



Snohomish County Council

General Legislative Session

Agenda

Jared Mead, Council Chair
Nate Nehring, Council Vice-Chair
Councilmembers: Sam Low, Megan Dunn, Strom Peterson

Wednesday, May 24, 2023

9:00 AM

**Jackson Board Room
& Remote Meeting**

Webinar Link: <https://zoom.us/j/94846850772>

**Join by Phone: (253) 215-8782 or (301) 715-8592
Enter Meeting ID: 948 4685 0772**

**The public may participate in person at
3000 Rockefeller Ave, 8th Floor, Jackson Board Room, Everett, WA
or remotely by using the Zoom link above.**

- A. Call to Order**
- B. Roll Call**
- C. Pledge of Allegiance - Councilmember Low**
- D. Public Comments**
- E. Committee of the Whole**
- F. Resolutions**
 - 1. Resolution 23-019, recognizing and supporting Motorsports in [2023-0491](#) Snohomish County
 - 2. Resolution 23-023, raising awareness of the importance of sun safety and recognizing May 26, 2023, as "Don't Fry Day" [2023-0511](#)

G. Consent Agenda

1. Motion 23-179, approving termination of easements [2023-0469](#)
2. Motion 23-188, authorizing the County Executive to sign the interagency agreement with state of Washington, Department of Natural Resources for Wildfire [2023-0496](#)
3. Motion 23-202, authorizing the County Executive to sign the January 1, 2023 through December 31, 2023 Collective Bargaining Agreement between Snohomish County, Washington and Washington State Council of County and City Employees, AFSCME, AFL-CIO, Local 1811-CA District Court (Economic Agreement) [2023-0542](#)
4. Motion 23-203, authorizing the County Executive to sign the January 1, 2023 through December 31, 2023 Collective Bargaining Agreement between Snohomish County, Washington and the Washington State Council of County and City Employees, AFSCME, AFL-CIO, LOCAL 1811-ES Superior Court Supervisors (Economic Agreement). [2023-0543](#)
5. Motion 23-204, authorizing the County Executive to sign the January 1, 2023 through December 31, 2023 Collective Bargaining Agreement between Snohomish County, Washington and the Washington State Council of County and City Employees, AFSCME, AFL-CIO, LOCAL 1811-HS (Human Services Supervisors) [2023-0544](#)
6. Motion 23-205, authorizing the County Executive to sign the January 1, 2023 through December 31, 2023 Collective Bargaining Agreement between Snohomish County, Washington and the Washington State Council of County and City Employees, AFSCME, AFL-CIO, LOCAL 1811-PA (Prosecutor's Criminal and Family Support) [2023-0547](#)
7. Motion 23-206, authorizing the County Executive to sign the January 1, 2023 through December 31, 2023 Collective Bargaining Agreement between Snohomish County, Washington and the Washington State Council of County and City Employees, AFSCME, AFL-CIO, LOCAL 1811-S (Assessor's Office Supervisors) [2023-0548](#)
8. Motion 23-207, authorizing the County Executive to sign the January 1, 2023 through December 31, 2023 Master Collective Bargaining Agreement between Snohomish County and the Washington State Council of County and City Employees, AFSCME, AFL-CIO [2023-0549](#)

9. Motion 23-210, approving and implementing compensation increases for Non-Represented Snohomish County Employees as authorized in the 2023 Annual Budget [2023-0554](#)
10. Motion 23-219, approval of the Professional Services Agreement between Snohomish County and Therapeutic Health Services to provide Opiate Substitution Treatment Services at the County jail [2023-0566](#)

H. Administrative Matters

1. Motion 23-220, approving Administrative Matters presented at General Legislative Session on May 24, 2023 [2023-0585](#)
 - a. Setting a public hearing date on June 14, 2023, at the hour of 9:00 a.m. to consider the following:
 - 1) Motion 23-191, reappointing Mark James to the Snohomish County Planning Commission [2023-0528](#)
 - b. Setting a public hearing date on June 14, 2023, at the hour of 10:30 a.m. to consider the following:
 - 1) Ordinance 23-045, approving and authorizing the Snohomish County Executive to sign First Amendment to the Interlocal Agreement between Snohomish County and the Tulalip Tribes of Washington to implement portions of the Community Floodplain Solutions - Phase II Project [2023-0465](#)
 - 2) Ordinance 23-051, relating to Growth Management; promoting innovative housing types in the R-5 Zone; adding a new Chapter 30.41H (Rural Village Housing Demonstration Program); and adding a new section to Chapter 30.86 of the Snohomish County Code [2023-0555](#)
 - c. Receiving the 2022 Fourth Quarter Contract Report [2023-0514](#)
 - d. Receiving the 2023 American Rescue Plan Act (ARPA) Behavioral Health Facilities Awardees Memo [2023-0587](#)
 - e. Approval of Council's Official Proceedings for April 2023 [2023-0583](#)

I. Action on Items from Committee**1. Community Safety and Justice****2. Finance, Budget and Administration**

- a. Ordinance 23-049, approving Everett Public Facility District's [2023-0500](#)
Interlocal Agreement CLFR-036a

*(Proposed action is to set time and date for a public hearing on Wednesday,
June 14, 2023, at the hour of 10:30 a.m.)*

3. Health and Community Services**4. Planning and Community Development****5. Public Infrastructure and Conservation****6. Committee of the Whole****J. Other Business**

1. Public Advocate Annual Report - Gricelda Montes, Public Advocate [2023-0588](#)

K. Public Meetings/Hearings**L. Executive Session****M. Adjourn**