

|                                   | Total | Other Open | Other Closed | Other New | Pollution Open | Pollution Closed | Pollution New | Fair Open | Fair Closed | Fair New | Gt. Open | Gt. Closed | Gt. New | D & O Open | D & O Closed | D & O New | APD Open | APD Closed | APD New | Civil Open | Civil Closed | Civil New | Med Mal Open | Med Mal Closed | Med Mal New | Auto Open | Auto Closed | Auto New | PDR Open | PDR Closed | PDR New | E & O Open | E & O Closed | E & O New | Empl. Pract. Open | Empl. Pract. Closed | Empl. Pract. New |   |   |
|-----------------------------------|-------|------------|--------------|-----------|----------------|------------------|---------------|-----------|-------------|----------|----------|------------|---------|------------|--------------|-----------|----------|------------|---------|------------|--------------|-----------|--------------|----------------|-------------|-----------|-------------|----------|----------|------------|---------|------------|--------------|-----------|-------------------|---------------------|------------------|---|---|
| Department                        |       | -          | -            | -         | -              | -                | -             | -         | -           | -        | -        | -          | -       | -          | -            | -         | -        | -          | -       | -          | -            | -         | -            | -              | -           | -         | -           | -        | -        | -          | -       | -          | -            | -         | -                 | -                   | -                | - | - |
| Airport Assessor                  | 8     | -          | -            | -         | -              | -                | -             | -         | -           | -        | 4        | 1          | -       | -          | -            | -         | -        | -          | -       | 1          | -            | -         | -            | -              | -           | -         | -           | -        | -        | -          | -       | -          | -            | -         | -                 | 1                   | -                | - | - |
| AU/Animal Control Auditor         | 2     | -          | -            | -         | -              | -                | -             | -         | -           | -        | 2        | -          | -       | -          | -            | -         | -        | -          | -       | -          | -            | -         | -            | -              | -           | -         | -           | -        | -        | -          | -       | -          | -            | -         | 1                 | -                   | -                | - |   |
| CO/Council Clerk                  | 3     | -          | -            | -         | -              | -                | -             | -         | -           | -        | -        | 1          | -       | -          | -            | -         | -        | -          | -       | -          | -            | -         | -            | -              | -           | -         | -           | -        | -        | -          | -       | -          | -            | -         | 1                 | -                   | -                | - |   |
| CO/Hearing Examiner               | 1     | -          | -            | -         | -              | -                | -             | -         | -           | -        | -        | -          | -       | -          | -            | -         | -        | -          | -       | -          | 1            | -         | -            | -              | -           | -         | -           | -        | -        | -          | -       | -          | -            | -         | -                 | -                   | -                | - |   |
| CO/Performance Auditor            | 3     | -          | -            | -         | -              | -                | -             | -         | -           | -        | -        | -          | -       | -          | -            | -         | -        | -          | -       | -          | -            | -         | -            | -              | -           | -         | -           | -        | -        | -          | -       | -          | -            | -         | -                 | -                   | -                | - |   |
| Corrections District Court        | -     | -          | -            | -         | -              | -                | -             | -         | -           | -        | -        | -          | -       | -          | -            | -         | -        | -          | -       | -          | 4            | 4         | 1            | -              | -           | -         | -           | -        | -        | 1          | -       | -          | -            | -         | -                 | 1                   | -                | - | - |
| Emergency Management EX/911       | 8     | -          | -            | -         | -              | -                | -             | -         | -           | -        | 2        | -          | -       | -          | -            | -         | -        | -          | -       | -          | -            | -         | -            | -              | -           | -         | -           | -        | -        | -          | -       | -          | -            | -         | -                 | -                   | -                | - |   |
| EX/Economic Development           | 1     | -          | -            | -         | -              | -                | -             | -         | -           | -        | -        | -          | -       | -          | -            | -         | -        | -          | -       | -          | -            | -         | -            | -              | -           | -         | -           | -        | -        | -          | -       | -          | -            | -         | -                 | -                   | -                | - |   |
| EX/Executive F/Finance            | 1     | -          | -            | -         | -              | -                | -             | -         | -           | -        | -        | -          | -       | -          | -            | -         | -        | -          | -       | -          | -            | -         | -            | -              | -           | -         | -           | -        | 1        | -          | -       | -          | -            | -         | -                 | -                   | -                | - |   |
| F/Risk Management                 | 1     | -          | -            | -         | -              | -                | -             | -         | -           | -        | -        | -          | -       | -          | -            | -         | -        | -          | -       | -          | -            | -         | -            | -              | -           | -         | -           | -        | -        | -          | -       | -          | -            | -         | -                 | -                   | -                | - |   |
| FIN/Purchasing                    | 1     | -          | -            | -         | -              | -                | -             | -         | -           | -        | -        | -          | -       | -          | -            | -         | -        | -          | -       | -          | -            | -         | -            | -              | -           | -         | -           | -        | -        | -          | -       | -          | -            | -         | 1                 | -                   | -                | - |   |
