

# AFFIDAVIT OF POSTING NOTICE OF PUBLIC HEARING

ORDINANCE NO. 24-037

GRANTING A NON-EXCLUSIVE FRANCHISE AUTHORIZING LIMITED USE OF THE PUBLIC ROAD RIGHTS-OF-WAY IN PORTIONS OF UNINCORPORATED SNOHOMISH COUNTY, WASHINGTON TO SAM LAKE IMPROVEMENT ASSOCIATION

STATE OF WASHINGTON)

**COUNTY OF SNOHOMISH)** 

<u>Julie High</u>, being duly sworn upon oath, deposes and says: that on the <u>16th</u> day of May, 2024, I posted three (3) full, true and correct copies of the notice of public hearing described above.

Subscribed and sworn to before me this // day of

Telin Hoge

\_, 2024.

Notary Public in and for the State of Washington residing at

My commission expires: // 24/24

## SNOHOMISH COUNTY COUNCIL Snohomish County, Washington

#### NOTICE OF INTRODUCTION AND PUBLIC HEARING

NOTICE IS HEREBY GIVEN, that the Snohomish County Council will hold a public hearing on Wednesday, June 5, 2024, at the hour of 10:30 a.m., in the Henry M. Jackson Board Room, 8th Floor, Robert J. Drewel Building, 3000 Rockefeller Avenue, Everett, WA in conjunction with a remote meeting platform via the following Zoom link to consider proposed Ordinance No. 24-037.

#### **Zoom Webinar Information:**

Join Online: <a href="https://zoom.us/j/94846850772">https://zoom.us/j/94846850772</a> or by Phone: (253) 215-8782

Meeting ID: 948 4685 0772

### PROPOSED ORDINANCE NO. 24-037

GRANTING A NON-EXCLUSIVE FRANCHISE AUTHORIZING
LIMITED USE OF THE PUBLIC ROAD RIGHTS-OF-WAY IN PORTIONS
OF UNINCORPORATED SNOHOMISH COUNTY, WASHINGTON TO
SAM LAKE IMPROVEMENT ASSOCIATION

Sam Lake Improvement Association, a non-profit corporation, has applied to Snohomish County, Washington, for a non-exclusive franchise to construct, maintain, operate, replace and repair water distribution systems in, on, across, over, along, under, and/or through public rights-of-way within the following portions of unincorporated Snohomish County:

<u>Township</u>	<u>Range</u>	<u>Sections</u>
Twp. 30N	Rge. 4E	Sects. 1

If approved, proposed Ordinance No. 24-037 would grant said franchise to Sam Lake Improvement Association, subject to all of the terms and conditions contained in the ordinance.

If approved, the franchise would go into effect following enactment of the ordinance, acceptance by Sam Lake Improvement Association, provision of evidence of insurance, and payment of all applicable fees. The maximum term of the franchise would be twenty (20) years from the effective date.

At the Public Hearing, the Council may consider amendments to the proposed ordinance.

**For More Information:** Copies of the proposed ordinance and related documents are available upon request by calling the Council Office at (425) 388-3494, 1(800) 562-4367 x3494, TDD 1(800) 877-8339, or by e-mailing Contact.Council@snoco.org. Files are also

available on the Council's website at <a href="https://snohomish.legistar.com/Legislation.aspx">https://snohomish.legistar.com/Legislation.aspx</a> (File # 2024-0683) or <a href="https://snohomishcountywa.gov/2134/Council-Hearings-Calendar">https://snohomishcountywa.gov/2134/Council-Hearings-Calendar</a>.

<u>Public Testimony:</u> The public may testify in person or remotely. Submit written testimony to Snohomish County Council, 3000 Rockefeller Ave M/S 609, Everett, WA 98201, or email to <u>contact.council@snoco.org</u>. Submitting written testimony 24 hours prior to the hearing will ensure copies are distributed to the Council and appropriate staff in advance of the hearing.

American with Disabilities Act Notice: Accommodations for persons with disabilities are available upon request. Please contact Elena Lao one week prior to the hearing at (425) 388-3494, 1(800) 562-4367 x3494, TDD 1(800) 877-8339, or by e-mail elena.lao@snoco.org.

Dated this 16th day of May, 2024.

SNOHOMISH COUNTY COUNCIL Snohomish County, Washington

<u>Jared Mead</u> Juncil Chair

ATTEST:

Deputy Clerk of the Council

Publish: May 22, 2024 and May 29, 2024

SUBMIT AFFIDAVIT TO: County Council

SUBMIT INVOICE TO: Sam Lake Improvement Assn.

900 129<sup>th</sup> Place N.W. Tulalip, WA 98271 lorawoh@gmail.com