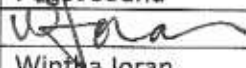


# SUBAWARD AGREEMENT

## SNOHOMISH COUNTY HEALTH DEPARTMENT & MARSHALLESE ASSOCIATION OF NORTH PUGET SOUND

Pursuant to 2 CFR 200.332(a)(1) Federal Award Identification

1. Agency name (must match UEI)	Marshallese Association of North Puget Sound	
2. Vendor and contract numbers	Vendor #: 1744	Contract #: 6347
3. Unique entity identifier	ECU7FDR7PDF3	
4. Federal award identification number (FAIN):	NH23IP922619	
5. Federal award date	7/1/2020	
6. Subaward period of performance start and end date	Start: 1/1/2025	End: 6/30/2025
7. Subaward budget period start and end date	Start: 1/1/2025	End: 6/30/2025
8. Amount of federal funds obligated to the agency by the pass-through entity by this action	\$62,700.00	
9. Total amount of federal funds obligated to the agency including the current financial obligation	\$62,700.00	
10. Total amount of the federal award committed to the agency by the pass-through entity	\$62,700.00	
11. Federal award project description	Office of Immunization COVID-19 Vaccine	
12. Federal awarding agency	Department of Health & Human Services (HHS)	
13. Pass-through entity	Snohomish County	
14. Awarding official name and contact information	Dennis Worsham <a href="mailto:Dennis.Worsham@co.snohomish.wa.us">Dennis.Worsham@co.snohomish.wa.us</a> 425.339.8687	
15. Assistance listing CFDA number and name (the pass-through entity must identify the dollar amount made available under each federal award and the CFDA number at time of disbursement)	93.268	
16. Identification of whether the award is R&D	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
17. Indirect cost rate for the federal award	10%	
18. Award payment method (lump sum payment or reimbursement)	Reimbursement	
19. Is the agency a subrecipient for the purposes of this agreement?	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	

Pass-Thru Entity Name:	Snohomish County, through its Health Department	Recipient Name:	Marshallese Association of Puget Sound
Signature:		Signature:	
Name:		Name:	Wintha Joran
Title:	County Executive Director	Title:	President
Date:		Date:	02-14-2025