. Vicinity Map



Exhibit C.

C. Lake Stevens Sewer District Corporate Limits (Shown in Blue)



SKM_C550i23103006450

Final Audit Report

2023-10-31

Created:

2023-10-30

By:

Melonie Grieser (Melonie.Grieser@lkssd.org)

Status:

Signed

Transaction ID:

CBJCHBCAABAA_vlwjKnjZXO10tX9XsihP1k7G9hsfvOh

"SKM_C550i23103006450" History

Document created by Melonie Grieser (Melonie.Grieser@lkssd.org) 2023-10-30 - 2:00:20 PM GMT- IP address: 207.183.1.30

Document emailed to kevin.kosche@lkssd.org for signature 2023-10-30 - 2:00:37 PM GMT

Email viewed by kevin.kosche@lkssd.org 2023-10-30 - 2:00:59 PM GMT- IP address: 40.94.29.221

Signer kevin.kosche@lkssd.org entered name at signing as Kevin kosche 2023-10-31 - 1:18:55 AM GMT- IP address: 72.132.99.119

Document e-signed by Kevin kosche (kevin.kosche@lkssd.org)

Signature Date: 2023-10-31 - 1:18:57 AM GMT - Time Source: server- IP address: 72.132.99.119

Agreement completed. 2023-10-31 - 1:18:57 AM GMT

LAKE STEVENS SEWER DISTRICT:

Dan Lorentzen, Commissioner

Andrea Wright, Secretary and Commissioner

Kevin Kosche, President, and Commissioner