| FXM/Facilities Maintenance        | 11    | -          | -            | -         | -              | -                | -             | -         | -           | -        | 9        | -          | -       | -          | -            | -         | -        | -          | -       | -          | -            | -         | -            | -              | -           | -         | -           | -        | -        | -          | -       | -          | -            | -         | -                 | -                   | -                | - |   |
| FXM/Facilities Management         | 1     | -          | -            | -         | -              | -                | -             | -         | -           | -        | 1        | -          | -       | -          | -            | -         | -        | -          | -       | -          | -            | -         | -            | -              | -           | -         | -           | -        | -        | -          | -       | -          | -            | -         | -                 | -                   | -                | - |   |
| FXM/Facilities Planning & Constr. | 1     | -          | -            | -         | -              | -                | -             | -         | -           | -        | 1        | -          | -       | -          | -            | -         | -        | -          | -       | -          | -            | -         | -            | -              | -           | -         | -           | -        | -        | -          | -       | -          | -            | -         | -                 | -                   | -                | - |   |
| FXM/Fleet Management              | 1     | -          | -            | -         | -              | -                | -             | -         | -           | -        | -        | -          | -       | -          | -            | -         | -        | -          | -       | -          | -            | -         | -            | -              | -           | -         | -           | 1        | -        | -          | -       | -          | -            | -         | -                 | -                   | -                | - |   |
| FXM/Parking & Garage Mgmt.        | 5     | -          | -            | -         | -              | -                | -             | -         | -           | -        | 1        | -          | -       | -          | -            | -         | -        | -          | -       | -          | -            | -         | -            | -              | -           | -         | -           | -        | -        | -          | -       | -          | -            | -         | -                 | -                   | -                | - |   |
| FXM/Property Management           | 1     | -          | -            | -         | -              | -                | -             | -         | -           | -        | 1        | -          | -       | -          | -            | -         | -        | -          | -       | -          | -            | -         | -            | -              | -           | -         | -           | -        | -        | -          | -       | -          | -            | -         | -                 | -                   | -                | - |   |
| Health Department                 | 4     | -          | -            | -         | -              | -                | -             | -         | -           | -        | 2        | 1          | 1       | -          | -            | -         | -        | -          | -       | -          | -            | -         | -            | -              | -           | -         | -           | -        | -        | -          | -       | -          | -            | -         | -                 | -                   | -                | - |   |
| HR/Human Resources                | -     | -          | -            | -         | -              | -                | -             | -         | -           | -        | -        | -          | -       | -          | -            | -         | -        | -          | -       | -          | -            | -         | -            | -              | -           | -         | -           | -        | -        | -          | -       | -          | -            | -         | -                 | -                   | -                | - |   |
| HS/Housing & Comm. Dev.           | -     | -          | -            | -         | -              | -                | -             | -         | -           | -        | -        | -          | -       | -          | -            | -         | -        | -          | -       | -          | -            | -         | -            | -              | -           | -         | -           | -        | -        | -          | -       | -          | -            | -         | -                 | -                   | -                | - |   |
| HS/Human Services                 | 6     | -          | -            | -         | -              | -                | -             | -         | -           | -        | 4        | -          | -       | -          | -            | -         | -        | -          | -       | -          | 1            | -         | -            | -              | -           | -         | -           | -        | -        | -          | -       | -          | -            | -         | -                 | -                   | -                | - |   |
| HS/Mental Health                  | -     | -          | -            | -         | -              | -                | -             | -         | -           | -        | -        | -          | -       | -          | -            | -         | -        | -          | -       | -          | -            | -         | -            | -              | -           | -         | -           | -        | -        | -          | -       | -          | -            | -         | -                 | -                   | -                | - |   |
| Information Services              | 1     | -          | -            | -         | -              | -                | -             | -         | -           | -        | -        | -          | -       | -          | -            | -         | -        | -          | -       | -          | -            | -         | -            | -              | -           | -         | -           | -        | 1        | -          | -       | -          | -            | -         | -                 | -                   | -                | - |   |
| Juvenile Court                    | 20    | -          | -            | -         | -              | -                | -             | -         | -           | -        | -        | -          | 1       | -          | -            | -         | -        | -          | -       | -          | -            | -         | -            | -              | -           | -         | -           | -        | -        | -          | -       | -          | -            | -         | 3                 | -                   | -                | - |   |
| Medical Examiner                  | 1     | -          | -            | -         | -              | -                | -             | -         | -           | -        | -        | -          | -       | -          | -            | -         | -        | -          | -       | -          | -            | -         | -            | -              | -           | -         | -           | -        | -        | -          | -       | -          | -            | -         | -                 | -                   | -                | - |   |
