

SNOHOMISH COUNTY COUNCIL
Snohomish County, Washington

NOTICE OF INTRODUCTION AND PUBLIC HEARING

NOTICE IS HEREBY GIVEN, that the Snohomish County Council will hold a public hearing on Wednesday, April 16, 2025, at the hour of 10:30 a.m., in the Henry M. Jackson Board Room, 8th Floor, Robert J. Drewel Building, 3000 Rockefeller Avenue, Everett, WA in conjunction with a remote meeting platform via the following Zoom link to consider proposed Ordinance No. 25-020.

Zoom Webinar Information:

Join Online: <https://zoom.us/j/94846850772> or by Phone: (253) 215-8782
Meeting ID: 948 4685 0772

PROPOSED ORDINANCE NO. 25-020

APPROVING AND AUTHORIZING THE SNOHOMISH COUNTY EXECUTIVE
TO SIGN THE INTERLOCAL AGREEMENT FOR CHINOOK SALMON
CONSERVATION PLANNING FOR THE WATERSHED BASINS WITHIN
WATER RESOURCE INVENTORY AREA 8

Summary: The ordinance approves and authorizes the County Executive to sign the Interlocal Agreement (ILA) for chinook salmon conservation planning for the watershed basins within Water Resource Inventory Area (WRIA) 8. In December 2015, Snohomish County, King County and 28 cities/towns executed an ILA to jointly fund and participate in watershed planning and conservation efforts in WRIA 8. With the conclusion of the current ILA approaching, a new agreement is currently proposed to provide continued salmon conservation services. An entity known as WRIA 8 Salmon Recovery Council will serve as the governing body for the proposed agreement. Cost shares for the participating jurisdictions are calculated based on area, assessed value and population. Snohomish County's share for 2025 is estimated at \$81,163. If approved, the new Interlocal would take effect upon execution by all parties and remain in effect until December 31, 2035.

At the Public Hearing, the Council may consider amendments to the proposed ordinance.


For More Information: Copies of the proposed ordinance and related documents are available upon request by calling the Council Office at (425) 388-3494, 1(800) 562-4367 x3494, TDD 1(800) 877-8339, or by e-mailing Contact.Council@snoco.org. Files are also available on the Council's website at <https://snohomish.legistar.com/Legislation.aspx> (File # 2025-0895).

Public Testimony: The public may testify in person or remotely. Submit written testimony to Snohomish County Council, 3000 Rockefeller Ave M/S 609, Everett, WA 98201, or e-mail to contact.council@snoco.org. Submitting written testimony 24 hours prior to the hearing will ensure copies are distributed to the Council and appropriate staff in advance of the hearing.

American with Disabilities Act Notice: Accommodations for persons with disabilities are available upon request. Please contact Elena Lao one week prior to the hearing at (425) 388-3494, 1(800) 562-4367 x3494, TDD 1(800) 877-8339, or by e-mail elena.lao@snoco.org.


Dated this 26th day of March, 2025.

SNOHOMISH COUNTY COUNCIL
Snohomish County, Washington



Council Chair

ATTEST:



Deputy Clerk of the Council

Publish: April 2, 2025

SUBMIT AFFIDAVIT TO: County Council

SUBMIT INVOICE TO: DCNR-Surface Water Management - 107027