| Not Applicable                    | 7     | -          | -            | -         | -              | -                | -             | -         | -           | -        | 3        | 3          | 1       | -          | -            | -         | -        | -          | -       | -          | -            | -         | -            | -              | -           | -         | -           | -        | -        | -          | -       | -          | -            | -         | -                 | -                   | -                | - | - |
| Noxious Weed                      | -     | -          | -            | -         | -              | -                | -             | -         | -           | -        | -        | -          | -       | -          | -            | -         | -        | -          | -       | -          | -            | -         | -            | -              | -           | -         | -           | -        | -        | -          | -       | -          | -            | -         | -                 | -                   | -                | - |   |
| PA/Evergreen Fairgrounds          | 10    | -          | -            | -         | -              | -                | -             | -         | -           | -        | 4        | -          | -       | -          | -            | -         | -        | -          | -       | -          | -            | -         | -            | -              | -           | -         | -           | -        | -        | -          | -       | -          | -            | -         | -                 | -                   | -                | - |   |
| PA/Parks and Recreation           | 43    | -          | -            | -         | -              | -                | -             | -         | -           | -        | 34       | 3          | 3       | -          | -            | -         | -        | -          | -       | -          | -            | -         | -            | -              | -           | -         | -           | -        | 1        | -          | -       | -          | -            | -         | -                 | -                   | -                | - |   |
| PA/Surface Water Management       | 7     | -          | -            | -         | -              | -                | -             | -         | -           | -        | 7        | -          | -       | -          | -            | -         | -        | -          | -       | -          | -            | -         | -            | -              | -           | -         | -           | -        | -        | -          | -       | -          | -            | -         | -                 | -                   | -                | - |   |
| PDS/Code Enforcement              | 1     | -          | -            | -         | -              | -                | -             | -         | -           | -        | 1        | -          | -       | -          | -            | -         | -        | -          | -       | -          | -            | -         | -            | -              | -           | -         | -           | -        | -        | -          | -       | -          | -            | -         | -                 | -                   | -                | - |   |
| PDS/Fire Marshal                  | 1     | -          | -            | -         | -              | -                | -             | -         | -           | -        | -        | -          | -       | -          | -            | -         | -        | -          | -       | -          | -            | -         | -            | -              | -           | -         | -           | -        | -        | -          | -       | -          | -            | -         | -                 | -                   | -                | - |   |
| PDS/Planning and Dev. Services    | 13    | -          | -            | -         | -              | -                | -             | -         | -           | -        | 6        | 1          | 1       | -          | -            | -         | -        | -          | -       | -          | -            | -         | -            | -              | -           | -         | -           | -        | 1        | -          | -       | -          | -            | -         | -                 | -                   | -                | - |   |
| Planning Commission               | -     | -          | -            | -         | -              | -                | -             | -         | -           | -        | -        | -          | -       | -          | -            | -         | -        | -          | -       | -          | -            | -         | -            | -              | -           | -         | -           | -        | -        | -          | -       | -          | -            | -         | -                 | -                   | -                | - |   |
| Prosecuting Attorney              | 13    | -          | -            | -         | -              | -                | -             | -         | -           | -        | 2        | 1          | 2       | -          | -            | -         | -        | -          | -       | -          | 3            | 2         | 3            | -              | -           | -         | -           | -        | 2        | -          | -       | -          | -            | -         | -                 | -                   | -                | - |   |
| Public Defense                    | -     | -          | -            | -         | -              | -                | -             | -         | -           | -        | -        | -          | -       | -          | -            | -         | -        | -          | -       | -          | -            | -         | -            | -              | -           | -         | -           | -        | -        | -          | -       | -          | -            | -         | -                 | -                   | -                | - |   |
| Public Works/Equipment & Rental   | 6     | -          | -            | -         | -              | -                | -             | -         | -           | -        | 5        | 1          | -       | -          | -            | -         | -        | -          | -       | -          | -            | -         | -            | -              | -           | -         | -           | -        | -        | -          | -       | -          | -            | -         | -                 | -                   | -                | - |   |
| PW/Engineering Services           | 13    | -          | -            | -         | -              | -                | -             | -         | -           | -        | 9        | -          | -       | -          | -            | -         | -        | -          | -       | -          | -            | -         | -            | -              | -           | -         | -           | -        | -        | -          | -       | -          | -            | -         | -                 | -                   | -                | - |   |
| PW/Public Works                   | 6     | -          | -            | -         | -              | -                | -             | -         | -           | -        | 5        | 1          | -       | -          | -            | -         | -        | -          | -       | -          | -            | -         | -            | -              | -           | -         | -           | -        | -        | -          | -       | -          | -            | -         | -                 | -                   | -                | - |   |
| PW/Rd. Fund - Rd. Mtnc.           | 189   | -          | -            | -         | -              | -                | -             | -         | -           | -        | 118      | 18         | 24      | -          | -            | -         | 1        | -          | -       | -          | -            | -         | -            | -              | -           | -         | -           | -        | 2        | -          | -       | -          | -            | -         | -                 | -                   | -                | - |   |
| PW/Solid Waste                    | 35    | -          | -            | -         | -              | -                | -             | -         | -           | -        | 25       | 4          | 1       | -          | -            | -         | -        | -          | -       | -          | -            | -         | -            | -              | -           | -         | -           | -        | 1        | -          | -       | -          | -            | -         | -                 | -                   | -                | - |   |
| PW/Transp. & Envir. Serv.         | 19    | -          | -            | -         | -              | -                | -             | -         | -           | -        | 15       | 3          | 1       | -          | -            | -         | -        | -          | -       | -          | -            | -         | -            | -              | -           | -         | -           | -        | -        | -          | -       | -          | -            | -         | -                 | -                   | -                | - |   |
| School Districts                  | -     | -          | -            | -         | -              | -                | -             | -         | -           | -        | -        | -          | -       | -          | -            | -         | -        | -          | -       | -          | -            | -         | -            | -              | -           | -         | -           | -        | -        | -          | -       | -          | -            | -         | -                 | -                   | -                | - |   |
| SH/Sheriff                        | -     | -          | -            | -         | -              | -                | -             | -         | -           | -        | -        | -          | -       | -          | -            | -         | -        | -          | -       | -          | -            | -         | -            | -              | -           | -         | -           | -        | -        | -          | -       | -          | -            | -         | -                 | -                   | -                | - |   |
| SRDGTf - Drug/Gang Task Force     | 132   | -          | -            | -         | -              | -                | -             | -         | -           | -        | 62       | 5          | 13      | -          | -            | -         | -        | -          | -       | -          | -            | -         | -            | -              | -           | -         | -           | -        | 6        | 2          | 1       | -          | -            | -         | -                 | -                   | -                | - |   |
| Superior Court                    | 12    | -          | -            | -         | -              | -                | -             | -         | -           | -        | 8        | -          | -       | -          | -            | -         | -        | -          | -       | -          | -            | -         | -            | -              | -           | -         | -           | -        | -        | -          | -       | -          | -            | -         | -                 | -                   | -                | - |   |
| Treasurer                         | 3     | -          | -            | -         | -              | -                | -             | -         | -           | -        | 3        | -          | -       | -          | -            | -         | -        | -          | -       | -          | -            | -         | -            | -              | -           | -         | -           | -        | -        | -          | -       | -          | -            | -         | -                 | -                   | -                | - |   |
| Total Claims:                     | 658   | -          | -            | -         | -              | -                | -             | -         | -           | -        | 386      | -          | 57      | 0          | -            | -         | 1        | -          | 0       | -          | 18           | 6         | 1            | 0              | -           | -         | 6           | -        | 9        | 13         | -       | -          | -            | 0         | 0                 | 32                  | -                | 2 | - |
| Open Claims:                      | 75    | -          | -            | -         | -              | -                | -             | -         | -           | -        | -        | -          | -       | -          | -            | -         | -        | -          | -       | -          | -            | -         | -            | -              | -           | -         | -           | -        | -        | -          | -       | -          | -            | -         | -                 | -                   | -                | - |   |
| New Claims:                       | 58    | -          | -            | -         | -              | -                | -             | -         | -           | -        | -        | -          | -       | -          | -            | -         | -        | -          | -       | -          | -            | -         | -            | -              | -           | -         | -           | -        | -        | -          | -       | -          | -            | -         | -                 | -                   | -                | - |   |
| Closed Claims:                    | 55    | -          | -            | -         | -              | -                | -             | -         | -           | -        | -        | 41         | -       | -          | -            | -         | -        | -          | -       | -          | -            | -         | -            | -              | -           | -         | -           | -        | -        | 2          | -       | -          | -            | -         | -                 | -                   | -                | - |   |
|                                   |       | Other Open | Other Closed | Other New | Pollution Open | Pollution Closed | Pollution New | Fair Open | Fair Closed | Fair New | Gt. Open | Gt. Closed | Gt. New | D & O Open | D & O Closed | D & O New | APD Open | APD Closed | APD New | Civil Open | Civil Closed | Civil New | Med Mal Open | Med Mal Closed | Med Mal New | Auto Open | Auto Closed | Auto New | PDR Open | PDR Closed | PDR New | E & O Open | E & O Closed | E & O New | Empl. Pract. Open | Empl. Pract. Closed | Empl. Pract. New |   |   |

Note: This report comes from Risk Management's Origami reporting system. This claims system is maintained with input from Risk Management and the Prosecuting Attorney's Office

This report was created on 07/03/2025